

STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

NOTICE OF APPOINTMENT

Russell Scherber

1660 Endicott Avenue Northwest
Buffalo, MN 55313
County of Wright
Congressional District 6

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FEB 24 2012

President of the Senate

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

HIGH PRESSURE PIPING JOURNEYMAN

BOARD OF HIGH PRESSURE PIPING SYSTEMS

Effective: February 29, 2012

Term Expires: December 31, 2014

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, February 24, 2012.



Mark Dayton
Governor
Mark Ritchie
Secretary of State

Replacing: Therese Larson

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES
All information on this form is available to the public upon request.

Part I - Tell us about the Position to which you are applying
Required Information (MN Stat § 15.0597 Subd. 5.)

Agency: Board of High Pressure Piping Systems

Position Sought: High Pressure Piping Journeyman

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part II - Tell us about Yourself
Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant Name: Russell Scherber

Preferred Phone: 612-718-3992

Preferred Mailing Address: 1660 Endicott Ave NW
 (Preferred Mailing Address)

E-MAIL: russ539bm@yahoo.com
 County: Wright

Buffalo MN 55313
 (City) (State) (Zip)

MN House of Rep Dist: 19A

US House of Rep Dist: 6

Have you ever been convicted of a felony:
 Yes No 1

Did the Appointing Authority suggest you submit your application? Yes No 1

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

*The following information is optional and voluntary (MN Stat §15.0597 Subd. 5.)
 Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.*

Sex: Female
 Male 1

Age: 40

Disability: Yes
 No 1

Political Party:
 Democratic-Farmer-Labor
 Independence
 Republican
1 No Party Preference
 Other

Hispanic, Latino, or Spanish origin?
 Yes
1 No

Race:
 (As listed on United State Census 2010)
 (Pick as many as apply)
 American Indian or Alaska Native
 African American or Black
1 White or Caucasian
 Other Race

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Part IV: Signature and Submittal Instructions

President of the Senate

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

Russell James Scherber
 (Signature of Applicant)

12-Jan-12 (Date)

MAIL OR SUBMIT IN PERSON:
 Office of the Secretary of State
 Open Appointments
 180 State Office Building
 100 Rev Dr Martin Luther King Jr Blvd
 St. Paul, MN 55155-1299

Questions:
Phone: (651) 556-0643
Email:
open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
 Governor
 01/18/2012

Rev.09-2011

Cover Letter or Other Helpful Information:

To Whom It May Concern:

I am a Journeyman Pipefitter with a High Pressure Piping License interested in being appointed to the board. I am also the Business Manager of Pipefitters Local 539, representing approximately 1600 members who work in this industry. I am enclosing a copy of my resume for your review.

If you have any questions, please call me at (612) 718-3992. I look forward to hearing from you soon.

Sincerely,
Russell J. Scherber

Resume or Other Helpful Information:

Russell J. Scherber
1660 Endicott Avenue NW • Buffalo, MN 55313 • 320.963.6142 • E-mail: russ539bm@yahoo.com

Seeking Opportunities to become and active community leader and to further support the industry.

A dedicated, community focused tradesperson recognized for providing outstanding leadership as part of the labor movement within Minneapolis and the State of Minnesota. Able to bring solid experience at the state level and outstanding interpersonal skills to meet state-wide goals.

Professional Strengths

- Solid organizational and time management skills
- Work effectively in high stress environments
- Strong Negotiation skills
- Detail oriented – highly accurate and precise
- Mentor, and motivator
- Able to multi-task with outstanding results

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President of the Senate

Highlights of Professional Employment Experience

Local 539, Minneapolis, MN

Business Manager / Financial Secretary Treasure

06/2007 to Present

- o Responsible for daily operations of the Local Union.
- o Interact daily with local government officials and community leaders
- o Act as Liaison between workers and contractors
- o Lead contract negotiations for wage and benefit packages
- o Provide input and make recommendation related to the well being of the organization.
- o Settle grievances regarding working conditions and contract language.
- o Supervise 6 direct reports and provide direction to Assistant Business Manager and Agents
- o Develop a Budget for the Local
- o Organize our workforce and operations
- o Handle all legal matters regarding the Local

Other Affiliated Positions

06/2007 to Present

- o Secretary/Treasurer of Minnesota Building and Construction Trades Council.
- o Trustee Twin City Pipe Trades Pension Trust, Pension Supplement Trust, Service Association Trust.
- o Trustee Minneapolis Regional Labor Federation.
- o Board Member of the Minnesota Building Trades Federal Credit Union.
- o Board Member of Labor Temple Association
- o Board Member of Minnesota Pipe Trades Association and member of Finance Committee

Assistant Business Manager

2004 - 2007

- o Responsible for placement of qualified workers to Local Contractors.
- o Negotiated contract between Local Union 539 and Contractors Association.
- o Participate in local management committees; which support growth and economic well being for the state of Minnesota. Committees include, University of MN, Minneapolis School Board and Excel Energy.

Business Agent

2003 – 2004

- o Field Service Representative for the northwest metro area.
- o Settled jurisdictional and personnel issues.
- o CLUC Delegate.

Journeyman Pipefitter

1997-2003

- o 2001-2003: Vice President, Local 539.
- c 1997 – 2003: Local 539 JATC Instructor.
- o General Foreman and Foreman for several local contractors.
- o Journeyman Foreman of Large Projects include: Cypress, Seagate, University of Minnesota, 3M, Koch Oil Refinery and Connexus Energy.

Education, Certifications, Specialized Training, and Computer Skills

- o 2-year Teaching Certificate.
- o 1992-1997: Journeyman Pipefitter, 5-year apprenticeship program.
- o Mn High Pressure Piping License, Mn Special Engineers License, Local City Competency Cards (Low Pressure Steam/Hot Water, Refrigeration, and Gas)
- Computer literacy includes word processing, spreadsheet, database, and presentation software applications plus general Internet shrewdness

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President of the Council