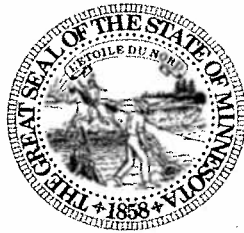


STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

NOTICE OF APPOINTMENT

Anthony Toft

7139 County Road 3 Southwest
Byron, MN 55920
County of Olmsted
Congressional District 1

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

JOURNEYMAN ELECTRICIAN

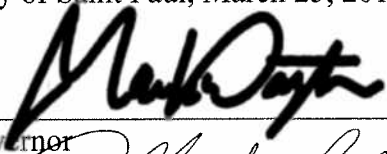
BOARD OF ELECTRICITY

Effective: March 30, 2014
Term Expires: December 31, 2016

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 25, 2014.




Governor


Secretary of State

RECEIVED

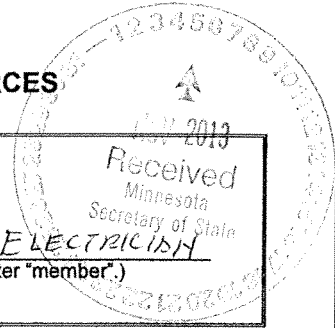
MAR 26 2014

Reappointment

President of the Senate

**STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

All information on this form is available to the public upon request.



Part I - Tell us about the Position to which you are applying
Required Information (MN Stat § 15.0597 Subd. 5.)

Agency Name: BOARD OF ELECTRICITY
(Name of board, council, commission or task force.)

Position Sought: JOURNEYMAN ELECTRICIAN
(Membership position sought or enter "member".)

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part II - Tell us about Yourself
Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant Name: ANTHONY TUFT
(First Name) (Last Name)

Preferred Phone: (507) 250-0555

Preferred Mailing Address: 7139 CR 3 SW
(Preferred Mailing Address)

E-MAIL: ASPAST@aol.com

BYRON MN 55920
(City) (State) (Zip)

County: OLMSTED

MN House of Rep Dist: 26B US House of Rep Dist: 1
Find your districts by using the Poll Finder at:
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony?
Yes _____ No X

Did the Appointing Authority suggest you submit your application?
Yes _____ No X

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.).
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.

Sex: Female _____
Male X

Age: 56

Disability: Yes _____
No X

Political Party:
X Democratic-Farmer-Labor
_____ Independence
_____ Republican
_____ No Party Preference
_____ Other _____

Hispanic, Latino, or Spanish origin?
_____ Yes _____
X No

Race: (Pick as many as apply)
_____ African American or Black
_____ American Indian or Alaska Native
_____ Asian or Pacific Islander

X White or Caucasian
_____ Other Race _____

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

Anthony Tuft
(Signature of Applicant)

11-4-13
(Date)

MAIL OR SUBMIT IN PERSON:
Office of Secretary of State
Open Appointments
180 State Office Building
100 Rev Dr Martin Luther King Jr Blvd
St. Paul, MN 55155-1299

Phone: (651) 297-5845
Email: open.appointments@state.mn.us
Online application:
<http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

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Governor
11/06/2013

MAR 26 2014

President of the Senate

November 4, 2013

Office of Secretary of State
Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd.
St. Paul, MN 55155-1299

Dear Sir,

My name is Anthony Toft and I am applying for re-appointment to the open position on the Minnesota Board of Electricity as the Journeyman Electrician. I have lived in Rock Dell in SE Minnesota for the last 27 years and have worked in the electrical industry for over 34 years. I have continued to upgrade my skills and advance my knowledge in the electrical industry since completing my Construction Electrician Degree in 1979 and Apprenticeship in 1983. I am currently the Journeyman Electrician appointment on the Board of Electricity and also current Chairman of the Board.

I would appreciate the opportunity to continue to represent Journeyman Electricians on the Board of Electricity. Attached is my resume and I believe I have the aptitude, ability, experience and knowledge to be an asset to the state of Minnesota on the Board of Electricity as a representative from the south east part of the state. If you have any questions please give me a call at 507-529-7721 work, 507-250-0555 cell or 507-365-8278 home.

Thank you for your consideration.



Anthony C. Toft
Journeyman Electrician

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MAR 26 2014

President of the Senate

ANTHONY C. TOFT

7139 COUNTY ROAD 3 S.W. ~ BYRON, MN, 55920
HOME PHONE 507-365-8278 ~ Email Aspast@aol.com

OBJECTIVE

BOARD OF ELECTRICITY, JOURNEYMAN ELECTRICIAN MEMBER

LICENSES

MINNESOTA CLASS A JOURNEYMAN ELECTRICIAN LICENSE
SINCE FEBRUARY 1983, SCORE OF 96%
CURRENT LICENSE NUMBER AJ08265

MINNESOTA CLASS A MASTER ELECTRICIAN LICENSE
SINCE MARCH 1984
CURRENT LICENSE NUMBER AM03960

**MINNESOTA STATE BOARD OF TECHNICAL COLLEGES
CONSTRUCTION TRADES LICENSE** SINCE APRIL 1990
TAUGHT AS ADJUNCT FACULTY IN THE ELECTRICAL
APPRENTICESHIP PROGRAM, FILE NUMBER 5944

**EPA SECTION 608 AIR CONDITIONING AND REFRIGERATION
UNIVERSAL TECHNICIAN LICENSE** UNDER THE FEDERAL CLEAN
AIR ACT, SINCE NOVEMBER 2002

