## STATE OF MINNESOTA





JAN 97 0017

### NOTICE OF APPOINTMENT

# Pamela Blixt

4811 – 38<sup>th</sup> Avenue South Minneapolis, MN 55417 County of Hennepin Congressional District 5

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

## WATERSHED DISTRICT REPRESENTATIVE

### **CLEAN WATER COUNCIL**

Effective: January 31, 2017 Term Expires: January 4, 2021

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, January 27, 2017.



### **Breems, Nancy (OSS)**

From:

Abel, Tom (OSS)

Sent:

Friday, November 11, 2016 10:03 PM

To:

Appointments, Open (OSS)

Subject:

A New Application has been submitted!

Nancy! We have received a new application for Commissions and Appointments.

Agency Name::

Clean Water Council

Position Sought::

Watershed District Member

First Name::

Pamela

Last Name::

Blixt

Street Address::

4811 38th Avenue S

City::

Minneapolis

State::

MN

Zip::

55417

Have you ever been convicted of a felony::

No

Phone::

612-919-3030

Email::

pgblixt@comcast.net

County::

Hennepin

MN House of Representatives District::

63B

US House of Representatives District::

Did the Appointing Authority suggest that you submit an application?:

Cover Letter or other information helpful to the appointing authority::

To Whom It May Concern:

Thank you for the opportunity to serve on the State of MN Clean Water Council. I have applied to serve an additional term as the Watershed District Representative. I have served on the Council since its origination in 2006. I am excited apply for an additional term to serve as an active member in order to provide continuity and experience and to assure a continued focus on project implementation at the local level "in the ground".

As a Council Member, I have been actively involved in several sub-committees where I have provided expertise regarding implementation of projects by local units of government and the importance of

Governor

11/16/2016

MN Senate State Agency MN House Met Council

U of M Board of Regents

RECEIVED

JAN 27 2017

President of the Senate

citizen involvement in decision making. For the past two years I have served as the Chair of the Policy Task Force to study and develop recommendations to be included as part of the Councils' charge to recommend to the Governor and the Legislature the manner in which money from the Clean Water Fund (CWF) should be appropriated for the purposes stated in Article XI, Section 15, of the Minnesota Constitution and Minn. Stat. § 114D.50. The need for resources and policy recommendations throughout the state has increased due to the identification of needs and problems. I have worked to achieve positive solutions and achieve the goals of the Council.

I am eager to continue work on these projects and the opportunity to positively impact our State's enjoyment of the resources we all treasure. I appreciate your interest in the work of the Council and your commitment to ensure the best qualified candidates through your appointment process. I am available to discuss any questions you may have about the Council or my candidacy.

Sincerely,

### Pam Blixt

## Resume or other information helpful to the appointing authority::

PAMELA BLIXT

4811 38th Avenue S. Minneapolis, MN 55417 E-Mail: pgblixt@comcast.net

Home: 612.724.2484 Mobile: 612.919.3030

**SUMMARY** 

Public policy and planning professional with expertise in the fields of public health and health care. public safety and emergency management, and water management and natural resources.

#### **AWARDS**

2010 Outstanding Partner—for contributions & support Minneapolis Police Department

2008 Bridge Award -- for response to 35W disaster Minneapolis Police Department

2005 Team Project Award--for leading metro group MN Dept. of Homeland Security

2001 Spirit of Care Award--for employee excellence Augustana Care Corporation

2000 Minneapolis Award--for citizen leadership City of Minneapolis

#### EDUCATION

MA College of St. Catherine: St. Paul, MN Organizational Leadership: Public Administration Certificate University of MN: Minneapolis, MN Public Health Preparedness, Response and Recovery BA Augustana College: Sioux Falls, SD Sociology and Therapeutic Recreation

#### EXPERIENCE

2002-Present Manager, Public Health Preparedness City of Minneapolis: Minneapolis, MN 1989-2002 Executive Director Open Circle Senior Day Center: Hopkins, MN

## COMMUNITY AND VOLUNTEER EXPERIENCE

- National Association of City County Health Officials Preparedness Policy Advisory Group State of MN Representative: 2012-Present.
- State Community Health Services Advisory Community Preparedness Subcommittee: 2011-Present.
- State of MN Homeland Security Emergency Management and Public Health Joint Senior Advisory Committee: Member 2011--Present.
- MN Clean Water Council: 2007 Present. Appointed by Governor(s) and confirmed by Senate.
- Minnehaha Creek Watershed District Board of Managers: 1993-Present: Vice President, 94-96 and 2002-2010, Treasurer, 96-97; President, 1999-2002. Appointed by county commissioners to manage water quantity and quality in 180 square miles watershed that includes Lake Minnetonka and

Minneapolis Chain of Lakes. Regulate 300 development projects yearly; implemented many award winning capital improvement projects.

• Metropolitan Watershed Association: 1993-Present. Chair. 2005-2010.

• Metropolitan Emergency Managers Association Board Member: 2006-2010.

• MN Association of Watershed Districts Board: 1998-2003, Treasurer 1998-2001.

### Gender::

Female

Age::

62.

Hispanic, Latino, or Spanish Origin?:

No

Race::

White or Caucasian

If you answered Other Race, please specify .:

Disability::

Yes

Party::

Democratic-Farmer-Labor

If you answered "Other" for Political Party, please state name of Political Party or Political Affiliation::

Applicant Name:

Pamela Blixt

Date:

11/11/2016 12:00:00 AM

Enter 3 numbers followed by 3 letters:

333www

		*	