



Office use only Date received _____ Senator assigned _____

SENATE INTERN APPLICATION

NAME _____ DATE _____

EMAIL ADDRESS _____

LOCAL ADDRESS _____ CITY/STATE _____ ZIP CODE _____

HOME ADDRESS _____ CITY/STATE _____ ZIP CODE _____

PHONE _____

SCHOOL _____ LOCATION _____

MAJOR / MINOR _____ YEAR IN SCHOOL _____

INTERN ADVISOR _____ PHONE _____

The 2023 legislative session will convene on Tuesday, January 3rd and continue through May 22, 2023.

ARE YOU AVAILABLE THE ENTIRE LEGISLATIVE SESSION? YES _____ NO _____

APPROXIMATE NUMBER OF HOURS PER WEEK (MINIMUM IS 8) _____

WHICH DAYS ARE YOU AVAILABLE (CIRCLE)?

MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY

STATE SENATOR PREFERENCE

1. _____ 2. _____ 3. _____

HAVE YOU CONTACTED ANY SENATORS ABOUT INTERNING? YES: ___ NO ___

WHICH OFFICE(S)? _____

WHICH CAUCUS DO YOU PREFER TO WORK WITH?

REPUBLICAN ___ DEMOCRAT ___ NO PREFERENCE ___

(Application continues on other side)

Please include a cover letter expressing why you would like to be an intern with the State Senate, as well as a resume. NOTE: Applications without a cover letter and resume will not be accepted.

Applications should be returned no later than November 11, 2022.

PLEASE SELECT UP TO 3 ISSUE AREAS YOU ARE INTERESTED IN:

- | | |
|--|--|
| <input type="checkbox"/> Aging and Long-Term Care | <input type="checkbox"/> Human Services Reform Policy |
| <input type="checkbox"/> Agriculture, Rural Development, and Housing | <input type="checkbox"/> Jobs and Economic Growth |
| <input type="checkbox"/> Capital Investment (Bonding) | <input type="checkbox"/> Judiciary and Public Safety |
| <input type="checkbox"/> Commerce and Consumer Protection | <input type="checkbox"/> Local Government |
| <input type="checkbox"/> E-12 Education Finance | <input type="checkbox"/> State Government and Elections |
| <input type="checkbox"/> Energy and Utilities | <input type="checkbox"/> Taxes |
| <input type="checkbox"/> Environment and Natural Resources | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Veterans and Military Affairs |
| <input type="checkbox"/> Health & Human Services | <input type="checkbox"/> Workforce Development |
| <input type="checkbox"/> Higher Education | <input type="checkbox"/> Other interests not listed here |

PLEASE LIST ANY SPECIAL SKILLS OR PERSONAL ACHIEVEMENTS.

WHAT ELSE WOULD YOU LIKE US TO KNOW?

Email completed application, cover letter, and resume to internship@senate.mn no later than Friday, November 11, 2022.