CERTIFICATIONS

OSHA 500 CONSTRUCTION OUTREACH TRAINER BY THE
U.S. DEPARTMENT OF LABOR IN AUGUST 1995 CERTIFIED
INSTRUCTOR FOR 10 AND 30 HOUR CONSTRUCTION OUTREACH
PROGRAMS. RE-CERTIFIED BY CONCURRENT **OSHA 502** COURSES

**TEST ADMINISTRATOR FOR THE AMERICAN INSTITUTES FOR
RESEARCH AND THE NATIONAL JOINT APPRENTICESHIP AND
TRAINING COMMITTEE** SINCE AUGUST 1995. CERTIFIED TO
ADMINISTER THE **ELECTRICAL TRADE APTITUDE TEST**

MEMBERSHIPS

**IBEW, INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS,
JOURNEYMAN INSIDE WIREMAN MEMBER**

**IAEI, INTERNATIONAL ASSOCIATION OF ELECTRICAL INSPECTORS
ASSOCIATION, ASSOCIATE MEMBER**

NFPA, NATIONAL FIRE PROTECTION ASSOCIATION

METDA, MIDWEST ELECTRICAL TRAINING DIRECTORS ASSOCIATION

NETDA, NATIONAL ELECTRICAL TRAINING DIRECTORS ASSOCIATION

ELECTRICAL ADVISORY COMMITTEES

STATE OF MINNESOTA BOARD OF ELECTRICITY
JOURNEYMAN ELECTRICIAN MEMBER APPOINTED BY GOV. PAWLENTY
JANUARY 1, 2011 TO DECEMBER 31, 2013

**MINNESOTA WEST COMMUNITY & TECHNICAL
COLLEGE, CANBY & JACKSON, MINNESOTA, CONSTRUCTION
ELECTRICIAN PROGRAM ADVISORY COMMITTEE**

DAKOTA COUNTY TECHNICAL COLLEGE
ROSEVILLE, ELECTRICIAN PROGRAM ADVISORY COMMITTEE

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MAR 26 2014

President of the Senate

**FEDERAL BUREAU OF PRISONS, FEDERAL MEDICAL
CENTER TRADE ADVISORY COMMITTEE,
ROCHESTER, MINNESOTA, ADVISORY COMMITTEE**

**PAST ADVISORY
COMMITTEES**

**ST CLOUD TECHNICAL COLLEGE, ST CLOUD, MINNESOTA,
CONSTRUCTION ELECTRICIAN PROGRAM**

**RIVERLAND COMMUNITY & TECHNICAL COLLEGE,
ALBERT LEA, MINNESOTA, CONSTRUCTION ELECTRICIAN PROGRAM**

WORK EXPERIENCE

**APPRENTICE ELECTRICIAN 6-79 TO 2-83, DURING THIS TIME I
WORKED FOR 4 DIFFERENT ELECTRICAL CONTRACTORS IN S.E.
MINNESOTA.**

**JOURNEYMAN ELECTRICIAN 2-83 TO PRESENT, DURING THIS TIME
I HAVE WORKED FOR 9 ELECTRICAL CONTRACTORS IN S.E. MINNESOTA.
THE WORK HAS COVERED ALL FACETS OF THE ELECTRICAL INDUSTRY.**

**SOUTH CENTRAL MINNESOTA ELECTRICAL APPRENTICESHIP &
TRAINING COMMITTEE, 4-2000 TO PRESENT, TRAINING DIRECTOR**

**ELECTRICAL
INSTRUCTOR
EXPERIENCE**

**SOUTH CENTRAL MINNESOTA ELECTRICAL JOINT
APPRENTICESHIP AND TRAINING COMMITTEE.
APPRENTICESHIP SCHOOL INSTRUCTOR FOR 10 YEARS**

**MINNESOTA STATE BOARD OF ELECTRICITY, APPROVED
INSTRUCTOR FOR NATIONAL ELECTRICAL CODE UPDATE CLASSES
FOR CONTINUING EDUCATION CREDITS FOR LICENSE RENEWAL
LOCK-OUT TAG-OUT SAFETY PROGRAM INSTRUCTOR
ELECTRICAL SAFE WORK PRACTICES CLASS INSTRUCTOR**

EDUCATION

**JACKSON VOCATIONAL TECHNICAL COLLEGE,
CONSTRUCTION ELECTRICIAN PROGRAM GRADUATE IN JUNE 1979**

**INDENTURED INTO THE STATE OF MINNESOTA DIVISION OF
VOLUNTARY APPRENTICESHIP AS AN ELECTRICAL APPRENTICE
WITH THE SOUTH CENTRAL MINNESOTA JOINT APPRENTICESHIP
TRAINING PROGRAM, GRADUATED FEBRUARY 1983**

**NATIONAL JOINT APPRENTICESHIP & TRAINING COMMITTEE,
NATIONAL INSTRUCTOR TRAINING INSTITUTE, UNIVERSITY OF
TENNESSEE, KNOXVILLE, GRADUATED AUGUST 1994**

**ATTENDED NUMEROUS CLASSES WHICH INCLUDE:
HIGH VOLTAGE SPLICING, STRUCTURED WIRING, FLUKE INSTRUMENTAION,
AC DRIVES, SOLAR PHOLTOVOLTIACS, FIRE DETECTION SYSTEMS, FIBER
OPTICS, HARMONICS, NATIONALELECTRICAL CODE, OSHA SAFETY CLASS**

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MAR 26 2014

President of the Senate