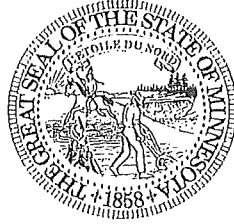


STATE OF MINNESOTA



RECEIVED

OCT 25 2019

TIM WALZ

GOVERNOR

President of the Senate

NOTICE OF APPOINTMENT

John Pate

904 SW King Drive
Wadena, MN 56482
County of Wadena
Congressional District 7

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

Family Practice Physician

EMERGENCY MEDICAL SERVICES REGULATORY BOARD

Effective: October 29, 2019

Term Expires: January 9, 2023

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the State Capitol in the City of Saint Paul, October 24, 2019



Governor

Secretary of State

Reappointment

PERSONAL STATEMENT

I am re-applying to continue in the position of Family Physician member of the Emergency Medical Services Regulatory Board (EMSRB). My experience with ambulance services and Emergency Medical Services (EMS) dates back to 1970. I have been Red Cross Advanced First Aid certified and a member of the National Registry of Emergency Medical Technicians. Additionally, I have been a member of services in rural and urban areas, in both volunteer and paid organizations. After completing family practice training, I have served as medical director of Basic Life Support (BLS), Advanced Life Support (ALS) and Community Paramedic organizations. It has been my privilege to be a member of the EMSRB Medical Director Standing Advisory Committee since the fall of 2001.

I have been active as a member of the Emergency Medical Services Regulatory Board since 2015. Additionally, I have continued to be a member of the EMSRB Medical Director Standing Advisory Committee. I have helped revise and taught the EMSRB Medical Director Course on two occasions at our yearly educational program in 2016 and 2018. I have been active on the Board and have participated in all of the meetings since I was appointed. Mr. Tony Specter, the Director of the Board, would be happy to provide references if you desire. While serving on the Board, I have learned much more about the administrative aspects of running emergency medical services within the State of Minnesota. I feel that I have been able to make some contributions from my previous experience during the Board meetings and in the Board decision making process.

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I believe that EMS is an essential community service that is in a constant state of change. Tight budgets, marginal reimbursement, constantly evolving medical treatment, provider shortages, new equipment, and operational safety problems pose daily challenges to EMS systems.

President of the Senate

415 Jefferson Street N, Wadena, MN 56482

218-631-3510 • Toll Free 1-800-631-1811 • Fax 218-631-7505





Clinics

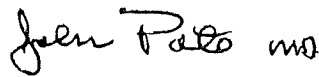
- Bertha
- Henning
- Ottertail
- Sebeka
- Wadena

I have learned that attention to detail, flexible planning, careful attention to finances, and staffing stability is essential for EMS survival. I believe that the EMSRB is responsible to make the best informed decisions to support EMS operations in rural and urban Minnesota.

Hospital
Wadena

I have been very impressed with the quality of pre-hospital care and pre-hospital providers in Minnesota. It would be an honor to continue serving as a member of the EMSRB in Minnesota.

Respectfully submitted,


JOHN PATE, M.D.

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OCT 25 2019

President of the Senate

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TriCountyHospital.org



An Equal Opportunity Employer and Provider

CURRICULUM VITAE

JOHN S. PATE, M.D., FAMILY PRACTICE

WORK ADDRESS:

Wadena Medical Center
4 NW Deerwood Avenue
Wadena Minnesota 56482
(218) 631-5202

HOME ADDRESS

904 SW King Avenue
Wadena Minnesota 56482
Home: (218) 631-2665

Date and Place of Birth: June 2, 1953, Hackensack, New Jersey
Citizenship: United States
Military Service: 1974-1981, USMC Regular and Reserve

UNDERGRADUATE EDUCATION:

Lafayette College, Easton, Pennsylvania, B.A., Economics, 1971-1975.

