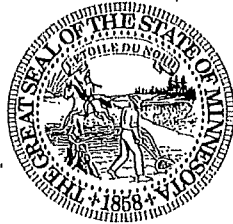


STATE OF MINNESOTA



TIM WALZ  
GOVERNOR

NOTICE OF APPOINTMENT RECEIVED

**Kris Fredson**

MAR 04 2019

333 Warwick Street  
St. Paul, MN 55105  
County of Ramsey  
Congressional District 4

*President of the Senate*

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of: ...

**DISTRICT 14 REPRESENTATIVE**

**METROPOLITAN COUNCIL**

Effective: March 4, 2019  
Term Expires: January 2, 2023

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the State Capitol in the City of Saint Paul, March 4, 2019.



Governor

Secretary of State

Replacing: Jon Commers

OFFICE OF THE MINNESOTA  
SECRETARY OF STATE **STEVE SIMON**

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# Application for the position District 14 Rep.

## Part I: Position Sought

Agency Name: Metropolitan Council  
Position: District 14 Rep.

## Part II: Applicant Information

Name: Kris Fredson  
Phone: (651) 235-4459  
Mailing Address: 333 Warwick Street Saint Paul 55105  
Email: krisfredson@gmail.com  
County: Ramsey  
Felony Conviction: No  
Mn House District: 64B  
US House District: 4  
Recommended by the Appointing Authority: False

**RECEIVED**

MAR 04 2019

Provisional Status



















## Part III: Appending Documentation

### Cover Letter and Resume

Type	File Type	
Cover Letter	application/pdf	
Resume	application/pdf	

### Additional Documents (.doc, .docx, .pdf, .txt)

Type	File Name
------	-----------

Type	File Name	
Letter of Recommendation	fredson-kris-recommendation-melander-metcouncil.pdf	
Letter of Recommendation	Fredson_LetterFromBrendmoen.pdf	
Letter of Recommendation	Fredson_LetterFromBuildingsTrade.pdf	
Letter of Recommendation	Fredson_LetterFromCohen.pdf	
Letter of Recommendation	Fredson_LetterFromCommers.pdf	
Letter of Recommendation	Fredson_LetterFromDady.pdf	
Letter of Recommendation	Fredson_LetterFromDuininck.pdf	
Letter of Recommendation	Fredson_LetterFromFarhat.pdf	
Letter of Recommendation	Fredson_LetterFromFrey.pdf	
Letter of Recommendation	Fredson_LetterFromMatasCastillo.pdf	
Letter of Recommendation	Fredson_LetterFromMayorCarter.pdf	
Letter of Recommendation	Fredson_LetterFromMcCarthy.pdf	
Letter of Recommendation	Fredson_LetterFromOrtega.pdf	
Letter of Recommendation	Fredson_LetterFromTolbert.pdf	
Letter of Recommendation	Fredson_LetterFromToniCarter.pdf	
Letter of Recommendation	Fredson_LetterFromTThao.pdf	
Letter of Recommendation	Fredson_LetterFromWalker.pdf	
Letter of Recommendation	Fredson_LetterFromSEUI.pdf	

## Part IV: Optional Statistical Information

**Race and Natural Origin:** White or Caucasian

**Political Party:** Democratic-Farm-Labor

**Age:** 40

**Gender:** Male

**Disability:** No

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MAR 04 2019

President of the Senate

Hispanic, Latino or Spanish origin: No

## Part V: Signature

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Signature: Kris Fredson

Date: 1/9/2019 1:39:39 PM

### AGENCY DETAILS

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MAR 04 2019

President of the Senate



**Kris Fredson**  
333 Warwick Street  
Saint Paul, Minnesota 55105  
krisfredson@gmail.com  
651-235-4459

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MAR 04 2019

January 9, 2019

Office of Governor Tim Walz and Lt. Governor Peggy Flanagan  
130 State Capitol  
75 Rev. Dr. Martin Luther King, Jr. Blvd.  
Saint Paul, Minnesota 55155

President of the Senate

Dear Governor Walz, Lt. Governor Flanagan, Chair Slawik and Nominations Committee:

I am writing with a passion to serve your Administration and the people of Saint Paul, the Twin Cities metropolitan area and the state of Minnesota, and to ask for your appointment to District 14 Council Member on the Metropolitan Council. I share your core philosophy that regional policy-making, planning and services, investing in 21<sup>st</sup> century infrastructure and affordable housing, and advancing equity is necessary for our region to achieve its full potential. I share your vision of One Minnesota and understand the Metropolitan Council will play an important role in realizing that vision, because as you (Governor Walz) have said, "Greater Minnesota thrives when the Twin Cities thrives."

I grew up in Greater Minnesota (Esko). For more than 20 years I have been proud to call Saint Paul home. Since college, I have been active in the District, mostly behind the scenes, organizing, building relationships and coalitions, and running campaigns to make a difference in people's lives.

As a community, labor and political organizer, I developed the skill of reaching out to people I do not know. I learned how to ask questions, listen and connect people with opportunities to take action and make change.

