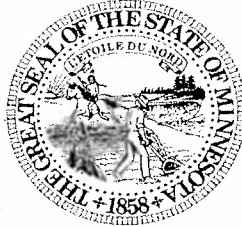


STATE OF MINNESOTA



**MARK DAYTON**  
**GOVERNOR**

NOTICE OF APPOINTMENT

**Gary Van Eyll**

336 Highwood Drive Circle  
Chaska, MN 55318  
County of Carver  
Congressional District 3

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

**DISTRICT 4 REPRESENTATIVE**

**METROPOLITAN COUNCIL**

Effective: July 17, 2013

Term Expires: January 5, 2015

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, July 12, 2013.



Reappointment

Handwritten signature of Mark Dayton in black ink.

Governor

Handwritten signature of Mark Ritchie in black ink.

Secretary of State

**RECEIVED**

JUL 12 2013

President of the Senate

**STATE OF MINNESOTA**  
**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

*All information on this form is available to the public upon request.  
 By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**Part I: Tell us about the Position to which you are applying**

\* Indicates information that will appear on the Office of the Secretary of State web site: [www.sos.state.mn.us](http://www.sos.state.mn.us)

Agency Name: \* Metropolitan Council Position Sought: Commissioner District 4  
 (Please write the Name of board, council, commission or task force to which you are applying.) (Membership position sought or enter "member" if no specific requirements exist for position sought)

**Part II: Tell us about Yourself**

\* Indicates information that will appear on the Office of the Secretary of State web site: [www.sos.state.mn.us](http://www.sos.state.mn.us)

Applicant Name: \* Gary Van Eyil (Last Name)  
 Preferred Mailing Address: \* 336 Highwood Drive Circle, Chaska, MN 55318  
 (Street) (City) (State) (Zip)

E-MAIL: \* vanevil@chaska.net Work Phone: \* ( 952 ) 448 - 4300  
 Home Phone: ( 612 ) 723 - 1048

County: Carver Have you ever been convicted of a felony: Yes      No X

MN House of Rep District:      U.S. House of Rep District:      Did the Appointing Authority suggest you submit your application? Yes      No X

**Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.**

**Part III: OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597

Sex: <input checked="" type="checkbox"/> Female <input type="checkbox"/> Male	Age: <u>62</u>	Disability: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Political Party: <u>    </u> Democratic-Farmer-Labor Independence Republican <input checked="" type="checkbox"/> No Party Preference Other <u>    </u>	Hispanic, Latino, or Spanish origin? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Race: <u>    </u> (As listed on United State Census 2010) (Pick as many as apply)	<input checked="" type="checkbox"/> White <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian Indian <input type="checkbox"/> Black, African Am., or Negro <input type="checkbox"/> Chinese	<u>    </u> Guamanian or Chamorro <input type="checkbox"/> Filipino <input type="checkbox"/> Korean <input type="checkbox"/> Japanese <input type="checkbox"/> Native Hawaiian	<u>    </u> Samoan <u>    </u> Vietnamese <u>    </u> Other Asian <u>    </u> Other Pacific Islander <u>    </u> Other Race	



**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Signature of Applicant: [Signature] If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination. Date: 06/03/13 (Date)

**MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:**

Office of the Secretary of State, Open Appointments  
 180 State Office Building  
 100 Rev. Dr. Martin Luther King, Jr., Blvd  
 St. Paul, MN 55155-1299

Applicants will not receive an acknowledgment of submitted applications; the appointing authority will notify you if an interview is desired.

**FOR OFFICE USE:**  
 Sub by AA:       
 AA:       
 Trans Date:     

President of the...

**GARY VAN EYLL**  
336 Highwood Drive Circle  
Chaska, MN 55318  
952-448-4300  
[vaneyll@chaska.net](mailto:vaneyll@chaska.net)  
[www.linkedin.com/in/garyvaneyll](http://www.linkedin.com/in/garyvaneyll)

**MANAGER/SUPERVISOR/LEADER  
PROFESSIONAL SUMMARY**

- Polished professional Manager with 20+ year successful track record of setting and implementing a vision and mission for organizations, managing, driving improvement and building consensus in local and city government and business
- Adept in motivating and building solid relationships between cross functional groups to ensure solutions that make sense for the community and state
- Posses strong finance and accounting skills with proven success in managing all accounting functions including significant budget challenges, proven acumen for generating exceptional gross profit margins each year
- Able to establish respect and community loyalty, skilled spokesperson with experience working with all forms of media
- Successful experience in delegating and motivating sizable staffs, known for increasing efficiency while also building loyalty and individual development

