

# STATE OF MINNESOTA

Executive Department



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FEB 16 2022

President of the Senate

## Governor Tim Walz

### NOTICE OF APPOINTMENT

#### David Asp

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed you to the office of:

#### Member

### Campaign Finance and Public Disclosure Board

Effective: February 16, 2022

Expires: January 5, 2026

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

Signed and sealed February 11, 2022.



Handwritten signature of Tim Walz in black ink.

Tim Walz

Governor

Handwritten signature of Steve Simon in black ink.

Steve Simon

Secretary of State

Filed February 11, 2022  
Office of the Minnesota  
Secretary of State Steve Simon

Replacing: Daniel Rosen

# David Asp

15836 Dry Meadow Ln, Apple Valley, MN 55124

612-339-6900 (office)  
952-314-8314 (cell)

[dwasp@locklaw.com](mailto:dwasp@locklaw.com)

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## EMPLOYMENT

### **Partner, Lockridge Grindal Nauen P.L.L.P.**

100 Washington Avenue South, Suite 2200, Minneapolis, MN 55401

Associate (August 2005 – December 2013); Partner (January 2014-Present).

Maintained a law practice focused on civil litigation and regulatory issues in Minnesota and throughout the country. In the last several years, my practice has included the following types of cases:

- Representation of businesses, particularly health care providers, in defense of fraud claims and claims under the Racketeering Influenced and Corrupt Organizations Act (RICO).
- Representation of insured challenging denial of health benefit claims for in-patient mental-health treatment.
- Representation of a putative class of Minnesota insureds in Minnesota Consumer Fraud Act lawsuit relating to alleged limitations on personal injury protection benefits.
- Representation of Minnesota county governments in matters related to provision of health care services to persons eligible for state medical assistance program.
- Multiple cases representing employers in lawsuits against the United States Citizenship and Immigration Services challenging wrongful denial of employment-based immigrant and nonimmigrant petitions.
- Multiple cases involving representing businesses in regulatory investigations, complaints and compliance issues, in Minnesota and other states.

In addition to these cases, I have significant experience with federal litigation involving the Employee Retirement Income Security Act (ERISA); employment law; and immigration-related matters. I also have experience with constitutional and election-related litigation.

### **Presidential Management Fellow, United States Department of State**

2201 C Street, Washington DC (August 2004 - August 2005).

- Worked as part of an office tasked with negotiating information sharing agreements with foreign governments; researched and drafted findings on related issues.

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## COMMUNITY SERVICE

**Community Action Partnership of Hennepin County.** Chair, Board of Directors (March 2021-March 2022); Acting Board Chair (2020-2021); Member of Managing Committee (2019-2020); Board Member (2009-Present). Served as board member and officer for Hennepin County's community action agency. Chaired and served on several board committees, and also served on management committee.

**Minnesota State Compensation Council.** Council Member (2017, 2019, and 2021). Appointed by Chief Justice Lorie Skjerven Gildea to serve on the state compensation council during three consecutive cycles. Reviewed and voted on recommendations to the legislature regarding the salaries of judges, constitutional officers, as well as the heads of state and metropolitan agencies.

**Twin West Chamber of Commerce.** PAC Board Chair (2019-2020); PAC Board Member (2015-2020). Participated in board and committee meetings regarding Twin West PAC; responsibilities included oversight for budgeting and managing process for recommending PAC endorsements.

**Fourth Judicial District Ethics Committee.** Volunteer Investigator/Committee Member (2013-2019) (approximate). Through the Hennepin County Bar Association, investigated claims of attorney misconduct and made recommendations to the committee. Reviewed other investigators' reports, discussed and participated in recommendations to the Office of Lawyers Professional Responsibility.

**Humphrey Policy Fellows Program.** Policy Fellow (2011-2012). Selected to participate in public affairs leadership program for emerging and mid-career professionals.

## EDUCATION

**University of Minnesota Law School, Juris Doctor, *Cum Laude*, June 2004.**

- Note and Comment Editor, Minnesota Journal of Global Trade (2003-2004)
- Work experience: Legal Intern, U.S. Senate Commerce Committee (2003); Research Assistant, Professor Andy Schoettle (2003-2004); Law Clerk, Clay County Attorney's Office (2003).

**Augsburg College, Bachelor of Arts, *with distinction*, June 2004.**

- Majors: Political Science and English; Honors Program graduate.
- Activities: Student Body President (1999-2000); Editor-in-Chief, *Augsburg Echo* (1998).

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**Part I: Position Sought**

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**Agency Name:** Campaign Finance and Public Disclosure Board

**Position:** Member

**Part II: Applicant Information**

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**Name:** David Asp

**Phone:** (952) 314-8314

**County:** Dakota

**Mn House District:** 57A

**US House District:** 2

**Recommended by the Appointing Authority:** False

**Part III: Appending Documentation**

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**Cover Letter and Resume**

Type	File Type
Cover Letter	application/pdf
Resume	application/pdf

**Additional Documents (.doc, .docx, .pdf, .txt)**

Type	File Name
No additional documents found.	

**Veteran:** No

**Part V: Signature**

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**Signature:** David Asp

**Date:** 11/21/2021 11:10:19 PM

**EVO PDF Tools Demo**

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