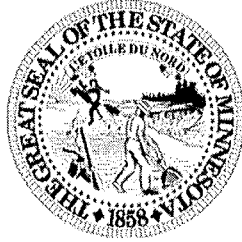


**STATE OF MINNESOTA**  
Executive Department



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APR 17 2023

**Governor Tim Walz**

President of the Senate

**NOTICE OF APPOINTMENT**

**Marty Fridgen**

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

**Classroom Teacher Representative**  
**Board of School Administrators**

Effective: April 19, 2023

Expires: January 4, 2027

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed April 14, 2023.



Handwritten signature of Tim Walz in black ink.

**Tim Walz**  
Governor

Handwritten signature of Steve Simon in black ink.

**Steve Simon**  
Secretary of State

Filed on April 14, 2023  
Office of the Minnesota  
Secretary of State,  
Steve Simon

Replacing: Mary Frances Clardy

**MARTY A. FRIDGEN**

8789 Lower 8<sup>th</sup> Place  
Lake Elmo, MN 55042  
952-994-5481  
fridgen.marty@gmail.com

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**EDUCATION:**

**Education Specialist Degree**, Minnesota State University – Mankato, 2008  
*Educational Administration and Principal Licensure, K-12*  
**Master of Science**, Minnesota State University – Mankato, 2004  
*Educational Leadership*  
**Bachelor of Music**, University of Minnesota – Duluth, 1998  
*Vocal and Classroom Music, K-12*

**CERTIFICATIONS:**

State of Minnesota, K-12 Principal, 2023-2025  
State of Minnesota, Vocal and Classroom Music K-12, 2021-2026  
State of Minnesota, Coaching Certification 7-12, 2021-2026

**PROFESSIONAL WORK EXPERIENCE:**

***President, United Teachers of South Washington County; 2015–Present***

- \*Work closely with members, administration, and staff
- \*Negotiate a collective bargaining agreement for a unit of over 1300 teachers
- \*Enforce and advocate for proper working conditions
- \*Oversee membership, budget, and policies
- \*Connect with other labor leaders
- \*St. Paul Regional Labor Federation Delegate
- \*National Education Association Representative Assembly Delegate
- \*American Federation of Teachers Convention Delegate
- \*Lobby and campaign work at the local, state, and national levels for public education and labor

***Elementary Music Specialist, South Washington County Schools, MN; 2005–Present***

- \*Instructed grades K-5 general music classes and programs
- \*Worked closely with staff, administration, and parents
- \*Building Representative for teacher's union, Woodbury Elementary School; 2009-2015
- \*Student Council Advisor, Woodbury Elementary School; 2009-2018
- \*Leader, Action Planning Team #5 for district's Strategic Plan; 2008
- \*Staff Development Presenter; 2008, 2011-12
- \*Member, Woodbury Elementary Technology and Diversity Committee; 2007-2015
- \*Peer Coach for the district's Alternative Teacher Performance Pay System; 2007-Present
- \*Music PLC and curriculum writing committee; 2006-2015
- \*Basketball Instructor for district's Community Education Programs; 2006
- \*Percussion Section Coach for district's Honor Band; 2006

***Director of Vocal Music, Le Center Public Schools, MN; 2003-2005***

- \*Directed the Senior High Concert Choir, Junior High Choir, 5<sup>th</sup> & 6<sup>th</sup> grade choir
- \*Instructed the 5<sup>th</sup> & 6<sup>th</sup> grade general music classes and individual voice lessons
- \*Directed the One Act Plays for high school competition in MSHSL; 2003-2005
- \*Member, Arts in our Schools Committee; 2003-2005

***Music Instructor, Carver-Scott Educational Cooperative, MN; 2001-2003***

- \*Designed, scheduled, and offered classes in various aspects of music
- \*Member, CSEC Technology Committee; 2002-2003
- \*Member, CSEC Curriculum Committee; 2001-2003
- \*Organizer of the CSEC Chemical Free Cool-Aide Concerts; 2001-2003

