

STATE OF MINNESOTA



MARK DAYTON  
GOVERNOR

NOTICE OF APPOINTMENT

**Michael Ranum**

203 East Golden Lake Circle  
Circle Pines, MN 55014  
County of Anoka  
Congressional District 6

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

**MEMBER**

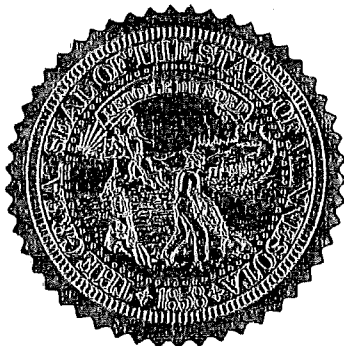
**MINNESOTA HIGHER EDUCATION FACILITIES  
AUTHORITY**

Effective: September 15, 2018

Term Expires: January 3, 2022

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, September 10, 2018.



**RECEIVED**  
SEP 12 2018  
*Mark Dayton*  
Governor  
*Steve Simon*  
President of the Senate  
Secretary of State

Reappointment

# Application for the position Member

## Part I: Position Sought

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Agency Name: Mn Higher Education Facilities Authority  
Position: Member

## Part II: Applicant Information

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Name: Michael Ranum  
Phone: (651) 249-5082  
County: Anoka  
Mn House District: 38A  
US House District: 6  
Recommended by the Appointing Authority: False

## Part III: Appending Documentation

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### Cover Letter and Resume

Type	File Type
Cover Letter	application/pdf
Resume	application/pdf

### Additional Documents (.doc, .docx, .pdf, .txt)

Type	File Name
No additional documents found.	

## Part V: Signature

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Signature: Michael Ranum  
Date: 3/7/2018 1:46:43 PM

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SEP 12 2018

President of the Senate

March 7, 2018

Office of Secretary of state  
Open Appointments  
180 State Office Building  
100 Rev Dr. Martin Luther King Jr Blvd  
Saint Paul, MN 55155-1299

Dear Sir/Madam:

I am applying for reappointment to the MN Higher Education Facilities Authority (Authority).

I was first appointed to the Authority in August of 2002. I have served as the Chair, Vice Chair and Secretary during my tenure as a member. My current term is up on January 1, 2018 and I would welcome the opportunity to continue my service as a member of the Authority.

Please contact me if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Ranum", written over the word "Sincerely,".

Michael Ranum

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SEP 12 2018

President of the Senate

STATE OF MINNESOTA  
 OPEN APPOINTMENTS APPLICATION FOR SERVICE ON  
 STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES  
*All information on this form is available to the public upon request.*

**Part I - Tell us about the Position to which you are applying**  
 Required Information (MN Stat § 15.0597 Subd. 5.)

Agency Name: MN Higher Ed Fac Authority Position Sought: member  
 (Name of board, council, commission or task force.) (Membership position sought or enter "member".)

*By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**Part II - Tell us about Yourself**  
 Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant Name: Michael Ransom Preferred Phone: (651) 249-5082  
 (First Name) (Last Name)  
 E-MAIL: mransom@mac.com  
 Preferred Mailing Address: \_\_\_\_\_ County: Anoka  
 (Preferred Mailing Address)  
Circle Pines MN 55014 MN House of Rep Dist: B US House of Rep Dist: \_\_\_\_\_  
 (City) (State) (Zip) Find your districts by using the Poll Finder at  
<http://pollfinder.sos.state.inn.us/>

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No   
 Did the Appointing Authority suggest you submit your application? Yes \_\_\_\_\_ No

*Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.*

**Part III: OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.).  
 Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.

Sex: Female \_\_\_\_\_ Male   
 Age: \_\_\_\_\_ Disability: Yes \_\_\_\_\_ No   
 Political Party: Democratic—Farmer-Labor \_\_\_\_\_ Independence \_\_\_\_\_ Republican \_\_\_\_\_ No Party Preference \_\_\_\_\_ Other \_\_\_\_\_  
 Hispanic, Latino, or Spanish origin? Yes \_\_\_\_\_ No

Race: \_\_\_\_\_ African American or Black \_\_\_\_\_ American Indian or Alaska Native \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ A \_\_\_\_\_ White or Caucasian \_\_\_\_\_ Other Race \_\_\_\_\_  
 (Pick as many as apply)

**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

[Signature]  
 (Signature of Applicant)

SEP 12 2008 (Date)

