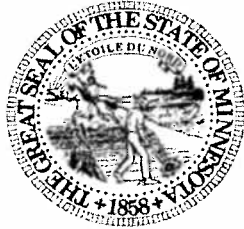


STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

NOTICE OF APPOINTMENT

Matthew Simpson

RECEIVED

MAY 4 2011

4569 Cliff Ridge Court
Eagan, MN 55123
County of Dakota
Congressional District 2

President of the Senate

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

FIRE CHIEF REPRESENTATIVE

EMERGENCY MEDICAL SERVICES REGULATORY BOARD

Effective: May 9, 2011
Term Expires: January 5, 2015

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, May 4, 2011.



Mark Dayton

Governor

Mark Ritchie

Secretary of State

Reappointment

STATE OF MINNESOTA

OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCE

All information on this form is available to the public upon request.

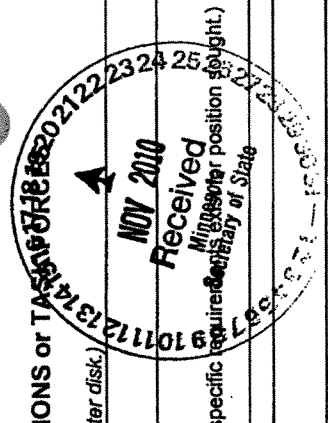
By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk).

Part I: Tell us about the Position to which you are applying

* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Agency Name: * Emergency Medical Services Regulatory Board
(Please write the Name of board, council, commission or task force to which you are applying.)

Position Sought: Fire Chief's Representative
(Membership position sought or enter "member" if no specific membership position sought.)



Part II: Tell us about Yourself

* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Applicant Name: * Matthew Simpson (Last Name)
Saint Paul, MN 55102 (City) (State) (Zip)

Preferred Mailing Address: * 645 Randolph Avenue (Street)
Work Phone: * (651) 228 - 6270
Home Phone: (651) 788 - 0534

E-MAIL: * matthew.simpson@ci.stpaul.mn.us

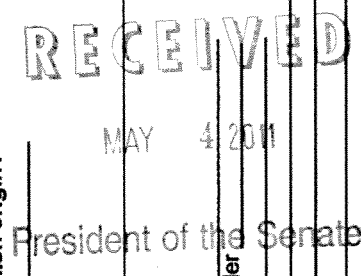
County: Dakota
MN House of Rep District: 38B U.S. House of Rep District: 2
Have you ever been convicted of a felony: Yes ___ No X
Did the Appointing Authority suggest you submit your application? Yes ___ No X

Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597

Sex: <input checked="" type="checkbox"/> Female <input type="checkbox"/> Male	Age: 42	Disability: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Political Party: <input type="checkbox"/> Democratic-Farmer-Labor <input type="checkbox"/> Independence <input type="checkbox"/> Republican <input type="checkbox"/> No Party Preference <input type="checkbox"/> Other	Hispanic, Latino, or Spanish origin? <input type="checkbox"/> Yes <input type="checkbox"/> No
Race: (As listed on United State Census 2010) (Pick as many as apply)	<input checked="" type="checkbox"/> White <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian Indian <input type="checkbox"/> Black, African Am., or Negro <input type="checkbox"/> Chinese	<input type="checkbox"/> Guamanian or Chamorro <input type="checkbox"/> Filipino <input type="checkbox"/> Korean <input type="checkbox"/> Japanese <input type="checkbox"/> Native Hawaiian	<input type="checkbox"/> Samoan <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian <input type="checkbox"/> Other Pacific Islander <input type="checkbox"/> Other Race	



Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Matthew F. Simpson (Signature of Applicant) * if another person or group is nominating the applicant, the applicant's signature indicates consent to nomination. (Date) November 4, 2010

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:
Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

FAX: (651) 296-9073
Phone: (651) 556-0643
Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgment of submitted applications; the appointing authority will notify you if an interview is desired.

