

STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

RECEIVED

JUN 30 2011

President of the Senate

NOTICE OF APPOINTMENT

Louis Smith

4321 Fremont Avenue South
Minneapolis, MN 55409
County of Hennepin
Congressional District 5

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

LAKES AND STREAMS NONPROFIT REPRESENTATIVE

CLEAN WATER COUNCIL

Effective: June 30, 2011


Term Expires: January 5, 2015

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.


IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 29, 2011.



Reappointment



Governor



Secretary of State

**STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

** Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us*

Agency Name: * Clean Water Council
(Please write the Name of board, council, commission or task force to which you are applying.)

Position Sought: Member
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Part II: Tell us about Yourself
** Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us*

Applicant Name: * Louis Smith
(First Name) (Last Name)

Preferred Mailing Address: * 4321 Fremont Ave S, Hopkins MN 55409
(Street) (City) (State) (ZIP)

E-MAIL: * Smith@smithpartners.com

Work Phone: * (612) 344-1700
Home Phone: (612) 554-6860 (cell)

Country: Kenepin
MN House of Rep District: 10B U.S. House of Rep District: 5

Have you ever been convicted of a felony: Yes No
Did the Appointing Authority suggest you submit your application? Yes No

Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597

Sex: <input checked="" type="checkbox"/> Female <input type="checkbox"/> Male	Age: <u>53</u>	Disability: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Political Party: <input checked="" type="checkbox"/> Democratic-Farmer-Labor <input type="checkbox"/> Independence <input type="checkbox"/> Republican <input type="checkbox"/> No Party Preference <input type="checkbox"/> Other _____	Hispanic, Latino, or Spanish origin? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Race: (As listed on United States Census 2010) (Pick as many as apply)	<input checked="" type="checkbox"/> White <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian Indian <input type="checkbox"/> Black, African Am., or Negro <input type="checkbox"/> Chinese	<input type="checkbox"/> Guamanian or Chamorro <input type="checkbox"/> Filipino <input type="checkbox"/> Korean <input type="checkbox"/> Japanese <input type="checkbox"/> Native Hawaiian	<input type="checkbox"/> Samoan <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian <input type="checkbox"/> Other Pacific Islander <input type="checkbox"/> Other Race _____	

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought

2.11.11 (Date)

(Signature of Applicant) *Jeanette M. Smith* (If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:
Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

FAX: (651) 296-9073
Phone: (651) 556-0643
Email: open_appointments@state.mn.us

Applicants will not receive an acknowledgment of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
Sub by AA: _____
AA: _____
Trans Date: _____

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