

**SENATE
STATE OF MINNESOTA
NINETY-FIRST SESSION**

S.R. No. 10

(SENATE AUTHORS: HAYDEN)

DATE
01/10/2019

D-PG

Introduction
Referred to Rules and Administration

OFFICIAL STATUS

1.1 A Senate resolution

1.2 recognizing the 10th Annual Community Empowerment Through Black Men Healing

1.3 Conference.

1.4 **WHEREAS**, the Community Empowerment Through Black Men Healing Conference was

1.5 established in 2009, with a mission to provide an opportunity for meaningful community engagement;

1.6 and

1.7 **WHEREAS**, the event has provided access to national and local educators and community

1.8 practitioners to discuss and introduce practical culturally sensitive trauma informed initiatives

1.9 leading to the improved health and wellness of African American men and families; and

1.10 **WHEREAS**, the overarching goal of the conference is to build stronger, thriving African

1.11 American communities resulting in the overall improvement of the health of our society as a whole;

1.12 and

1.13 **WHEREAS**, the event also seeks to examine the black church's responsibility and role in

1.14 community healing and examines the role of activism as a strategy to build resilience and prevent

1.15 future trauma; and

1.16 **WHEREAS**, the 10th Annual Community Empowerment Through Black Men Healing

1.17 Conference will be held on June 21-22, 2018, at Metropolitan State University-St. Paul Campus;

1.18 and

1.19 **WHEREAS**, this year, the theme of the conference is SANKOFA, which means "go back

1.20 to the past and bring forward that which is useful" and they plan to examine the past ten years of

1.21 the conference and how to move toward preventing trauma and a future of healing; and

1.22 **NOW, THEREFORE, BE IT RESOLVED** by the Senate of the State of Minnesota that it

1.23 recognizes the 10th Annual Community Empowerment Through Black Men Healing Conference

1.24 and its mission to provide an opportunity for meaningful community engagement.

2.1 **BE IT FURTHER RESOLVED** that the Secretary of the Senate is directed to prepare an
2.2 enrolled copy of this resolution, to be authenticated by the Secretary's signature and that of the
2.3 Chair of the Senate Rules and Administration Committee, and transmit it to Samuel Simmons.

Cal R. Ludeman
Secretary of the Senate

Paul E. Gazelka
Chair, Senate Committee on
Rules and Administration

Jeff Hayden
State Senator, District 62