

STATE of MINNESOTA



TIM PAWLENTY
GOVERNOR

RECEIVED

NOTICE OF APPOINTMENT

DEC 20 2010

ANTHONY C. TOFT

President of the Senate

7139 County Road 3 Southwest
Byron, Minnesota 55920
County of Olmsted
Congressional District One

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

JOURNEYMAN ELECTRICIAN MEMBER

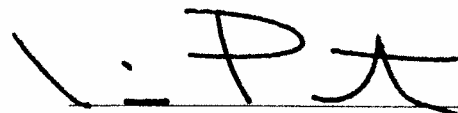
BOARD OF ELECTRICITY

Effective: January 1, 2011
Term Expires: December 31, 2013

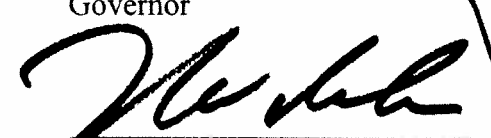
This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, December 20, 2010.





Governor



Secretary of State

Replacing: Reappointment

STATE OF MINNESOTA

OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES

All information on this form is available to the public upon request.

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk).

Part I: Tell us about the Position to which you are applying

Agency Name: BOARD OF ELECTRICITY * Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Position Sought: JOURNALISM ELECTRICIAN
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Part II: Tell us about Yourself

* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Applicant Name: ANTHONY TUFT (Last Name)

Preferred Mailing Address: 7139 C.R. 3 SW Byron, MN 55920 (Street) (City) (State) (Zip)

E-MAIL: ASPAST@aol.com

Work Phone: (507) 529-7721

Home Phone: (507) 365-8278

County: OLMSTED Have you ever been convicted of a felony: Yes No X

MN House of Rep District: 303 U.S. House of Rep District: 1

Did the Appointing Authority suggest you submit your application? Yes No X

Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat. §15.0597

Sex: <input checked="" type="checkbox"/> Female <input type="checkbox"/> Male	Age: <u>32</u>	Disability: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Political Party: <input checked="" type="checkbox"/> Democratic-Farmer-Labor <input type="checkbox"/> Independence <input type="checkbox"/> Republican <input type="checkbox"/> No Party Preference <input type="checkbox"/> Other	Hispanic, Latino, or Spanish origin? Yes <u> </u> No <u>X</u>
Race: <input checked="" type="checkbox"/> White <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian Indian <input type="checkbox"/> Black, African Am., or Negro <input type="checkbox"/> Chinese	Guamanian or Chamorro <input type="checkbox"/> Filipino <input type="checkbox"/> Korean <input type="checkbox"/> Japanese <input type="checkbox"/> Native Hawaiian		Samoan <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian <input type="checkbox"/> Other Pacific Islander <input type="checkbox"/> Other Race	

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

(Signature of Applicant) Anthony Tuft (Date) 9-27-10

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:
Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

FAX: (651) 296-9073
Phone: (651) 556-0643
Email: open_appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

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Governor
09/29/2010

RECEIVED

DEC 20 2010



September 27, 2010

RECEIVED

DEC 20 2010

Office of the Secretary of State
Board of Electricity Open Appointment
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Bldg.
St. Paul, MN 55155-1299

President of the Senate

Dear Sir,

My name is Anthony Toft and I am applying for the open position on the Board of Electricity as the Journeyman Electrician. I have lived in Rock Dell for the last 25 years and have worked in the electrical industry for over 31 years. I have continued to upgrade my skills and advance my knowledge in the electrical industry since completing my Construction Electrician Degree in 1979. I am currently a Journeyman Electrician appointment on the Board of Electricity appointed by Governor Pawlenty.

I would appreciate the opportunity to continue to represent electricians on the Board of Electricity. Attached is my resume and I believe I have the aptitude, ability, experience and knowledge to be an asset to the state of Minnesota on the Board of Electricity as a representative from the south east part of the state. If you have any questions please give me a call at 507-529-7721 work or 507-365-8278 home.

Thank you for your consideration.



Anthony C. Toft
Journeyman Electrician

7139 COUNTY ROAD 3 S.W. ~ BYRON, MN, 55920
HOME PHONE 507-365-8278 ~ Email Aspast@aol.com

President of the Senate

OBJECTIVE

BOARD OF ELECTRICITY, JOURNEYMAN ELECTRICIAN MEMBER

LICENSES

MINNESOTA CLASS A JOURNEYMAN ELECTRICIAN LICENSE
SINCE FEBRUARY 1983, SCORE OF 96%
CURRENT LICENSE NUMBER AJ08265

MINNESOTA CLASS A MASTER ELECTRICIAN LICENSE
SINCE MARCH 1984
CURRENT LICENSE NUMBER AM03960

MINNESOTA STATE BOARD OF TECHNICAL COLLEGES
CONSTRUCTION TRADES LICENSE SINCE APRIL 1990
TAUGHT AS ADJUNCT FACULTY IN THE ELECTRICAL
APPRENTICESHIP PROGRAM, FILE NUMBER 5944

EPA SECTION 608 AIR CONDITIONING AND REFRIGERATION
UNIVERSAL TECHNICIAN LICENSE UNDER THE FEDERAL CLEAN
AIR ACT, SINCE NOVEMBER 2002

