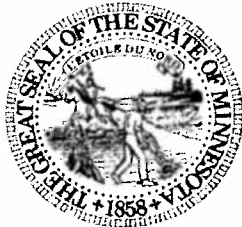


STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

NOTICE OF APPOINTMENT

Larry Stevens Jr.

RECEIVED

FEB 24 2012

President of the Club

2608 Horseshoe Lane
Woodbury, MN 55125
County of Washington
Congressional District 6

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

HIGH PRESSURE PIPING CONTRACTOR

BOARD OF HIGH PRESSURE PIPING SYSTEMS

Effective: February 29, 2012

Term Expires: December 31, 2014

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, February 24, 2012.



Mark Dayton

Governor

Mark Ritchie

Secretary of State

Reappointment

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES
All information on this form is available to the public upon request.



Part I - Tell us about the Position to which you are applying
Required Information (MN Stat § 15.0597 Subd. 5)

Agency Name: HPP Board Position Sought: High Pressure Piping Contractor- Metro
(Name of board, council, commission or task force.) (Membership position sought or enter "member".)

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part II - Tell us about Yourself
Required Information (MN Stat § 15.0597 Subd. 5)

Applicant Name: Larry Stevens, Jr. Preferred Phone: (651) 488 - 5561
(First Name) (Last Name) E-MAIL: lls@pioneerpower.com

Preferred Mailing Address: 2608 Horseshoe Lane County: Washington
(Preferred Mailing Address)

Woodbury MN 55125 MN House of Rep Dist: 56B US House of Rep Dist: 6
(City) (State) (Zip) Find your districts by using the Poll Finder at:
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony: Yes No X Did the Appointing Authority suggest you submit your application? Yes X No

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION
(Following information is optional and voluntary (MN Stat § 15.0597 Subd. 5). Information is collected for and compiled into the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.)

Sex: Female Age: 43 Disability: Yes No X Political Party: Democratic-Farmer-Labor
Male X Independence Republican X No Party Preference Other Other

Race: X White Guamanian or Chamorro Samoan
(As listed on United State Census 2010) (Pick as many as apply) American Indian or Alaska Native Filipino Vietnamese
 Asian Indian Korean Other Asian
 Black, African Am., or Negro Japanese Other Pacific Islander
 Chinese Native Hawaiian Other Race

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

Larry Stevens, Jr. 11/2/2011
(Signature of Applicant) (Date)

MAIL OR SUBMIT IN PERSON: Office of the Secretary of State, Open Appointments, 180 State Office Building, 100 Rev Dr Martin Luther King Jr Blvd, St. Paul, MN 55155-1299

FAX OR EMAIL: FAX: (651) 296-9073, Phone: (651) 558-0643, Email: nancy.breems@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

OFFICE USE:
Governor
11/07/2011
Rev.09-2011

Larry Stevens, Jr.
2608 Horseshoe Lane
Woodbury, Minnesota 55125
651-264-0882

Summary of Qualifications

- Successful safety record along with on time and on budget
- Working knowledge of isometric, P&ID, and equipment drawings
- Minnesota Master Steam License holder
- Ability to learn and adapt to individual job sites
- Self-motivated, customer oriented, hands on
- Extensive Industrial Mechanical Experience
- Very good understanding of Building Trades work

Construction Codes Advisory Council Member- HPP Board Delegate 2009-Present

Minnesota HPP Board Member- HPP Contractor, Twin Cities Metro 2008-Present
HPP Board Chair- July, 2008-Present

Pioneer Power, Inc. - Project Manager 1998-Present
Job Planning, execution, closeout and completion

Work with the customer to integrate mechanical work with civil, electrical, insulation, etc. Schedule work based on customer needs and job requirements. Provide help with innovative ideas to solve problems and keep job on schedule and within budget. Plan safety into the work, providing an atmosphere conducive to creativity.

- ✓ Flint Hills Resources
- ✓ Marathon Ashland Petroleum, LLC
- ✓ District Energy- Saint Paul
- ✓ 3M Companies
- ✓ Andersen Corporation

Pioneer Power, Inc. - Pipefitter General Foreman 1997-1998
Marathon Ashland Petroleum, LLC- Fall 1998 Turnaround
Marathon Ashland Petroleum, LLC- Spring 1998 Turnaround

Pioneer Power, Inc. - Journeyman Pipefitter, Apprentice 1992-1997
Welding certifications- GTAW, SMAW, FCAW
Welded on Chrome, Stainless Steel, Carbon Steel, Aluminum, Inconel, Hastelloy
Installed piping in the Industrial and Large Commercial industries. Read isometrics, plan drawings, equipment drawings and P&ID's. Quality Control manager on numerous jobs including refinery shutdowns and a rebuild of hydrogen unit of Marathon Ashland Petroleum, LLC.

Cherne - Pre-Apprentice
Inventory material, material handling, tool storage

RECEIVED

FEB 2 4 1998

President of the Union

Larry Stevens, Jr.
2608 Horseshoe Lane
Woodbury, Minnesota 55125
651-264-0882

Licenses

Minnesota State HPP Contracting
Saint Paul Masters- Steam, Hot Water, Gas, Oil, Refrigeration
Minneapolis Masters- Steam/Hot Water, Gas, Oil, Refrigeration

Education

Saint Paul Technical College- 1991-1998 – Graduated Journeyman Pipefitter
Irondale High School-Graduated 1986

RECEIVED

FEB 24 2012

President of the Senate