**RECEIVED**  
 President of the Senate

MAIL OR SUBMIT IN PERSON:  
 Office of Secretary of State  
 Open Appointments  
 180 State Office Building  
 100 Rev Dr Martin Luther King Jr Blvd  
 St. Paul, MN 55155-1299

Phone: (651) 297-5845  
 Email: [open.appointments@state.inn.us](mailto:open.appointments@state.inn.us)  
 Online application: <http://www.sos.state.inn.us/in/jex.aspx?page=5>

Applicants will not receive an acknowledgment of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:  
 Sub by AA: \_\_\_\_\_  
 AA of the Senate: \_\_\_\_\_  
 Trans Date: \_\_\_\_\_  
 Rev.09-2011

MICHAEL D. RANIJM  
203 East Golden Lake Circle  
Circle Pines, MN 55014

(H): 763-783-1701  
(C): 651-249-5082

Email: inranumQmac.com

### SUMMARY

Financial leader recognized for expertise and discipline of finance, while utilizing people at all levels and expertise to move organization to its strategic goals. Strength in understanding design of systems and internal control at organization level while understanding how systems/processes are being employed at front line. Passion for bringing value to organization through strong execution of well-designed systems that are effective in the environment for which employed.

### PROFESSIONAL EXPERIENCE

#### BWBRARC MTECTS, INC.

2007-Present

##### Chief Financial Officer

Directing financial and administrative functions for a 100 person architectural and design firm. Report to the President and CEO and am a member of the Executive Committee of the firm.

#### HAZELDEN FOUNDATION

1999-2007

Worldwide respected, private alcohol and drug rehabilitation center, with an operating budget of \$106M, 1000 employees, and six locations.

##### Chief Financial & Administrative Officer

Directing Human Resource, Physical Plant, Food Service, Controller's Office and Information Services departments. Key report to President/CEO, member of strategic planning, and executive management groups.

- Directing Operational Excellence strategy, while reducing expenses and improving services to patient/customers. Three-year results included net income improving from \$1.48M (1.6% Z) in 2004 to \$3.07M (3.7% Z) in 2006.
- Led planning and installation of \$3 million Oracle (Office Suite), provided a proven platform enabling Hazelden to integrate primary corporate wide systems, improving efficiency.
- Successfully completed three tax-exempt debt financings totaling \$31.9 million, funding major capital improvements to grow business.
- Led team to program, design and construct \$11.3 million, 41,000 sq. ft. patient treatment facility, allowing Hazelden to expand capacity while enabling renovation of remaining treatment units.
- Providing staff leadership to Board of Trustees in strategic planning process, realizing current (successful) strategic plan.
- Negotiated/directed acquisition of 50 bed treatment facility (Portland, OR), fulfilling continuing growth plans.

#### LUTHERAN BROTHERS

1997-1999

Fortune 500 Financial Services Firm

Assistant Vice President/Senior Relationship Manager

##### Institutional Relations Group

- Serving as key member of critical team, created Institutional Relations Group, initiating institutional marketing focus, while sustaining positive relationships in creating new products and solutions.
- Facilitated marketing of this new initiative to target constituency. Initiative comprised of key individual contacts, conferences and seminars for target audiences.
- Led team, successfully marketing new financial products to Lutheran institutions expanding growth of business.

RECEIVED

**AIJGSBURG COLLEGE**

YkProsidcotforAdm tmdoo A Adrascemoet 19@MI997

- Functioning as Chief Financial Officer, as well as, overseeing development and public relations' functions, directing successful completion of \$15M fundraising campaign to fund new academic library.
- Key lead in programming, designing and construction of successful James G. Lindell library

Vice President for Finance & Management (CFO) 1f8C-19f6

- Worked very successfully as a partner to the College President and Board of Trustees, developing and executing strategic plan to acquire land, expand facilities, and finance those improvements through financing, and prudent leverage, using tax-exempt debt.
- Directed improvement of campus security program, (including technology and staffing), meeting increasing needs for security of a college in an urban setting.
- Successfully led team through RFP process to evaluate discussions with vendors and select new telecommunication system, installing on time/within budget, enabling organization to meet growing communication needs.
- Directed broad range of administrative functions, successfully supporting academic mission of college.
- Directed transition of key managers (Controller, H.I.D, Security, Bookstore, etc.) improving expertise of critical units, while upgrading skill sets and function of units.