Governor
11/29/2010

Matthew F. Simpson
645 Randolph Avenue
Phone: (651)-228-6270
matthew.simpson@ci.stpaul.mn.us

RECEIVED

MAY 4 2011

November 5, 2010

Tim Pawlenty, Governor
Office of the Governor
130 State Capitol
75 Rev. Dr. Martin Luther King Jr. Blvd.
St. Paul, MN 55155

President of the Senate

Dear Governor Pawlenty,

Having achieved many goals in my professional career within the Fire and Emergency Medical Services Industry, I am interested in continuing to expand and share my knowledge and professional expertise through the available opportunity on the Emergency Medical Services Regulatory Board's (EMSRB) Fire Chief Representative Position. I currently sit on the EMSRB as the fire chief representative. Having had the opportunity to finish the last year and a half of the previous fire chief representatives term (April 2009), I feel that the exposure to the working of the board and it's mission have only strengthened my desire to continue to serve on the board and strive for the State of Minnesota to realize nothing less than highly educated, sincere, and professional E.M.S. service delivery to the citizens and visitors of our great State.

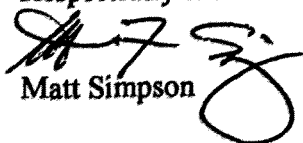
As you will see from my résumé, I possess the ability to bring working experience from both a Fire Chief and Emergency Medical Services Industry aspect to the EMSRB member position.

As a member of the Board, I have provided;

- Efficiency, Reliability and Professionalism
- Positive, Constructive resolve to challenges our industry faces
- Ability to be a leader and work with others to create opportunity from said challenges

Governor Pawlenty, my intent is to actively serve this Board and our industry with pride, sincerity, and integrity should I be selected to fill the vacant position. The opportunity to take part in this process is an honor and I would like to express my appreciation for your consideration on the appointment.

Respectfully submitted,


Matt Simpson

Enclosure: Résumé

RECEIVED

MAY 4 2011

Matthew F. Simpson
645 Randolph Avenue
Saint Paul, MN 55102
matthew.simpson@ci.stpaul.mn.us

President of the Senate

Objective

Seeking appointment to the vacant Fire Chief Representative Board member position for the Emergency Medical Services Regulatory Board

Summary of Qualifications

- Deputy Fire Chief / EMS Division, Saint Paul Fire Department
- Fire Chief Representative sitting on the EMSRB through January 3, 2011
- Minnesota State Fire Chief's Association EMS Committee member
- Metro Region EMS Provider Advisory Committee member
- Experienced EMS provider since 1986, MN and Nationally certified Paramedic

Experience

<i>Saint Paul Fire Department</i>	<i>Saint Paul, MN</i>
Deputy Fire Chief / EMS Division	2008 - present
Fire Captain/Paramedic	2001-2008
Fire Equipment Operator/Paramedic	1999-2001
Firefighter/Paramedic	1994-1999
<i>Tolleson Fire Department</i>	<i>Tolleson, AZ</i>
Fire Engineer/Paramedic	1993-1994
Firefighter/EMT	1988-1993
<i>Glendale Fire Department</i>	<i>Glendale, CO</i>
High School Firefighter apprentice	1985-1986

Education

- Saint Mary's University, Winona, MN, completing Bachelor's Degree (December 2010) in Police Sciences
- Inver Hills Community College, Inver Grove Heights, MN; Associate in Science Degree; Fire and Emergency Medical Service Specialist.
- Phoenix Community College, Phoenix, AZ; Earned 44 credits toward Fire Science Degree. 1987-1994
- Glendale Community College, Glendale, AZ; Earned 52 credits toward Paramedic and Fire Science Degree. 1992-1993
- Mayors Leadership Academy; Saint Paul, MN 2003
- First Line Supervisor Training Academy 2002

Awards

Star of Life, Minnesota Ambulance Association and Regions Hospital EMS 2006

Award for Heroism, Rotary Club of Saint Paul 2002

Meritorious Service Award, City of Tolleson 1994

Firefighter of the Year, City of Tolleson 1992