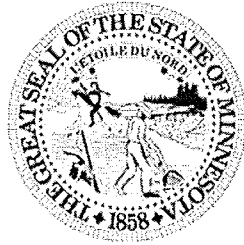


**STATE OF MINNESOTA**  
Executive Department



**RECEIVED**

JUN 28 2023

President of the Senate

**Governor Tim Walz**

**NOTICE OF APPOINTMENT**

**Steve Neil**

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

**Livestock Producer**  
**Board of Animal Health**

Effective: July 3, 2023

Expires: January 4, 2027

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed June 27, 2023.



**Tim Walz**  
Governor

**Steve Simon**  
Secretary of State

Replacing: Dean Compart

Document Number: 236445  
Filed on June 27, 2023  
Office of the Minnesota  
Secretary of State, Steve Simon

**Part I: Position Sought**

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**Agency Name:** Board Of Animal Health  
**Position:** Livestock Producers

**Part II: Applicant Information**

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**Name:** Mr Steve Neil  
**Phone:** (507) 649-1917  
**County:** Dakota  
**In House District:** 58B  
**S House District:** 2  
**Recommended by the Appointing Authority:** False

**Part III: Appending Documentation**

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**Cover Letter and Resume**

Type	File Type
Cover Letter	application/vnd.openxmlformats-officedocument.wordprocessingml.document
Resume	application/vnd.openxmlformats-officedocument.wordprocessingml.document

**Additional Documents (.doc, .docx, .pdf, .txt)**

**Type**      **File Name**  
No additional documents found.  
**Veteran:** No Answer

**Part V: Signature**

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**Signature:** Steve Neil  
**Date:** 12/28/2022 9:26:51 AM

**EVO PDF Tools Demo**

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JUN 28 2023

President of the Senate

27536 Chippendale Ave.

**Steven T. Neil**

Northfield, MN 55057

Phone: 507-649-1917

**Objective**

- Represent the Minnesota Livestock Producers

**Education**

- North Dakota State University Graduated 1988
- Major: Animal Science

**Experience**

**Minnesota State Fair**

1998-2022

- FFA Beef Superintendent, 16 years
- FFA Beef Assistant Superintendent

**Minnesota Hereford Breeders**

2005-2010, 2018-2023

- Served as a Board member
- State tour planning committee

**Minnesota Livestock Breeders**

2007-Present

- Represent the Minnesota Hereford Breeders
- President, 2016-2017

**Dakota County Farm Bureau**

2010-Present

- Committee Member
- Candidate Interview Committee for State Legislative offices

**Dakota County 4-H**

1986-Present

- Volunteered my time and knowledge for betterment of the youth organization
- Livestock Judging coach, 1986-1999
- General Livestock Quiz Bowl Coach, 2008-Present

**Farmer**

Current

- Beef cattle farmer

**Northfield United Methodist Church**

Current

- Staff Parish Relations Committee
- Nominating Committee

## Steven T. Neil

27536 Chippendale Ave.

Northfield, MN 55057

Phone: 507-649-1917

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December 26, 22

Minnesota Board of Animal Health  
Kara Schmidt  
625 Robert Street North  
St Paul, MN 55155

Kara Schmidt,

I have been raising beef cattle in Dakota County Minnesota my entire life. Along with my wife and children we care for our 100 head Hereford cattle operation. Over the course of a year, we sell approximate 10 bulls and 15 females for breeding stock. The remainder of the cattle are fed out to market weight and sold for freezer meat.

Over my years serving on the Minnesota Livestock Breeders Association, I have been familiarized with the purpose and goals of the Minnesota Board of Animal Health. At our quarterly meetings updates are given from the Board of Animal Health. Last spring, I was approached by Dean Compart as he was seeking qualified candidates to apply for the opening on the board. I was honored he thought I would be a good fit for this opening. I attended the quarterly meeting in December and felt that serving on this board would be a great opportunity for me and I would like to get more involved.

I feel that I would bring real world experience to the board. I understand the priorities and standards that producers want in a board member and feel that I can uphold those expectations. I have the skills to listen and fully comprehend and thoroughly digest information provided from both sides of the issue to then work together to provide a commonsense solution.

With and further questions or concerns feel free to reach out to me at 507-649-1917, or [stneil66@gmail.com](mailto:stneil66@gmail.com).

Sincerely,  
Steven Neil

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JUN 28 2023

President of the Senate