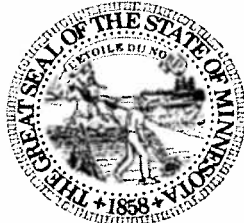


STATE OF MINNESOTA



**MARK DAYTON**  
**GOVERNOR**

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FEB 29 2012

President of the Senate

NOTICE OF APPOINTMENT

**Joseph Vespa**

4533 3<sup>rd</sup> Avenue East  
Hibbing, MN 55746  
County of St. Louis  
Congressional District 8

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

**CONSULTING ELECTRICAL ENGINEER**

**BOARD OF ELECTRICITY**

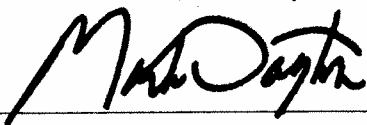
Effective: March 5, 2012

Term Expires: December 31, 2014

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, February 29, 2012.



  
\_\_\_\_\_  
Governor

  
\_\_\_\_\_  
Secretary of State

Reappointment

**STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON  
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

*All information on this form is available to the public upon request.*

-123456789  
DEC 2011  
Received  
Minnesota  
Secretary of State

**Part I - Tell us about the Position to which you are applying**  
*Required Information (MN Stat § 15.0597 Subd. 5.)*

Agency Name: Board of Electricity  
(Name of board, council, commission or task force.)

Position Sought: Engineer Member  
(Membership position sought or enter "member".)

*By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**Part II - Tell us about Yourself**  
*Required Information (MN Stat § 15.0597 Subd. 5.)*

Applicant Name: Joseph Vespa  
(First Name) (Last Name)

Preferred Phone: (218) 969-0694

Preferred Mailing Address: 4533 3<sup>rd</sup> Ave. East  
(Preferred Mailing Address)  
Hibbing MN 55746  
(City) (State) (Zip)

E-MAIL: joe.vespa@barr.com

County: St. Louis

MN House of Rep Dist: 5B US House of Rep Dist: 8

Find your districts by using the Poll Finder at:  
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony:  
Yes        No X

Did the Appointing Authority suggest you submit your application? Yes        No X

*Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.*

**Part III: OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary (MN Stat §15.0597 Subd. 5).  
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.

Sex: Female        Male X  
Age: 44  
Disability: Yes        No X

Political Party:  
       Democratic-Farmer-Labor  
       Independence  
       Republican  
X No Party Preference  
       Other

Hispanic, Latino, or Spanish origin?  
Yes        No X

Race: X White  
(As listed on United State Census 2010) (Pick as many as apply)  
       American Indian or Alaska Native  
       Asian Indian  
       Black, African Am., or Negro  
       Chinese

       Guamanian or Chamorro  
       Filipino  
       Korean  
       Japanese  
       Native Hawaiian

       Samoan  
       Vietnamese  
       Other Asian  
       Other Pacific Islander  
       Other Race

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**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (\*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

Joseph S. Vespa  
(Signature of Applicant)

11/29/11  
(Date)

**MAIL OR SUBMIT IN PERSON:**  
Office of the Secretary of State  
Open Appointments  
180 State Office Building  
100 Rev Dr Martin Luther King Jr Blvd  
St. Paul, MN 55155-1299

**FAX OR EMAIL:**  
FAX: (651) 296-9073  
Phone: (651) 556-0643  
Email: [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

**FOR OFFICE USE:**  
St  
A  
Ti  
Governor  
12/07/2011  
Rev...

November 29, 2011

Governor Mark Dayton  
130 State Capitol  
75 Rev. Dr. Martin Luther King Jr. Blvd.  
St. Paul, MN 55155

Dear Governor Dayton:

Please accept this letter and enclosed information as my application for renewal of my position on the Minnesota State Board of Electricity.

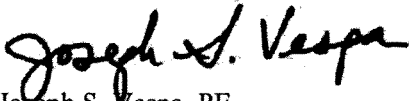
Over the past five years, I have been a very active member on Minnesota's Board of Electricity and am currently serving my third term as the Board's chairman. During that time, I believe I have made significant and positive contributions to the electrical industry in Minnesota.

As a licensed professional engineer, a vice president at Barr Engineering Company, and a Class A licensed master electrician, I have been involved in a variety of areas and facets of the electrical industry in Minnesota and several other states. I have a thorough knowledge of the National Electric Code, other codes and guidelines applicable to the industry, manufacturer requirements, and good industry practices.

I have extensive experience with electrical design for commercial and industrial projects for schools, offices, institutional facilities, medical facilities, heavy industrial plants, mining operations, and power generation facilities. My experience also includes a substantial amount of business development and project management with supervisory responsibilities.

Please review the attached documents with my qualifications and contact me via phone or email (218-969-0694 or [joe.vespa@barr.com](mailto:joe.vespa@barr.com)) for additional information or clarification.

Sincerely,



Joseph S. Vespa, PE

Senior Electrical Engineer, Master Electrician  
4533 3<sup>rd</sup> Avenue East  
Hibbing, MN 55746  
Work Phone: 218-262-8622  
Cell Phone: 218-969-0694  
e-mail: [joe.vespa@barr.com](mailto:joe.vespa@barr.com)

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President of the State

**Joseph S. Vespa, PE (cont.)**

DMR Electronics, Inc. – Hibbing: (Dec. 1989 - Sep. 1990)

**Education**

BS, Electrical Engineering, Mankato State University, 1989  
MS, Engineering Management, University of Minnesota – Duluth, 2005  
Graduate Level Arctic Engineering Course for Alaska P.E. Registration – 2005

**Registrations**

Registered Professional Engineer

*Minnesota*

*Michigan*

*Wisconsin*

*Iowa*

*North Dakota*

*Alaska*

*Ohio*

*Florida*

*Nebraska (pending)*

*Alberta, Canada (pending)*

Licensed Master Electrician

*Minnesota*

Certified Construction Document Technologist by the Construction Specification Institute (CSI)

**Memberships**

Engineers' Club of Northern Minnesota (ECNM), board of directors, (1996-2004); President (2002), Vice President(2001), Secretary (2000) and Treasurer (1999).

National Fire Protection Association

Tau Beta Pi (Engineering Honor Society)

**Volunteer/  
Activities**

Present member of the Advisory Council for Hibbing Community College's electrical maintenance program (since 2006 appointment to present)  
Hibbing Little League Baseball Board of Directors (elected 2011)  
Youth Soccer Coach – 2001-2007  
Hibbing Youth Hockey Coach – 2005-2007  
Habitat for Humanity – 2001-2007  
Brown Belt in Tae Kwon Do

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President of the Senate