MEDICAL EDUCATION:

University of North Dakota, 1st and 2nd years, 1980-1982
East Tennessee State University, 3rd and 4th years, 1982-1984

POSTGRADUATE MEDICAL EDUCATION:

University of North Dakota, Family Practice Residency, Bismarck, North Dakota, 1984-1987
Fellowship in Obstetrics, University of Wisconsin, Green Bay, Wisconsin, May, 1990-July, 1990
Obstetrics Fellowship, Family Medicine, Spokane, Washington, 1991-1992

PROFESSIONAL EXPERIENCE:

- 2015-2018 Minnesota Emergency Medical Services Regulatory Board Member.
2011-2015 Chief Medical Officer, Tri-County Health Care, Wadena, Minnesota.
Medical Director for the following organizations:
2012-Present • First Responders – Deer Creek, Sebeka, Verndale, Eagle Bend and Bluffton, Minnesota.
• Basic Life Support EMS – Henning, Bemidji, Minnesota.
1995-1999 • Tactical EMS, Wadena County Sheriff's Department, Wadena, Minnesota
1993-Present EMS Medical Director, Tri-County Health Care, Wadena, Minnesota.
1992-Present Family Practice, Tri-County Health Care, Wadena, Minnesota.
1987-1991 Family Practice, Bowman, North Dakota.
1990-1991 Chief of Staff, St. Luke's Tri-State Hospital, Bowman, North Dakota.
1990-1991 Medical Advisor, Bowman, North Dakota Ambulance Squad.
1990-1991 Physician Reviewer, North Dakota Health Care Review.
1990-1991 Medical Examiner, Federal Aviation Administration.

TEACHING EXPERIENCE:

- 1993-1995 Clinical Assistant Professor of Family Medicine, University of Minnesota.
1988-1991 Clinical Assistant Professor of Family Medicine, University of North Dakota.
1988-1992 Advanced Coronary Life Support Instructor, American Heart Association.
1977-1978 Surveying Instructor, U.S. Army Field Artillery School.

BOARD CERTIFICATION:

1985 National Board of Medical Examiners
1987-2024 American Board of Family Practice

LICENSURE:

Minnesota License, 35217.

PROFESSIONAL SOCIETIES:

American Academy of Family Practice.
National Association of EMS Physicians.

COMMUNITY SERVICE:

Boys Scouts
Venture Crew
Rotary Club

HOBBIES:

Model Railroading.

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OCT 25 2019

President of the Senate

**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON MINNESOTA
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS OR TASK FORCES**

All information on this form is available to the public upon request.
By request, this application will be made available in alternative format (Braille, large print, audio tape, etc.)

Part I: Position Sought

Required Information (MN Stat § 15.0597 Subd. 5.)

Agency Name: EMERGENCY MEDICAL SERVICES
Name of board, council, commission or task force
REGULATORY BOARD

Position: FAMILY PRACTICE PHYSICIAN BOARD MEMBER
Membership position sought or enter "member"

Part II: Applicant Information

Required Information (MN Stat § 15.0597 Subd. 5.)

Name: JOHN S. PATE
First Last

Phone: (218) 639-3987

Mailing Address: 904 King AVE SW.

Email: john.pate@tchc.org

County: Wadena

WADENA MA 56482
City State ZIP Code

MN House of Rep Dist: 9A US House of Rep Dist: 8th
Find your districts by using the Poll Finder at:
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony:
Yes _____ No X

Did the Appointing Authority suggest you submit your application? Yes X No _____

Attach a cover letter, resume or other information that you feel would be helpful to the Appointing Authority.

Part III: Optional Statistical Information

The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.).
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.

Gender: Female _____ Male X
Veteran Status: Yes; X No: _____
Disability: Yes _____ No X

Political Party:
_____ Democratic-Farmer-Labor
_____ Independence
X Republican
_____ No Party Preference
_____ Other _____

Hispanic, Latino or Spanish origin:
_____ Yes
X No
Age: 65

Race: _____ African American or Black
(Check as many as apply) _____ American Indian or Alaska Native
_____ Asian or Pacific Islander

X White or Caucasian
_____ Other Race _____

Part IV: Signature and Submittal Instructions

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11/24/18

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

John S. Pate MD.
Applicant Signature

11/24/18
(Date)

President of the Senate

Mail or Submit In Person:
Office of Secretary of State
Open Appointments
180 State Office Building
100 Rev Dr Martin Luther
King Jr Blvd
St. Paul, MN 55155-1299

Phone: (651) 297-5845
Email: open.appointments@state.mn.us
Online application:
<http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
Sub by AA: _____
AA: _____
Trans Date: _____
Rev.04-2014