STATE OF MINNESOTA



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MAR 09 2017

President of the Senate

NOTICE OF APPOINTMENT

Peter Lindahl

199 Mallard Drive Shakopee, MN 55379 County of Scott Congressional District 2

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

JOURNEYMAN ELECTRICIAN

BOARD OF ELECTRICITY

Effective: March 13, 2017 Term Expires: December 31, 2019

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 8, 2017.



Secretary of State

Replacing: Anthony Toft

OPEN APPOINTMENTS APPLICATION FOR SERVICE ON MINNESON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS OR TASK FORCES

All information on this form is available to the public upon request.

By request, this application will be made available in alternative format (Braille, large print, audio tape cells).

Part I: Position Sought

Required Information (MN Stat § 15.0597 Subd. 5.)

Board of Electricity Position: 500 (Ney Worker Electronic) Warrier Tourney Worker Electronic Membership position sought or enter "member Membership position sought or enter "membership position sought or enter "membership

Part II: Applicant Information Required Information (MN Stat § 15.0597 Subd. 5.) Phone: (6/2) 819-2438 Name: Emall: Prlindahlecomeast Mailing Address: MN House of Rep Dist: 55A US House of Rep Dist: Find your districts by using the Poll Finder at: http://pollfinder.sos.state.mn.us/ Did the Appointing Authority suggest you submit your Have you ever been convicted of a felony: application? Yes__ No X No __ Yes ____ Attach a cover letter, resume or other information that you feel would be helpful to the Appointing Authority.

Part III: Optional Statistical Information The following information is optional and voluntary (MN Stat §15.0597 Subd. 5.). Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.								
Gender: Female Male	Age: 51 Disability: Yes No	Political Party: Democratic-Farmer-Labor Independence Republican No Party Preference Other	Hispanic, Latino or Spanish origin: Yes No					
Race: (Check as many as apply)	African American or Black American Indian or Alaska N Asian or Pacific Islander		r Caucasian ace					

Part IV: Signature and Submittal Instructions

I swear that, to the best	of my knowledge,	the above information	is correct and that I	I satisfy all legally	prescribea c	lualifications
for the position sought	/*If Another person of	or group is nominating the	applicant, the applica	ant's signature indica	tes consent to	o nomination.)
for the position spagnif.	(Igangalet percent	of group to frommening the			. /	<i>i</i>

Applicant Signature

Mail or Submit In Person: Office of Secretary of State Open Appointments 180 State Office Building 100 Rev Dr Martin Luther King Jr Blvd St. Paul, MN 55155-1299

Phone: (651) 297-5845

Email: open.appointments@state

Online application: http://www.sos.state.mn.us/index.aspx?page=5

submitted ______applications; the appointing authority will notify you if an interview is desired

Applicants will not

FOR OFFICE USE:

Sub by AA:_ AA: Trans Date:

Rev.04-2014

PETER R LINDAHL

November 10, 2016

Honorable Mark Dayton
Office of the Governor
116 Veterans Service Building
20 West 12th Street
Saint Paul, MN 55155

RE: Position of Journey Worker for the State Board of Electricity

Dear Governor Dayton,

My name is Peter Lindahl. I became interested in the open Board seat of the Journey Worker Electrician after hearing of the opening at a Board meeting. I attend most quarterly meetings and believe I am quite qualified to fill the vacancy.

I have been a licensed electrician in Minnesota since 1992. I graduated from the MPLS JATC in May of 1992 after completing a 4 year apprenticeship and prior to that a 2 year electrical program at Dunwoody Institute. I have approximately 22 years of work in the field as an apprentice, journeyman and foreman. I also have over 7 years working in the electrical industry from the office viewpoint working with employers and their field crews.

Thank you for taking the time to review my request and for any consideration. I believe I will bring value to the Board and I look forward in hearing back from you. If you have any questions, please contact me at your convenience at 952-913-0798.

Sincerely,

Peter R Lindahl

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President of the Senate

PETER R LINDAHL

199 Mallard drive Shakopee, MN 55379 prlindahl@comcast.net

Electrical Journey Worker

Professional Experience:

- 1. Business Manager Local 292 IBEW- July 2014-Present:
 - a. Prepare yearly budget
 - b. Manage a staff of 17 employees
- 2. Business Representative Local 292 IBEW- September 2009-May 2014
 - a. Negotiate labor contracts
- 3. Journeyman wireman Parsons Electric- May 1997-May 2009
 - a. Perform Industrial, Commercial and Residential wiring
 - b. Layout work for other Journey worker and unlicensed employees
 - c. Attend job site meetings
- 4. Minneapolis JATC Electrical Conduit Instructor 1997 2002
- 5. Journeyman wireman Egan Companies- August 1992- March 1997
 - a. Perform Industrial, Commercial and Residential wiring
 - b. Layout work for other Journey worker and unlicensed employees
 - c. Attend job site meetings
- 6. Apprenticeship Various Contractors- March 1988 August 1992

Education:

- 1. MPLS JATC Apprenticeship program- March 1988-May 1992
 - a. Certificate of completion
- 2. Certified Wind Turbine Modules 1, 2 and 3 July 2009
- 3. Dunwoody Institute September 1985-May 1987
 - a. certificate of completion
- 4. Minnehaha Academy High school- 1979-1983
 - a. Graduate



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President of the Senate



CHARLES "CHUCK" W. LINDBERG ELECTRICAL TRAINING CENTER

Sponsored by Local 292, IBEW & Minneapolis Chapter of NECA

Minneapolis Electrical JATC 13100 Frankfort Parkway NE · St. Michael, MN 55376 P 763.497.0072 F 763.497.0076 www.mplsjatc.org

Training Excellence since 1946 for the Minneapolis Electrical Joint Apprenticeship & Training Committee

The Honorable Mark Dayton Governor of Minnesota 116 Veterans Service Building 20 W 12th Street St. Paul, MN 55155

November 18, 2016

Dear Governor Dayton,

I would like to give my unqualified recommendation for Mr. Peter Lindahl to be appointed to the Minnesota Board of Electricity.

I have known Pete professionally for over 25 years having worked alongside him at Parsons Electric and through association with him while I have served as the Director of Minneapolis Electrical JATC, an apprentice and journeyman electrical training facility. We pride ourselves at the JATC in providing the best electrical training anywhere and Pete has helped us provide that training as an instructor. I can attest to the quality, care, and professionalism that Pete puts into his work as an electrician. He also demonstrates that professionalism in any interaction outside of work that I have witnessed. You will be hard pressed to find any candidate for the Board of Electricity more qualified or more interested in insuring the safety and soundness of electrical installations and so protecting the lives and properties of the citizens of Minnesota.

If you have any questions or concerns, please contact me. Thank you for your consideration.

Respectfully,

Jim Nimlos

Training Director

Electrical Apprenticeship - "Earn While You Learn"

Affiliated with the electrical training