OFFICE OF THE MINNESOTA SECRETARY OF STATE **STEVE SIMON**

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Application for the position Commercial/Industrial Plumbing Contractor

Part I: Position Sought

Agency Name: Plumbing Board

Position: Commercial/Industrial Plumbing Contractor

Part II: Applicant Information

Name: John Flagg

Phone: (612) 282-8851

Mailing Address: 3017 CROFT DRIVE St. Anthony 55418

Email: john@signaturemechanical.com

County: Hennepin Felony Conviction: No Mn House District: 41B US House District: 5

Recommended by the Appointing Authority: True

Part III: Appending Documentation

Cover Letter and Resume

Type

File Type

Additional Documents (.doc, .docx, .pdf, .txt)

Type File Name

No additional documents found.

Part IV: Optional Statistical Information

Gender: No Answer

Disability: No

Age:

Political Affiliation: Other

Ethnicity: Other

Hispanic, Latino or Spanish origin: No Answer

Part V: Signature

Signature: John Flagg

Date: 12/19/2016 2:35:49 PM

DONE DONE

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JOHN W. FLAGG

3017 Croft Drive 8t Anthony, Minnesota 55418 612-768-4505 John@signaturemechanloal.com

PROFESSIONAL EXPERIENCE:

Signature Mechanical, Inc., Spring Lake Park, Minnesota 4/2004 — Present

Founder/Co-Principal Owner

Start up and manage all aspects of plumbing business. Estimate and design jobs as well as supervise crews and installing the actual piping systems. Cultivate business relationships and service accounts.

Glibert Mechanical, Inc., Edina, Minnesota 10/2001 -- 4/2004

Estimator/Project Manager

Estimate and design jobs as well as supervise crews. Cultivate business relationships and service accounts.

Metropolitan Mechanical Contractors, Inc., Eden Prairie, Minnesota 8/1984 – 10/2001

Project Manager/Estimator/ Small Projects: 10/1993-10/2001

Manage manpower for small projects division and estimate plumbing projects. Oversee work of entire plumbing crew (thirty-nine plumbers). Track work orders to ensure smooth completion of jobs and timely billing. Manage all aspects of piping projects, including purchasing materials and equipment, managing work force, tracking financial and construction schedules, pricing change orders and attending job meetings.

Service Plumber/Plumbing Fareman: 4/1989 -- 10/1993

Organized and install complete plumbing systems for various commercial projects. Responsibilities include interpreting blueprints and building specifications; formulating a material list from blueprints for installation; ordering and coordinating deliveries of job site materials; Repair and service of new and existing plumbing systems.

Apprentice Plumber: 6/1984 – 7/1990 installed plumbing systems for various commercial projects

John Flagg's Resume, Page 2

CERTIFICATIONS:

Minneapolis Journeyman Plumber/Gasfitter — 1990
Minneapolis Journeyman
St Paul Journeyman
CPR
First Aid and Safety
Medical Gas Installation
Reduced Pressure Zone Backflow Preventer (RPZ)

EDUCATION:

Dunwoody Institute, Minneapolis, Minnesota (1984 – 1990)

REPERENCES:

Professional references provided upon request

STATE OF MINNESOTA



NOTICE OF APPOINTMENT

John Flagg

3017 Croft Drive St. Anthony, MN 55418 County of Hennepin Congressional District 5

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

METRO COMMERCIAL/INDUSTRIAL PLUMBING CONTRACTOR

PLUMBING BOARD

Effective: March 13, 2017 Term Expires: December 31, 2019

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 8, 2017.

Reappointment