**PIUORIRSTORY**

Previously, at Board of Pensions, as Accounting Manager, Beta Medical Management, Inc., as Sr. Financial Analyst, and Adrian S. Helgeson & Company, CPA as Staff Accountant, broadened supervision, leadership, financial management systems, budget, and fiscal management experience/background.

**EDUCATION / CERTIFICATION**

- MBA, Finance Concentration - University of Minnesota
- B.A., (Magna Cum Laude), Emphasis: Business Administration/Accounting — Concordia College, Moorhead, MN
- Certified Public Accountant — Inactive status

**AEMLL&] ]ONS/MEMBERSI IWS**

- Member — Minnesota Higher Education Facilities Authority (current)

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SEP 12 2018

President of the Senate

**MICHAEL D. RANUM**  
203 East Golden Lake Circle  
Circle Pines, MN 55014

(C): 651-249-5082

Email: mranum@mac.com

## **PROFESSIONAL EXPERIENCE**

### **BWBR ARCHITECTS, INC.**

A Saint Paul based commercial architecture and interior design firm with key markets in healthcare, higher education and corrections, with sales of \$32 million and 130 employees.

#### **Chief Financial Officer**

**2010-Present**

Oversee Finance and Accounting, Information Technology and other administrative support to project teams. Work with President/CEO and firm Executive Committee regarding strategies and goals for firm administration and operational improvement. Appointed to Principal in 2013.

#### **Operations Manager**

**2007-2010**

Served as the firm staffing manager, coordinating with Principals and Project Managers to assemble project teams for new projects. Worked with professional staff to understand their professional interests and match those interests with project team needs.

### **HAZELDEN FOUNDATION**

**1999-2007**

Worldwide respected, private alcohol and drug rehabilitation center, with an operating budget of \$106M, 1000 employees, and six locations.

#### **Chief Financial & Administrative Officer**

Directing Human Resource, Physical Plant, Food Service, Controller's Office and Information Services departments. Key report to President/CEO, member of strategic planning, and executive management groups.

- Directing Operational Excellence strategy, while reducing expenses and improving services to patients/customers. Three-year results included net income improving from \$1.48M (1.6%) in 2004 to \$3.07M (3%) in 2006.
- Led planning and installation of \$3 million Oracle (Office Suite), provided a proven platform enabling Hazelden to integrate primary corporate wide systems, improving efficiency.
- Successfully completed three tax-exempt debt financings totaling \$31.9 million, funding major capital improvements to grow business.
- Led team to program, design and construct \$11.3 million, 41,000 sq. ft. patient treatment facility, allowing Hazelden to expand capacity while enabling renovation of remaining treatment units.
- Providing staff leadership to Board of Trustee while leading strategic planning process, realizing current (successful) strategic plan.
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**LUTHERAN BROTHERHOOD**  
Fortune 500 Financial Services Firm

1997-1999

**Assistant Vice President/Senior Relationship Manager**  
**Institutional Relations Group**

- Serving as key member of the team that created the Institutional Relations Group, initiating institutional marketing focus, while sustaining positive relationships in creating new products and solutions.
- Facilitated marketing of this new initiative to target constituency. Initiative composed of key individual contacts, conferences and seminars for target audiences.
- Led team, successfully marketing new financial products to Lutheran institutions expanding growth of business.

**AUGSBURG COLLEGE**

**Vice President for Administration & Advancement**

1996-1997

- Functioning as Chief Financial Officer, as well as, overseeing development and public relations' functions, directing successful completion of \$15M fundraising campaign to fund new academic library.
- Key lead in programming, designing and construction of successful James G. Lindell library project.

**Vice President for Finance & Management (CFO)**

1988-1996

- Worked very successfully as a partner to the College President and Board of Trustees, developing and executing strategic plan to acquire land, expand facilities, and finance those improvements through fund-raising, and prudent leverage, using tax-exempt debt.
- Directed improvement of campus security program, (including technology and staffing), meeting increasing needs for security of a college in an urban setting.
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**PRIOR HISTORY**

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**EDUCATION / CERTIFICATION**

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- **B.A., (Magna Cum Laude)**, Emphasis: Business Administration/Accounting – Concordia College, Moorhead, MN
- **Certified Public Accountant** – Inactive status



**AFFILIATIONS / MEMBERSHIPS**

**Current:**

- **Board Member** – Minnesota Higher Education Facilities Authority (current)
- **Board Member** – Lutheran Social Service of Minnesota Foundation (current)

**Past:**

- **Board Member/Treasurer** – Lynblomsten Foundation Board
- **Board Member** – Search Institute

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