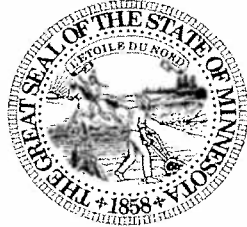


STATE OF MINNESOTA



**MARK DAYTON**  
**GOVERNOR**

NOTICE OF APPOINTMENT

**Lona Schreiber**

10001 Zane Avenue North  
Brooklyn Park, MN 55443  
County of Hennepin  
Congressional District 3

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

**DISTRICT 2 REPRESENTATIVE**

**METROPOLITAN COUNCIL**

Effective: July 17, 2013

Term Expires: January 5, 2015

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, July 12, 2013.



Reappointment

*Mark Dayton*  
Governor

*Mark Ritchie*  
Secretary of State

**RECEIVED**

JUL 12 2013

**President of the Senate**

**STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON  
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

*All information on this form is available to the public upon request.*

**Part I - Tell us about the Position to which you are applying**

*Required Information (MN Stat § 15.0597 Subd. 5.)*

Agency Name: Metropolitan Council Position Sought: Member District 2  
(Name of board, council, commission or task force.) (Membership position sought or enter "member".)

*By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**Part II - Tell us about Yourself**

*Required Information (MN Stat § 15.0597 Subd. 5.)*

Applicant Name: Lona Schreiber Preferred Phone: (763) 424-8081  
(First Name) (Last Name)  
 E-MAIL: LBSchreiber@msn.com  
 Preferred Mailing Address: 10001 Zane Ave. N. County: Hennepin  
(Preferred Mailing Address)  
Brooklyn Park, MN 55443 MN House of Rep Dist: 4B US House of Rep Dist: 3  
(City) (State) (Zip) Find your districts by using the Poll Finder at:  
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X Did the Appointing Authority suggest you submit your application? Yes \_\_\_\_\_ No X

*Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.*

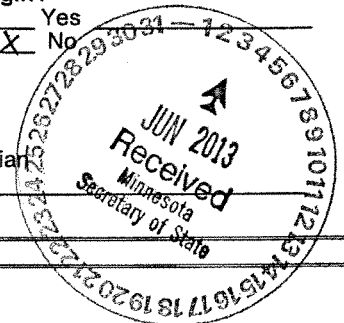
**Part III: OPTIONAL STATISTICAL INFORMATION**

*The following information is optional and voluntary (MN Stat §15.0597 Subd. 5.)  
 Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.*

Sex: Female X Age: 70 Disability: Yes \_\_\_\_\_ No X Political Party: X Democratic-Farmer-Labor  
 Male \_\_\_\_\_ Independence \_\_\_\_\_  
 Republican \_\_\_\_\_  
 No Party Preference \_\_\_\_\_  
 Other \_\_\_\_\_

Hispanic, Latino, or Spanish origin? Yes \_\_\_\_\_ No X

Race: \_\_\_\_\_ African American or Black X White or Caucasian  
 (Pick as many as apply) \_\_\_\_\_ American Indian or Alaska Native \_\_\_\_\_ Other Race \_\_\_\_\_  
 \_\_\_\_\_ Asian or Pacific Islander



**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

Lona Schreiber 6/3/13  
(Signature of Applicant) (Date)

**MAIL OR SUBMIT IN PERSON:**  
 Office of Secretary of State  
 Open Appointments  
 180 State Office Building  
 100 Rev Dr Martin Luther  
 King Jr Blvd  
 St. Paul, MN 55155-1299

Phone: (651) 297-5845  
 Email: [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)  
 Online application:  
<http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

**FOR OFFICE USE:**  
 Sub by AA: \_\_\_\_\_  
 AA: \_\_\_\_\_  
 Trans Date: \_\_\_\_\_  
**RECEIVED**  
 JUN 09 2013

JUL 12 2013

President of the Senate

*LONA (MINNE) SCHREIBER*

*Attachment to Open Appointment Application June 3, 2013*

*Metropolitan Council District 2*

*10001 Zane Ave N. Brooklyn Park, MN 55443*

*Tel: 763 424 8081 LBSchreiber@msn.com*

**HIGHLIGHTS OF EXPERIENCE AND WORK HISTORY**

**METROPOLITAN COUNCIL**

**District 2 Council Member**

**March 2011 to Present**

Serves as Vice Chair of the Transportation Committee and on the Environment and Litigation Committees. Represents the Council on the Metropolitan Energy Policy Coalition and serves as one of the liaisons on Gears Committee - the local arm of the County's Transit Improvement Board. In addition, serves as one of the 5 Council member group assigned to coordinate outreach, identify issues and articulate guidelines for the Thrive MSP 2040 work. As required by law, a new Regional Development Framework will ultimately result and new systems plans will be adopted by the full Council.

**ANOKA COUNTY**

**Intergovernmental Coordinator**

**1998 - 2009**

Administered government relations on behalf of the county. Developed legislative agendas, identified current and emerging issues of concern, monitoring, lobbying, speaking and testifying on behalf of the county in local and state venues, provided formal reports to the County Board and staff. Coordinated and developed agendas for the quarterly local official meetings held in Anoka County. Attended variety of local and regional meetings of organizations affiliated with the county.

**DOHERTY, RUMBLE & BUTLER, P.A. St. Paul**

**1993 - 1997**

Government Relations coordinator for the Environmental and LandUse Department. Legislative focus included property tax law, tax increment financing, non-traditional agriculture, land use and solid waste.

**MINNESOTA HOUSE OF REPRESENTATIVES**

**1979 - 1988**

Elected to the House of Representatives, representing District 5-b, Hibbing/Chisholm area. Served 10 years on the Tax and Utility/Regulated Industries Committees. Chaired Property Tax Division and Twice elected Assistant Majority Leader.

**TOWN OF STUNTZ**

**1972 - 1978**

Elected full time municipal clerk for large urban Town in St. Louis County. Administered elections, payroll, special assessments, all other general administrative duties.

**COMMUNITY WORK**

Member of Brooklyn Park Charter Commission from 2000 to 2009. Chairing the Commission 4 years during that tenure.

**REFERENCES**

Personal and professional available on request

**RECEIVED**

**JUL 12 2013**

**President of the Senate**