**AREAS OF DEMONSTRATED VALUE**

Process Improvement  
Profit and Loss Management  
Conflict Management  
Inventory Control

Hiring / Training  
Business Planning  
Customer Relations  
Results-Oriented

Business Management  
Staff Development  
Facilities Management

**CAREER HISTORY**

**Parish Director/Facilities Supervisor  
Guardian Angels Parish and School**

**2011 to Present**

- Manages the staff and Teachers of both school and parish
- Working closely with the staff and a volunteer Finance Council to maintain a balance budget
- Planning with the volunteer leadership committee and council for the future of the church and school
- Work closely with the Pastor to maintain Guardian Angels success in the church and school
- Maintain four buildings over 100 years old
- Works with staff and volunteers to manage maintenance and repair budget
- Oversees replacement, repair and maintenance projects.

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JUL 12 2013

President of the Senate

**Commissioner 4<sup>th</sup> District  
Metropolitan Council**

**2011 to Present**

- Appointed by Governor Dayton to Representing Carver – Scott and a portion of Hennepin Counties
- Selected as Chairperson for the Audit Committee
- Appointed as the Chairperson for the SAC work group
- Selected as the Chairperson for Thrive MSP 2040 work group
- Selected to serve on both the Management and Environment Committee

**Member Board of Directors  
Klein Bank Corporation**

**2011 to Present**

- Advise bank officers on feedback concerning business initiatives
- To define and advance the mission and activities of the Klein Bank

**Carver and Hennepin County Manager  
U.S. Census**

**2009 to 2010**

- Manager for the Census responsible for accomplishing the 2010 Census in both Hennepin and Carver County
- Spokesperson for the Census in the newspaper, radio and TV in the metropolitan area
- Managed a workforce of 1,000 people in all facets of day to day business

**Mayor  
City of Chaska**

**2003 to 2009**

- As the Mayor of the City of Chaska, together with city staff and council, Chaska was named as one of the top ten best small-towns to live in the United States
- Represent the community of Chaska by setting the vision and mission for the community
- Spokesperson for the community of Chaska
- Working closely with the council and staff maintained Chaska's stable tax base while maintaining being the most diverse community in Carver County as far as ethnicity, housing stock and household earnings

**Service and Parts Director  
Bloomington Lincoln Mercury**

**2004 to 2008**

- Made the Service and Parts Department into a profitable area within 13 months
- Raised customer satisfaction to exceed zone and market area within one year
- Raised Adjusted Selling Gross 10%+ every year
- Accomplished Effective Labor Rate at exceptional levels
- Maintained 110% efficiency each week within the service area
- Was a large part of dealerships receiving the President's Award for 2007
- Trained 25 personnel on policies and procedures to become qualified parts & service personnel

**Fixed Operations Manager / Parts Manager  
Lupient Chevrolet/Kia/Suzuki**

**2000 to 2004**

- Managed a profitable Service, Body and Parts Operation at two separate service and parts facilities with multi-million dollars in sales
- Managed 30 line technicians, 15 parts personnel and 8 painters and body personnel
- Raised customer satisfaction ranking above the zone and market area
- Efficiently Managed an \$800,000 inventory with over four true turns annually and an obsolescence of less than 4%

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**Parts Manager**

**1988 to 2000**

**Walser Buick/Isuzu/Hyundai**

- Managed a profitable parts department
- Oversaw \$675,000 in parts inventory with four true turns annually
- Supervised 10 employees including arranging scheduling to cover peak periods

**EDUCATION / TRAINING**

Normandale Community College, Bloomington, MN  
Coursework in Business Management

Minneapolis School of Business, Minneapolis, MN  
Coursework in Business Administration

General Motors Institute – Oglethorpe University, Atlanta, GA  
Certifications in Parts Management and Service Management

Anoka Ramsey Community College, Anoka, MN  
Certification in Public Leadership Academy

Index Computers Microsoft Certification, Savage, MN  
Computer Enhancement Training (MS Word, Excel, Power Point and Outlook)

University of St Thomas, Minneapolis, MN  
Mini MBA

**MILITARY EXPERIENCE**

U.S. Marine Corps Honorable Discharge 3 years

**INTERESTS**

Member Chaska Fire Department	20 years
Chief / Assistant Chief of the Chaska Fire Department	6 Years
Council Member, City of Chaska	4 Years
Carver County Planning Commission	2 years
American Legion State Legislative Committee Representative	Present

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JUL 12 2013