### STATE OF MINNESOTA



#### NOTICE OF APPOINTMENT

# **Michael Charron**

1630 Gilmore Valley Road Winona, MN 55987 County of Winona Congressional District 1

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

#### **MEMBER**

## MINNESOTA STATE ARTS BOARD

Effective: June 26, 2016 Term Expires: January 6, 2020

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Veterans Service Building in the City of Saint Paul, June 21, 2016.



Governor Pinnon
Secretary of State

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JUN 2 3 2016

Reappointment

President of the Senate

# STATE OF MINNESOTA OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES All information on this form is available to the public upon request.

	Part I - Tell us about the Position to which you are applying Required Information (MN Stat § 15.0597 Subd. 5.)			
Agency: MN State	Arts Board		Position Sought:member_	
By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)				
Part II – Tell us about Yourself Required Information (MN Stat § 15.0597 Subd. 5.)				
Applicant Name: <b>M</b> icha	el Charron		Preferred Phone: _6512478461	
(Prei	1630 Gilmore Valle erred Mailing Address) inonaMN5	5987	E-MAIL:mcharron@smarconty:Winona  MN House of Rep Dist: 28A	
Yes	(State) n convicted of a fell NoX cover letter, curren		US House of Rep Dist:_1  Did the Appointing Authority s application? YesX	No
Part III: OPTIONAL STATISTICAL INFORMATION  The following information is optional and voluntary (MN Stat §15.0597 Subd. 5.).  Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.				
Sex: Female Male	Age:	Disability: Yes No	Political Party: Democratic-Farmer-Labor Independence Republican No Party Preference Other	Hispanic, Latino, or Spanish origin? Yes XNo
Race: (As listed on United State Census 2010) (Pick as many as apply)		slander ·		RECEIVE JUN 2 3 2016
	Part IV: Signature and Submittal Instructions			
I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)				
	Michael J Charron 11/6/2015 (Signature of Applicant)		(Date)	
MAIL OR SUBMIT Office of the Secret Open Appointment 180 State Office Bu 100 Rev Dr Martin St. Paul, MN 55155	IN PERSON: ary of State s illding Luther King Jr Blvd	Questions: Phone: (651) 556-0643 Email: open.appointments@stal	Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is	1/6/2015 3:43:31 PM Governor - 11/9≇/2015

#### Cover Letter or Other Helpful Information:

I hope my experience in public policy and the arts at the local, state and national level can continue to be an asset to the citizens of Minnesota. We have a number of new appointments to the MSAB. I hope my experience as a member, especially as Chair for three years, can provide a continuity in terms of what we have been trying to achieve at the agency. I was a leader in helping craft the legislation that led to the adoption of the Legacy Amendment. I was the citizen leader of the MSAB as we developed our vision after the Legacy Amendment was enacted into law and as we rolled out programs to realize that vision. Now, I would like to be part of this important next phase as we assess these inaugural programs and adjust them to meet the current and future needs of Minnesota's artists, organizations and citizens in the most effective ways possible.

#### Resume or Other Helpful Information:

Michael John Charron

1630 Gilmore Valley Rd. Winona, MN 55987 507/457-1606 (w) 507/452-1935 (h) 651/247-8461 (c) mcharron@smumn.edu

public service

2008 - present MINNESOTA STATE ARTS BOARD ST. PAUL, MINNESOTA

Chair, Board of Directors

2009 – present GREAT RIVER SHAKESPEARE FESTIVAL

WINONA, MINNESOTA

Member, Board of Directors

2010 – present WINONA CHAMBER OF COMMERCE

WINONA, MNINNESOTA

Member, Public Policy Committee

2010 - 2015

NATIONAL ASSEMBLY OF STATE ARTS AGENCIES

WASHINGTON, D.C.

2nd Vice President; Member, Board of Directors

2005 - 2006

MINNESOTA HOUSE OF REPRESENTATIVES ST. PAUL, MINNESOTA

Elected Member. Committees: Education Policy, Local Government, Regulated Industry

Freshman Legislator of the Year – Politics in Minnesota; Arts All Star Award – Minnesota Citizens for the Arts

2001 - 2004

WOODBURY CITY COUNCIL

WOODBURY, MINNESOTA

Elected Official, Council Member

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2001 - 2004

SOUTH WASHINGTON COUNTY TELECOMMUNICATIONS COMMISSION

Elected Official, Commission Member

JUN 2 3 2016

employment

President of the Senate

2007 - present SAINT MARY'S UNIVERSITY OF MINNESOTA WINONA, MINNESOTA

Dean - School of the Arts. Oversight of academic departments of Art & Design, Music, Theatre & Dance,

Communication; CEO of the Minnesota Conservatory of the Arts; oversight of Performance Center and galleries.

1983-2007

CONCORDIA UNIVERSITY SAINT PAUL, MINNESOTA

Tenured Full Professor of Theatre Arts, Chair & Artistic Director, Head Coach, Men's and Women's Cross Country (1991 NSCAA National Champions, 1992 Conference Coach of the Year).

1985 UNIVERSITY OF NORTH DAKOTA GRAND FORKS, NORTH DAKOTA

Guest Artist—Performed the role of Matt, choreographed fights and dances for The Fantasticks. Directed and choreographed first national amateur production of Quilters.

1982-1983

UNIVERSITY OF MINNESOTA

MINNEAPOLIS, MINNESOTA

Teaching Assistant--Introduction to Theatre with Arthur Ballet, Drama and Media with Charles Nolte.

1979-1981

ATWATER HIGH SCHOOL ATWATER, MINNESOTA

Instructor of English and Theatre (7-12). Administered Theatre program. Designed and directed three productions per year. Coached Speech, assisted Basketball and Track.

education

1981-1983

UNIVERSITY OF MINNESOTA

MINNEAPOLIS, MINNESOTA

Master of Fine Arts, Theatre, 1983. Tuition Scholarship, 1982. Director--Scapino!, Main Stage.

1974-1979

SAINT MARY'S COLLEGE WINONA, MINNESOTA

Bachelor of Arts - Cum Laude in Theatre, English, Secondary Education License, 1979. Resident Advisor. Four Year Letterman, Most Valuable Player, Men's Cross Country, Scene Shop Foreman, Technical Director.

1989

GOLDSMITH'S COLLEGE, UNIVERSITY OF LONDON LONDON, ENGLAND

Shakespeare scene study with Steven Raine, Royal Shakespeare Company.

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President of the Senate