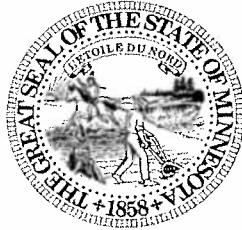


STATE OF MINNESOTA



**MARK DAYTON**  
**GOVERNOR**

NOTICE OF APPOINTMENT

**John Underhill**

2360 – 15<sup>th</sup> Avenue Northwest  
Rochester, MN 55901  
County of Olmstead  
Congressional District 1

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:


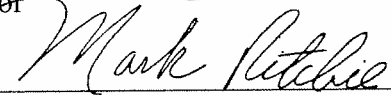
**FISHING ORGANIZATION REPRESENTATIVE**  
**CLEAN WATER COUNCIL**

Effective: April 13, 2013  
Term Expires: January 2, 2017

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, April 8, 2013.



  
\_\_\_\_\_  
Governor  
  
\_\_\_\_\_  
Secretary of State

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APR - 8 2013

Reappointment

President of the Senate

**STATE OF MINNESOTA**  
**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON**  
**STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**  
*All information on this form is available to the public upon request.*

**Part I - Tell us about the Position to which you are applying**  
*Required Information (MN Stat § 15.0597 Subd. 5.)*

Agency:      Clean Water Council

Position Sought:      Fishing Organization Member     

*By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**Part II - Tell us about Yourself**  
*Required Information (MN Stat § 15.0597 Subd. 5.)*

Applicant Name: John Underhill

Preferred Phone:     (507) 259-5074

Preferred Mailing Address:      2360 15th Ave NW  
 (Preferred Mailing Address)

E-MAIL:      muskiefool@yahoo.com       
 County:      Olmstead     

     Rochester      MN      55901  
 (City) (State) (Zip)

MN House of Rep Dist:      25B     

US House of Rep Dist:      1

Have you ever been convicted of a felony:  
 Yes      No      1     

Did the Appointing Authority suggest you submit your application? Yes      No      1     

*Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.*

**Part III: OPTIONAL STATISTICAL INFORMATION**

*The following information is optional and voluntary (MN Stat §15.0597 Subd. 5.).  
 Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.*

Sex: Female      Age:      45      Disability: Yes      No      1       
 Male      1     

Political Party:  
     Democratic-Farmer-Labor  
     Independence  
     Republican  
     1      No Party Preference  
     Other     

Hispanic, Latino, or Spanish origin?  
     Yes  
     1      No

Race:  
*(As listed on United State Census 2010)*  
*(Pick as many as apply)*  
     American Indian or Alaska Native  
     African American or Black  
     1      White or Caucasian  
     Other Race     

**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (\*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

     John Charles Underhill       
 (Signature of Applicant)

     11/27/2012      (Date)

**MAIL OR SUBMIT IN PERSON:**  
 Office of the Secretary of State  
 Open Appointments  
 180 State Office Building  
 100 Rev Dr Martin Luther King Jr Blvd  
 St. Paul, MN 55155-1299

**Questions:**  
 Phone: (651) 556-0643  
 Email: [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

**FOR OFFICE USE:**  
 S  
 A  
 T  
**Governor**  
**11/28/2012**  
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 Rev.09-2011

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**Cover Letter or Other Helpful Information:**

I am currently on the Clean Water Council and was appointed in September to fill a unplanned vacancy. I would greatly appreciate continuing my appointment.

**Resume or Other Helpful Information:**

I'm the Chair of Minnesota Muskie and Pike Alliance; 2008 to present.

Former VP Muskies Inc Chapter 54; 2008.

Former Muskies Inc Chapter 54 Minnesota Muskie Alliance representative and board member; 2005-2011.

Co-Creator of Big Musky Smile with Shawn Kellett and Pocket Hercules agency, a program intended to get kids and families interested in fishing and the outdoors; 2010.

I'm the founder of the "Military Family Fishing Day". The event is hosted by Twin City's Muskies Inc Chapter 1 on Lake Minnetonka. A family event for those returning from their service and for the family's of those serving away from home, we provide internet connections to the family's so they can talk to their loved ones as well as provide a day on the water for over 100 people with food and prizes; 2009-10-11.

I'm on the DNR Roundtable planning committee; 08-09-10, 12; in 2011 I had a family illness.

I've provided educational programs, seminars and displays on Fisheries Day at the State fair; 2007-08-09-10.

I've participant in the DNR Esocid (Muskie and Pike) workshop and development of the Long Range Muskie and Pike Plan; 2006 to present.

I attend many meetings and work with several clean water and watershed groups such as Leech Lake Watershed Foundation, CURE (Clean Up our River Environment, Minnesota Waters and Cannon River Watershed; 2008 to present.

I worked on the Steering committee for the Conservation Grants Program during the inception of the Heritage Fund.

I was on the steering committee for Anglers for Habitat.

I'm a published writer on fisheries conservation; Catch and Release of Muskies inc. Dave Overland; Minnesota Sport fishing Congress, Muskies Muskies and Pike in Muskie Magazine and Esox Angler Magazine.

I've worked extensively on fisheries and clean water issues for 8 years.

I've been mentored by some of Minnesota's best conservationists, Ray Hangge; founder of the Minnesota Waterfowl Association and Chapter 54 Muskies inc. Dave Overland; Minnesota Sport fishing Congress, Muskies Inc North Metro, various duties on Oversight committees with the DNR and legislative work.

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APR -8 2013

President of the Senate