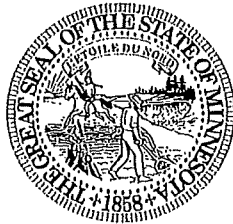


STATE OF MINNESOTA



TIM WALZ
GOVERNOR

NOTICE OF APPOINTMENT

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Peter Lindstrom

MAR 04 2019

1505 Idaho Ave W
Falcon Heights, MN 55108
County of Ramsey
Congressional District 4

President of the Senate

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

DISTRICT 10 REPRESENTATIVE

METROPOLITAN COUNCIL

Effective: March 4, 2019
Term Expires: January 2, 2023

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the State Capitol in the City of Saint Paul, March 4, 2019.



A handwritten signature in black ink, appearing to read "Tim Walz".

Governor

A handwritten signature in black ink, appearing to read "Steve Pinn".

Secretary of State

Replacing: Marie McCarthy

**OFFICE OF THE MINNESOTA
SECRETARY OF STATE STEVE SIMON**

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Application for the position District 10 Rep.

Part I: Position Sought

Agency Name: Metropolitan Council
Position: District 10 Rep.

Part II: Applicant Information

Name: Mr. Peter Lindstrom
Phone: (651) 324-4831
Mailing Address: 1505 Idaho Avenue W. Falcon Heights 55108
Email: mayorlindstrom@gmail.com
County: Ramsey
Felony Conviction: No
Mn House District: 66A
US House District: 4
Recommended by the Appointing Authority: False



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MAR 04 2019

President of the Senate

Part III: Appending Documentation

Cover Letter and Resume

Type	File Type	
Cover Letter	application/vnd.openxmlformats-officedocument.wordprocessingml.document	
Resume	application/msword	

Additional Documents (.doc, .docx, .pdf, .txt)

Type	File Name
------	-----------

Type**File Name**

No additional documents found.

Part IV: Optional Statistical Information

Race and Natural Origin: White or Caucasian

Political Party: Democratic-Farm-Labor

Age: 47

Gender: Male

Disability: No

Hispanic, Latino or Spanish origin: No

Part V: Signature

Signature: Peter Lindstrom

Date: 1/8/2019 9:46:10 PM

APPLICANT INDEX

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President of the Senate

PETER LINDSTROM

1505 IDAHO AVE. W. | FALCON HEIGHTS, MN 55108
PHONE (651) 324-4831
E-MAIL : mayorlindstrom@gmail.com

January 5, 2019

Nora Slawik
Chair, Metropolitan Council
390 Robert St. N
St. Paul, MN 55101

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MAR 04 2019

Dear Chair Slawik:

President of the Senate

This letter is to express my interest in the Met Council District 10 commissioner position. With nearly 20 years as a local elected official and professional experience leading public policy initiatives, executing marketing and communications programs, and managing complex projects, I offer the ability to help guide the Met Council in fulfilling its mission. Some of the key strengths and experiences I can bring include:

Civic Accomplishments

- Point person for the City of Falcon Height's sustainability efforts. The city has been honored by the Met Council as a case study in the *Local Government Handbook*;
- Led an extensive community engagement effort on police reform, equity and inclusion after the tragic death of Philando Castile which culminated in the city receiving the League of Minnesota Cities "City of Excellence" Award in 2018;
- Championed successful efforts to expand bike and pedestrian trails, promote the "A Line" BRT (member of the A Line's System Policy Oversight Committee), and transit-oriented affordable housing development in Falcon Heights;
- Longstanding youth advocate, leading to the Service to Youth Award by Northwest Youth & Family Services;
- Providing leadership at the statewide and regional level as a member of the Executive Committee of the Regional Council of Mayors; member of the GreenStep Cities Steering Committee; Metro GIS Board, Co-chair of the Minnesota Mayor's Bike Caucus and numerous League of Minnesota Cities policy committees.

Professional Accomplishments

- Key proponent of the Met Council's Local Government Subscriber Collaborative that resulted in over two dozen local governments subscribing to over 30 MW of Community Solar Gardens. This effort won the 2017 State Government Innovation Award and the Environmental Initiative and Environmental Initiative's Community Action Award;
- Leading an effort to collaboratively procure solar power for State of Minnesota, local governments and schools that will save millions of taxpayer dollars, substantially lower their carbon footprint and demonstrate community clean energy leadership;
- Orchestrated public policy successes including advancement toward ubiquitous and affordable broadband, tax policies that encourage innovation, and a focus on STEM education. Coordinated special events with policymakers.

The Met Council has a longstanding history of good governance for our region. I would welcome an opportunity to discuss how I can help advance the council's important mission.

Sincerely,

Peter Lindstrom

PETER LINDSTROM

1505 IDAHO AVE. W. | FALCON HEIGHTS, MN 55108

PHONE (651) 324-4831

E-MAIL: mayorlindstrom@gmail.com

Summary

Skilled executive with 20 years of experience in developing, leading and executing public policy and communications initiatives. A strong collaborative leader with a proven ability to manage a team to achieve the goals for a mission-driven organization. These traits, coupled with my interpersonal skills, provide the depth necessary to lead change.

