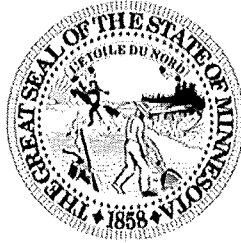


# STATE OF MINNESOTA

Executive Department



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MAR 3 2023

**Governor Tim Walz**

President of the Senate

## NOTICE OF APPOINTMENT

**Willetha Carter**

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

**District 14 Representative**

**Metropolitan Council**

Effective: March 8, 2023

Expires: January 4, 2027

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed March 3, 2023.



Handwritten signature of Tim Walz in black ink.

Tim Walz  
Governor

Handwritten signature of Steve Simon in black ink.

Steve Simon  
Secretary of State

Replacing: Kris Fredson

Filed March 3, 2023  
Office of the Minnesota  
Secretary of State  
Steve Simon

# Willetha (Toni) Carter

405 Western Avenue N.  
St. Paul, Minnesota 55103  
1651) 783-6021 -- wtonicarter@gmail.com

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## WORK EXPERIENCE

2005- present County Commissioner – Ramsey County, district 4, Saint Paul, MN (Board chair, 1/2020-12/2022)  
2001 – 2005 Chair (2005), Saint Paul School Board Member  
2000 – 2006 Teacher, Crosswinds Middle/ East Metro Area Integration District  
1995 – 2001 Founding Director, ARTS-Us -- arts in education strategies/Resume for youth, community & schools  
1990 – 2002 Owner/Operator, Professional Images / Parker Initiatives-- Marketing & Communications, Media and Communications consulting/production/publishing, diversity and inclusiveness training & facilitation  
1988 – 2001 Professional actor and storyteller -- Penumra Theatre, Saint Paul; TV, radio, print and industrial talent;  
1977 – 1990 Computer systems marketing engineer, manager, IBM Corporation – Computer Systems Technical Consultation and Marketing; Multiple 100 Percent Clubs  
1974 – 1977 Customer Service Representative, Northwestern Bell Telephone Company

## ADDITIONAL COMMUNITY SERVICE & LEADERSHIP

- Member, MN Children' Cabinet Advisory Council (2020- )
- Board Member, Center for Economic Inclusion (2017- )
- Chair, National Association of Counties Healthy Counties Initiative Advisory Committee (2016-2017)
- Chair, National Association of Counties Human Services and Education Policy Steering Committee (2014-16)
- President (2014) Association of Minnesota Counties Board of Directors (member 2009-22)
- Member, Governor's Transportation Finance Advisory Committee (2014)
- Co-Chair, Governor Dayton's Minnesota Child Protection Reform Task Force (2014-15)
- Member, Metropolitan Council Central Corridor Management Committee (2008-2014)
- Chair, Ramsey County Juvenile Detention Alternatives Initiatives (JDAI) Stakeholders Committee (2005-2022)
- Chair (2010-12), Community Action Programs of Ramsey & Washington Counties (intermittent thru 2022)
- Chair (2010-12), Ramsey County Children's Mental Health Collaborative (member 2005-12)
- Co-Chair, Minnesota Human Services Performance Steering Committee (2009- 2022)
- Founding Member, Saint Paul Promise Neighborhood Advisory Committee (2009 -2020)
- Chair (2008-2014), African American Leadership Forum Health and Wellness Committee (2007-2014)
- Chair, Hallie Q. Brown Community Center Board of Directors (2006–10)
- Chair, Association of Minnesota Health and Human Services Policy Committee (2007-10, member 2005-2022)

## SELECTED AWARDS/ RECOGNITION

- Americans for the Arts & National Association of Counties Leadership in the Arts Award (2022)
- Lifetime Achievement Award, Governor's Council on the Rev. Martin Luther King Jr. Statewide Holiday (2015)
- Minnesota African American History Calendar Award (2013)
- MOAPP (Minnesota Organization for Adolescent Pregnancy Prevention) Policy Maker of the Year (2007)
- Progressive Minnesota Annual Award (2005)
- Target Corporation Children & The Arts "Gathering" Award (2001)
- Urban League Family of the Year (2001)
- Creativity Award. Nat'l Black Leadership Inst. on Cancer (NBLIC) (1993)
- Outstanding Women from Cleveland (1993)
- Jerome Foundation - Travel Award to attend Panafest & Black Storytelling Festival, Ghana, W. Africa (1999)

## EDUCATION

- Carleton College, Northfield, MN (1971-74), French/English Major
- Concordia University-St. Paul (2000), BA / Elementary & Middle School Education Certification
- Concordia University-St. Paul (2005), Honorary Doctorate of Humane Letters
- Carleton College, Northfield, MN (2022), Honorary Doctorate of Humane Letters

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*References Available Upon Request*

President of the Senate

**OFFICE OF THE MINNESOTA  
SECRETARY OF STATE STEVE SIMON**

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# Application for the position District 14 Rep. Application Date: 1/25/2023 5:19:50 PM

## Part I: Position Sought

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**Agency Name:** Metropolitan Council  
**Position:** District 14 Rep.

## Part II: Applicant Information

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**Name:** Willetha Carter  
**Phone:** (651) 783-6021  
**Mailing Address:** 405 Western Ave N Saint Paul 55103  
**Email:** wtonicarter@gmail.com  
**County:** Ramsey  
**Felony Conviction:** No  
**Mn House District:** 65A  
**US House District:** 4  
**Recommended by the Appointing Authority:** False

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President of the Senate

## Part III: Appending Documentation

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### Cover Letter and Resume

Type	File Type
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Additional Documents (.doc, .docx, .pdf, .txt)

Type	File Name
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No additional documents found.

## Part IV: Optional Statistical Information

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**Race and Natural Origin:** African American or Black

**Political Party:** Democratic-Farmer-Labor

**Age:** 68

**Gender:** Female

**Disability:** No

**Hispanic, Latino or Spanish origin:** No

**Veteran:** No Answer

## Part V: Signature

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**Signature:** Willetha Carter

**Date:** 1/25/2023 5:19:50 PM

### AGENCY DETAILS

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