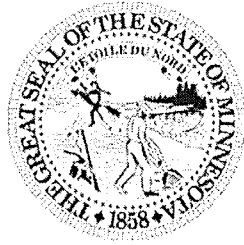


**STATE OF MINNESOTA**  
Executive Department



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JUN 2 2023

**Governor Tim Walz**

President of the Senate

**NOTICE OF APPOINTMENT**

**Brad Gausman**

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

**Hunting Organization Representative**

**Clean Water Council**

Effective: May 31, 2023

Expires: January 4, 2027

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed May 26, 2023.



Handwritten signature of Tim Walz in black ink.

**Tim Walz**  
Governor

Handwritten signature of Steve Simon in black ink.

**Steve Simon**  
Secretary of State

Filed May 26, 2023  
Office of the Minnesota  
Secretary of State  
Steve Simon

Replacing: Todd Renville



# BRAD GAUSMAN

3931 Snelling Ave Minneapolis MN 55406

brad@mncf.org

651-492-9399

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President of the Senate

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## OBJECTIVE

To join in the collective efforts of the Clean Water Council to oversee the implementation and administration of Clean Water Legacy Act funds with a focus on the needs and concerns of MN's diverse hunting communities and wildlife.

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## EXPERIENCE

Minnesota Conservation Federation- St Paul MN

Executive Director 2020-Current (Board member/ Treasurer 2017-2020)

- Responsible for all aspects of running a nonprofit in collaboration with the board of directors including; setting budgets, maintaining membership data, operating website, board development, and fundraising.
- Organized the Chronic Wasting Disease Action Coalition that includes statewide, national, and tribal partners in advocating for the health of MN's wild cervid animals.
- Develop programming and organize in person events that introduce future conservation leaders to hunting, fishing, and trapping activities through the MNCF Conservation Leadership Corps program.
- Nurtured growth in MNCF through recruitment of new members of the board of directors while undergoing strategic changes to modernize the organizations bylaws and mission.
- Collaborate with the staff of state agencies, other conservation focused organizations, and elected representatives to advocate for Minnesota's treasured natural resources.

The Needle Doctor- Audio Specialists- St. Louis Park MN

2009-2016

- Worked in tandem with other employees of a small retail audio business specializing in vinyl playback stereo equipment with a worldwide customer base
- Took incoming sales calls, handled customer emails, and processed incoming online orders.
- Prepared and placed purchase orders based on forecasted demands and received inventory in to the store.
- Represented the company at specialty audio and trade shows across the country.

Al's Breakfast- Minneapolis MN

2007-2009

- Awoke before dawn to engage in a fast-paced diner environment distributing pancakes, hashbrowns, and various breakfast items within the confines of Minneapolis's narrowest (and James Beard Award-Winning) breakfast only restaurant.

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## **EDUCATION**

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St. Thomas University- St. Paul MN, 2020, Institute for Executive Director Leadership Certificate Program

Hamline University- St. Paul MN, Bachelor's Degree, 2007, Majors in Sociology and Environmental Studies with an emphasis in Political Science

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## **INVOLVEMENT AND AWARDS**

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- Member of MN DNR R3 Council
- Invited to MN DNR Roundtable 2022
- Presented before MN Senate and House committees on various natural resources issues
- Eagle Scout Award 2001

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# Application for the position Hunting Organization - Statewide Application Date: 11/30/2022 2:42:47 PM

## Part I: Position Sought

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Agency Name: Clean Water Council  
Position: Hunting Organization - Statewide

## Part II: Applicant Information

---

Name: Bradley William Gausman  
Phone: (651) 492-9399  
County: Hennepin  
Recommended by the Appointing Authority: False  
Mn House District: 63A  
US House District: 5

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## Part III: Appending Documentation

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### Cover Letter and Resume

Type	File Type
Cover Letter	application/pdf
Resume	application/pdf

Additional Documents (.doc, .docx, .pdf, .txt)

Type

File Name

---

No additional documents found.

Veteran:

## Part V: Signature

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**Signature:** Brad Gausman

**Date:** 11/30/2022 2:42:47 PM

**AGENCY DETAILS**  
**MEMBER DETAILS**

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