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Experience

MAR 04 2019

Manager, Public Sector & Community Engagement

Clean Energy Resource Teams

- Orchestrate outreach to local governments to support public sector energy efficiency programs.
- Execute outreach efforts to local governments and business associations to promote Property Assessed Clean Energy.
- Work with cities to join and deepen involvement in the GreenStep Cities program.
- Organize stakeholders to understand and promote clean energy financing.
- Spearhead efforts to eliminate local government barriers to solar development.

2014-Present
President of the Senate

Assistant Director/Executive Director

Center for Science, Technology & Public Policy – U of M Humphrey School

2011-2014

Executive Director, SciMathMN

- Coordinated strategy and logistics on public policy focused events and conferences including initiating successful new events.
- Coordinated financial management activities including interpreting financial reports, discussing the allocation of capital, fine tuning budgeting and cost forecasting.
- Led the development of proposals for external funding opportunities.
- Hired and supervised project activities of the Center's research assistants.

Vice President of Public Affairs

Minnesota High Tech Association

2003-2011

- Coordinated government affairs efforts including developing legislative agenda and position papers, providing testimony and managing contract lobbyists.
- Directed communications efforts including publishing newspaper and magazine columns, media inquiries, press releases, social media, websites, and Annual Member Update publication.
- Led MHTA's workforce initiatives including the getSTEM-mn web portal and job boards.
- Developed weekly electronic newsletter with more than 5,000 subscribers.
- Coordinated large-scale public policy and membership focused events, including securing sponsorship funds.
- Initiated and managed strategic partnerships with like-minded organizations.
- Provided support for Board of Directors, Government Affairs, Minnesota Technology Economy and Higher Education Committees.

Executive Assistant to the Ramsey County Attorney

Ramsey County Attorney's Office

1998-2003

- Directed media relations and served as the primary spokesperson.
- Built coalitions with diverse community and governmental organizations.
- Drafted and advocated for legislation as principal lobbyist.
- Wrote and edited county attorney speeches, grants, office brochures and annual report.

Education

MHTA ACE Leadership Program <i>Completed year-long program for "Next Generation" executives</i>	2006
Hubert H. Humphrey Institute of Public Affairs <i>Humphrey Policy Fellows Program</i>	2003
Hamline University <i>Masters of Arts in Public Administration</i>	1995
St. John's University <i>Bachelor of Arts in Government</i>	1993

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MAR 04 2019
President of the Senate

Community Involvement

Mayor <i>City of Falcon Heights</i>	2008-Present
<ul style="list-style-type: none">▪ Active member of the Regional Council of Mayors; University of Minnesota Campus Area Coordinating Committee▪ Falcon Heights Environment Commission Liaison▪ Falcon Heights Task Force on Inclusion & Policing Liaison	
City Council Member	1998-2008
<ul style="list-style-type: none">▪ Planning Commission Liaison	
Roseville Area Schools Foundation Board of Directors	2015-2017
Family Housing Fund Board of Directors (Met Council Representative)	2014-2017
Northwest Youth and Family Services Board of Directors (past chair)	2001-2011
Falcon Heights/Lauderdale Lions Club Board of Directors (past chair)	2002-2007
St. John's University National Alumni Board of Directors	2004-2007

Awards & Honors

"40 Under 40" Recipient, <i>Minneapolis/St. Paul Business Journal</i>	2010
Service to Youth Award, Northwest Youth & Family Services	2010
Outstanding Leadership Award, North Suburban Gavel Association	2009

Search Public Officials Reporting

Q

Statement of economic interest for a public official

Official: Lindstrom, Peter

Login to Follow (<https://logon.cfb.mn.gov/sso/login?returnTo=https://cfb.mn.gov/reports-and-data/officials-financial-disclosure/official/13476>) ➔

Statement last updated: 3/26/2019

Occupation: Manager

Employer: University of MN

1991 Upper Buford Circle

St Paul, MN 55108

Positions held

Agency	Position held	Appointment date	Appointment ends	Appointment authority
Metropolitan Council (/reports-and-data/officials-financial-disclosure/agency/40200000/)	Member - District 10	3/4/2019	1/2/2023	Governor

Sources of income

Name of source	Relationship to source
	Director Officer Owner Member Partner Employer Employee Honorarium
University of MN	✓

Business or professional activity categories

None reported

Securities

Name of security	Name of security
3M	Alphabet
Amgen	Boeing
Costco	Dollar General
FedEx	Microsoft
Norfolk Southern	Pepsi

Name of security

UnitedHealth

Name of security

Visa

Real property

County	Address or section information	Owner	Mortgagee	Contract for deed	Option to buy \$2500 rule
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Ramsey	1505 Idaho Ave W		✓		
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Pari-mutuel horse racing interests

None reported