STATE OF MINNESOTA



NOTICE OF APPOINTMENT

Martha Eaves

855 Holly Avenue Saint Paul, MN 55104 County of Ramsey Congressional District 4

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

CONSUMER REPRESENTATIVE

MNSURE BOARD

Effective: July 6, 2015 Term Expires: May 5, 2019

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Veterans Service Building in the City of Saint Paul, July 1, 2015.



Secretary of State RECEIVED

JUL - 1 2015

Replacing: Thompson Aderinkomi

President of the Senate

STATE OF MINNESOTA OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES

All information on this form is available to the public upon request.		
	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	ftion to which you are applying nvstars 150597 Subdiss)
Agency Name: (Name	M Surc Board of board, council, commission or task force.)	Position Sought: Membership position sought or enter "member")
By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)		
Applicant M	Required Information (Internation (Internati	Preferred Phone: (65) , 261 – 6505
Preferred Mailing 85	T 1/1/. 1	E-MAIL: <u>cavesm</u> (a) V151.com
_ 54 }	(Preferred Malling Address) Out 155 184	MN House of Rep Dist: US House of Rep Dist:
Have you ever been con Yes	victed of a felony:	http://pollfinder.sos.state.mn.us/
		Did the Appointing Authority suggest you submit your application? Yes No
Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.		
Sex: Age: 🙋 Female 🔀	Disability: Political Part Yes S Demo	pen appointments process pursuant to MN Stat \$15:0597 Subd. 7. W: Hispanic, Latino or Spanich
Viale	NO X Indep	endence
Ar	rican American or Black nerican Indian or Alaska Native ilan or Pacific Islander	White or Caucasian Other Race
	Part IV: Signature and Si	
I swear that, to the best for the position sought.	t of my knowledge, the above information is (*If another person or group is nominating the a	s correct and that I satisfy all legally prescribed qualifications applicant, the applicant's signature indicates consent to nomination.)
AIL OR SUBMIT IN FRSON; lice of Secretary of State	Phone: (651) 297-5845 Email: open_appointments@state.mn.u	Applicants will not receive an acknowledgement of Sub by AA:
pen Appointments 0 State Office Building 0 Rev Dr Martin Luther 19 Jr Blvd Paul, MN 55155-1299	Online application: http://www.sos.state.mn.us/index.aspx?	submitted AA. Trans Date:

JUL - 1 2015

Martha A. Eaves

9855 Holly Ave., St. Paul, MN 55104 651-261-6505 eavesm@visi.com

Experience

Date of Employment: 08/15/1976 to 7/1/2013 Company name Southern MN Regional Legal Services 55 E. 5th Street, Suite 400, St. Paul, MN 55101

lob Title

- Staff Attorney from 1976-1981
- Public Benefits Supervising Attorney from 1981-2013
- Management Team , Central SMRLS office to 2013
- Supervisor of Project HOPE from 1995-2003, 2008-2013

lob Title

Date of Employment: Adjunct Professor in Public Benefits and WelfareLaw Company name Hamline School of Law St. Paul, MN

lob Title

11th grade history teacher 1969-1973 Edina, Minnesota

lob Title

Date of Employment: 1967-1969 High School Teacher grades 9,10,11,12 Volga, S.D.

Professional Education

Dates of Attendance: SDSU 9/1/1963 To 5/30/1967 History, English, and Education degree

Law Degree

Dates of Attendance: University of MN from Sept 1973 to May 1976

RECEIVED

JUL - 1 2015

President of the Senate

Conducted as law teacher various CLE programs on family law, AFDC, MFIP, Medicaid, Foodstamps, Unemployment Insurance, SSI disability in my years of practice at SMRLS., and I have been honored with many awards from the community and the law community.

FAX

3082844949 62:12 9102/08/90