Working for Saint Paul Mayor Chris Coleman and serving on the Saint Paul Planning Commission, I developed a deep respect for process, citizen participation, and both local control and regional partnership and planning. I am confident in my ability to make decisions: By taking the responsibility seriously and doing my homework; By listening to and learning from elected officials, staff, colleagues, stakeholders and the public; By asking questions and pressing for more information when I need it; By being true to myself and having the courage to speak up, offer bold amendments or be the sole-dissenting vote if I believe it is the right thing to do; and in the case of quasi-judicial decisions, by objectively determining the facts and drawing conclusions.

At the Minnesota AFL-CIO and Laborers' International Union of North America (LIUNA) Minnesota & North Dakota, I have been responsible for bringing diverse community, faith, labor and non-profit organizations together, building consensus around shared values and priorities, resolving conflicts and bridging divides between stakeholders, writing and implementing plans with goals and benchmarks, and for delivering results for all working people. I am most proud of our collective work to protect workers' freedom to join together in unions and keep so-called "Right to Work" constitutional amendments off of the ballot, and the Raise the Wage Coalition's successful campaign to raise and index Minnesota's minimum wage. I was honored to receive the Minnesota DFL Party's Paul D. Wellstone Award for Lifetime Commitment to Labor in recognition of this work.

I hope you will find my values, skills, approach to decision-making and coalition-building experience a good fit for serving on the Metropolitan Council. I will be honored to serve and will do my best to carry forward and build on Commissioner Commers' work and example. You can count on me to advance the Council's mission to foster efficient and effective growth for a prosperous region to the best of my judgement and ability.

In Solidarity,



Kris Fredson



**Kris Fredson**  
333 Warwick Street  
Saint Paul, Minnesota 55105  
krisfredson@gmail.com  
651-235-4459

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MAR 04 2019

## EDUCATION

**Hamline University:** B.A. in social studies education and political science (1996-2001) **President of the Senate**

## EXPERIENCE

### **Laborers' International Union of North America (LIUNA) Minnesota & North Dakota**

*Campaigns & Member Communications Director (May 2017-Present)*

Manage LIUNA member communications and campaigns to increase union affinity, grow engagement and build a stronger union for the 12,000 blue-collar, skilled construction Laborers we represent. Collaborated with Local 563 leadership to build a Proud Member training program, including Local history, skill-building and activism. Led 2017 and 2018 efforts to elect LIUNA-endorsed candidates to local, state and federal office and support school and transportation infrastructure-related referendums.

### **Minnesota American Federation of Labor-Congress of Industrial Organizations (AFL-CIO)**

*Political Director/Campaigns Manager (January 2010-May 2017)*

Managed Minnesota AFL-CIO campaigns in support of labor's collective legislative priorities, including campaigns to protect workers' freedom to join together in unions and keep so-called "Right to Work" Constitutional amendments off of the ballot and the Raise the Wage Coalition's successful campaign to raise and index Minnesota's minimum wage. Led Labor-to-Labor campaigns in support of Minnesota AFL-CIO-endorsed candidates and referendums in 2010, 2012, 2014 and 2016.

### **City of Saint Paul, Office of Mayor Christopher B. Coleman**

*Deputy Chief of Staff (January 2006-December 2009)*

Served as city council and labor liaison, tracked council business, and managed board and commission appointments for the Mayor's Office. Led outreach efforts and worked with stakeholders to write and pass legislation, including Saint Paul's Living Wage Ordinance.

## OTHER EXPERIENCE

### **City of Saint Paul, Planning Commissioner (August 2016-Present)**

- Zoning Committee (June 2017-Present)
- Comprehensive Planning Committee (August 2016-June 2017)

### **Saint Paul Regional Labor Federation, Alternate to the Assembly (June 2017-Present)**

### **North Star Policy Institute, Board of Directors (February 2018-Present)**





# Search Public Officials Reporting

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## Statement of economic interest for a public official

Official: Fredson, Kris

Login to Follow (<https://logon.cfb.mn.gov/sso/login?returnTo=https://cfb.mn.gov/reports-and-data/officials-financial-disclosure/official/13474>) ➔

Statement last updated: 1/4/2020

Occupation: Director of Public Affairs

Employer: Laborers' District Council of Minnesota & North Dakota (LIUNA)  
81 E Little Canada Road  
St Paul, MN 55117

## Positions held

Agency	Position held	Appointment date	Appointment ends	Appointment authority
<a href="https://reports-and-data/officials-financial-disclosure/agency/40200000/">Metropolitan Council (/reports-and-data/officials-financial-disclosure/agency/40200000/)</a>	Member - District 14	3/4/2019	1/2/2023	Governor

## Sources of income

Name of source	Relationship to source
	Director   Officer   Owner   Member   Partner   Employer   Employee   Honorary
Laborers' District Council of Minnesota & North Dakota	Employee ✓
Metropolitan Council	Member ✓

## Business or professional activity categories

None reported

## Securities

None reported

## Real property

County   Address or section information   Owner   Mortgagee   Contract for deed   Option to buy \$2500 rule

County Address or section information Owner Mortgagee Contract for deed Option to buy \$2500 rule

Ramsey 333 Warwick St ✓



## Pari-mutuel horse racing interests

None reported