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**MARTY A. FRIDGEN**

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Page Two

**PROFESSIONAL WORK EXPERIENCE CONTINUED:**

***Choral and Elementary Music Specialist, Shakopee Public Schools, MN; 2000-2001***

\*Worked with classroom teachers in designing music units

\*Rehearsed and conducted the 5<sup>th</sup> & 6<sup>th</sup> grade choirs

***Choral and Elementary Music Specialist, Columbia Public Schools, MO; 1998-2000***

\*Worked with classroom teachers in designing music units

\*Rehearsed and conducted the 5<sup>th</sup> grade choir

\*Member, Brain Research Committee; 1998-1999

\*Member, Partners in Education Committee; 1998-2000

\*Basketball Official; 1999-2000

**PROFESSIONAL MEMBERSHIPS:**

Member, National Education Association Board of Directors, 2019-2022

Member, American Federation of Teachers Women's Committee, 2017-present

President, Metro Area Council Intermediate Organization, 2017-present

Member, Education Minnesota Executive Committee, 2015-present

Member, Education Minnesota Governing Board, 2013-present

Member, Education Minnesota Election Committee, 2008-2011

Associate Member, MN Elementary School Principal's Association, 2007-2015

Member, United Teachers of South Washington County, 2005-present

Member, Minnesota AFL-CIO, 2000-present

Member, Education Minnesota, 2000-present

Member, Nashville Songwriters Association International, 1999-2010

Member, Minnesota Music Educators Association, 1995-2015

**COMMUNITY SERVICE:**

***Volunteer, Gillette Children's Hospital, St. Paul, MN; 2006-2015***

\*Assist Child Life Recreation Specialists with various activities every week.

\*Interact with children and parents from all ethnic backgrounds and with varying degrees of illness or disability.

***Participant in Race for the Cure, sponsored by the Susan G. Koman Foundation; 1999-2014***

\*Participate physically and financially in the race each year.

***Church Volunteer; 1992-Present***

\*Share talents through music, festivals, and other activities throughout the year.

**INTERESTS:**

Athletics, Musical Theatre, Traveling, Reading, and Songwriting

*References Available Upon Request*

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President of the Senate

Marty A. Fridgen  
8789 Lower 8<sup>th</sup> Pl  
Lake Elmo, MN 55042  
952-994-5481

To Whom It May Concern,

February 8, 2023

Please accept this letter of interest for the classroom teacher representative on the Minnesota Board of School Administrators. At the end of this current school year I will be celebrating the completion of twenty-five years as an educator. Throughout my teaching career I have taught every grade level, preK-12. I also have experience working in alternative school settings with varying levels of special education students. I hold a Bachelor of Music degree and coaching minor from the University of Minnesota, Duluth. In 2004, I received a Master of Science degree in Educational Leadership from Minnesota State University, Mankato. I completed my Education Specialist degree from that same university in 2008 along with a K-12 principal license.

While I have not been a practicing principal, the knowledge and skills I obtained while completing my advanced degrees is invaluable. It is inarguably true that "children are our future." Their future begins with great schools that deliver a well-rounded education. School administrators have a vital role in our schools. They are seen as the leaders who shape a school or district culture, who lead initiatives focused on learning and safety, and who bring together all stakeholders for the benefit of our students and communities. As a teacher and union president I have worked with many administrators throughout my career. I also have an understanding of the education and experiences many have had in becoming an administrator.

I welcome the opportunity to serve the state of Minnesota and work with the various stakeholders on the Board of School Administrators. My leadership abilities, excellent interpersonal communication and solid organizational skills would be a great asset to this board. I pride myself on being an open-minded person and in return helping others to see things in a new perspective as well. I am a proud second generation teacher devoted to the education profession, our students, and our communities.

Thank you for your time and consideration. You can contact me at 952-994-5481 or [fridgen.marty@gmail.com](mailto:fridgen.marty@gmail.com).

Sincerely,  
Marty A. Fridgen  
(she, her, hers)

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APR 17 2023

President of the Senate

**Part I: Position Sought**

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**Agency Name:** Board Of School Administrators

**Position:** Classroom Teacher Rep

**Part II: Applicant Information**

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**Name:** Ms. Marty A Fridgen

**Phone:** (952) 994-5481

**County:** Washington

**Mn House District:** 41A

**US House District:** 4

**Recommended by the Appointing Authority:** False

**Part III: Appending Documentation**

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**Cover Letter and Resume**

Type	File Type
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Cover Letter	application/pdf
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Resume	application/pdf
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**Additional Documents (.doc, .docx, .pdf, .txt)**

Type	File Name
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No additional documents found.

**Veteran:** No Answer

**Part V: Signature**

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**Signature:** Marty A. Fridgen

**Date:** 2/8/2023 12:28:15 PM

**EVO PDF Tools Demo**

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APR 17 2023

President of the Senate