CERTIFICATIONS

OSHA 500 CONSTRUCTION OUTREACH TRAINER BY THE
U.S. DEPARTMENT OF LABOR IN AUGUST 1995, CERTIFIED
INSTRUCTOR FOR 10 AND 30 HOUR CONSTRUCTION OUTREACH
PROGRAMS. RE-CERTIFIED BY CONCURRENT **OSHA 502** COURSES

TEST ADMINISTRATOR FOR THE AMERICAN INSTITUTES FOR
RESEARCH AND THE NATIONAL JOINT APPRENTICESHIP AND
TRAINING COMMITTEE SINCE AUGUST 1995. CERTIFIED TO
ADMINISTER THE **ELECTRICAL TRADE APTITUDE TEST**

MEMBERSHIPS

IBEW, INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS,
JOURNEYMAN INSIDE WIREMAN MEMBER

MEA, MINNESOTA ELECTRICAL ASSOCIATION, ASSOCIATE MEMBER

IAEL, INTERNATIONAL ASSOCIATION OF ELECTRICAL INSPECTORS
ASSOCIATION, ASSOCIATE MEMBER

NFPA, NATIONAL FIRE PROTECTION ASSOCIATION

METDA, MIDWEST ELECTRICAL TRAINING DIRECTORS ASSOCIATION

NETDA, NATIONAL ELECTRICAL TRAINING DIRECTORS ASSOCIATION

**ELECTRICAL
ADVISORY
COMMITTEES**

**STATE OF MINNESOTA BOARD OF ELECTRICITY
JOURNEYMAN ELECTRICIAN MEMBER APPOINTED BY GOV. PAWLENTY
OCTOBER 29, 2007 TO DECEMBER 31, 2010**

RECEIVED

DEC 20 2010

President of the Senate

**PAST ADVISORY
COMMITTEES**

**MINNESOTA WEST COMMUNITY & TECHNICAL
COLLEGE, CANBY & JACKSON, MINNESOTA, CONSTRUCTION
ELECTRICIAN PROGRAM ADVISORY COMMITTEE**

**FEDERAL BUREAU OF PRISONS, FEDERAL MEDICAL
CENTER TRADE ADVISORY COMMITTEE,
ROCHESTER, MINNESOTA, ADVISORY COMMITTEE**

**ST CLOUD TECHNICAL COLLEGE, ST CLOUD, MINNESOTA,
CONSTRUCTION ELECTRICIAN PROGRAM**

**RIVERLAND COMMUNITY & TECHNICAL COLLEGE,
ALBERT LEA, MINNESOTA, CONSTRUCTION ELECTRICIAN PROGRAM**

WORK EXPERIENCE

**APPRENTICE ELECTRICIAN 6-79 TO 2-83, DURING THIS TIME I
WORKED FOR 4 DIFFERENT ELECTRICAL CONTRACTORS IN S.E.
MINNESOTA.**

**JOURNEYMAN ELECTRICIAN 2-83 TO PRESENT, DURING THIS TIME
I HAVE WORKED FOR 9 ELECTRICAL CONTRACTORS IN S.E. MINNESOTA.
THE WORK HAS COVERED ALL FACETS OF THE ELECTRICAL INDUSTRY.**

**SOUTH CENTRAL MINNESOTA ELECTRICAL APPRENTICESHIP &
TRAINING COMMITTEE, 4-2000 TO PRESENT, TRAINING DIRECTOR**

**ELECTRICAL
INSTRUCTOR
EXPERIENCE**

**SOUTH CENTRAL MINNESOTA ELECTRICAL JOINT
APPRENTICESHIP AND TRAINING COMMITTEE.
APPRENTICESHIP SCHOOL INSTRUCTOR FOR 10 YEARS**

**MINNESOTA STATE BOARD OF ELECTRICITY, APPROVED
INSTRUCTOR FOR NATIONAL ELECTRICAL CODE UPDATE CLASSES
FOR CONTINUING EDUCATION CREDITS FOR LICENSE RENEWAL
LOCK-OUT TAG-OUT SAFETY PROGRAM INSTRUCTOR
ELECTRICAL SAFE WORK PRACTICES CLASS INSTRUCTOR**

EDUCATION

**JACKSON VOCATIONAL TECHNICAL COLLEGE,
CONSTRUCTION ELECTRICIAN PROGRAM GRADUATE IN JUNE 1979**

**INDENTURED INTO THE STATE OF MINNESOTA DIVISION OF
VOLUNTARY APPRENTICESHIP AS AN ELECTRICAL APPRENTICE
WITH THE SOUTH CENTRAL MINNESOTA JOINT APPRENTICESHIP
TRAINING PROGRAM, GRADUATED FEBRUARY 1983**

**NATIONAL JOINT APPRENTICESHIP & TRAINING COMMITTEE,
NATIONAL INSTRUCTOR TRAINING INSTITUTE, UNIVERSITY OF
TENNESSEE, KNOXVILLE, GRADUATED AUGUST 1994**

**ATTENDED NUMEROUS CLASSES WHICH INCLUDE:
HIGH VOLTAGE SPLICING, STRUCTURED WIRING, FLUKE INSTRUMENTATION,
AC DRIVES, SOLAR PHOTOVOLTAICS, FIRE DETECTION SYSTEMS, FIBER
OPTICS, HARMONICS, NATIONAL ELECTRICAL CODE, OSHA SAFETY CLASS**