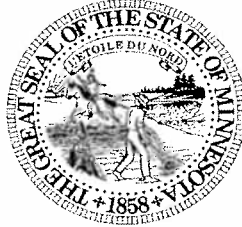


STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

NOTICE OF APPOINTMENT

Sandy Rummel

4011 Lakehill Circle
White Bear Lake, MN 55110
County of Ramsey
Congressional District 4

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

DISTRICT 11 REPRESENTATIVE

METROPOLITAN COUNCIL

Effective: July 17, 2013
Term Expires: January 5, 2015

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, July 12, 2013.



Mark Dayton
Governor

Mark Ritchie
Secretary of State

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JUL 12 2013

Reappointment

President of the Senate

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES
All information on this form is available to the public upon request.

Part I - Tell us about the Position to which you are applying
Required Information (MN Stat § 15.0597 Subd. 5.)

Agency: Metropolitan Council

Position Sought: ___ Council Member District 11 ___

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part II - Tell us about Yourself
Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant

Name: Sandy Rummel

Preferred Phone: _651-429-5480

Preferred Mailing

Address: ___ 4011 Lakehill Circle ___
 (Preferred Mailing Address)

E-MAIL: ___ rummel@visi.com ___

County: ___ Ramsey ___

___ White Bear Lake ___ MN ___ 55110
 (City) (State) (Zip)

MN House of Rep Dist: SD38 ___

US House of Rep Dist: ___ District 4

Have you ever been convicted of a felony:

Yes ___ No X ___

Did the Appointing Authority suggest you submit your

application? Yes X ___ No ___

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

*The following information is optional and voluntary (MN Stat §15.0597 Subd. 5).
 Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.*

Sex:
 Female X ___
 Male ___

Age: ___70___

Disability:
 Yes ___
 No X ___

Political Party:
X ___ Democratic-Farmer-Labor
 ___ Independence
 ___ Republican
 ___ No Party Preference
 ___ Other ___

Hispanic, Latino, or Spanish origin?
 ___ Yes
X ___ No

Race:
 (As listed on United State Census 2010)
 (Pick as many as apply)
 ___ American Indian or Alaska Native
 ___ African American or Black
X ___ White or Caucasian
 ___ Other Race ___

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

 Sandy Rummel
 (Signature of Applicant)

___25-May-13___

(Date)

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MAIL OR SUBMIT IN PERSON:
 Office of the Secretary of State
 Open Appointments
 180 State Office Building
 100 Rev Dr Martin Luther King Jr Blvd
 St. Paul, MN 55155-1299

Questions:
Phone: (651) 556-0643
Email:
 open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:

Sub by AA: _____
 AA: JUL 12 2013
 Trans Date: _____

Rev.09-2011

President of the Senate

Cover Letter or Other Helpful Information:

"In some ways clarifying a vision is easy.

A more difficult challenge comes in facing current reality." -- Peter Senge

Dayton Transition Team
800 Minnehaha Avenue East, Suite 201
St. Paul, MN 55106

To Whom It May Concern:

With this application, I would like to reapply to serve on the Metropolitan Council Representing District 11.

For more than two years I have represented District 11 on the Council. During that time I have met with most local units of government, their city councils and or mayors and have been active in assisting and advocating issues of interest for these constituents. I have been an active participant in a The Rush Line and the Gateway transit proposal committees, the Metropolitan Energy Policy Coalition, Corridors of opportunity among others.

As chair of the Metropolitan Council's Environment Committee my responsibilities include chairing the Metropolitan Supply Water Advisory Committee, as well as representing the Council on the Clean Water Council.

Other assignments with the Council include responsibilities on —

- The Community Development Committee
- The Investment Committee
- The Executive Committee
- The Thrive MSP 240 advisory committee

My initial appointment to the Council was based on my work on the Senate environment committee and as chair of the first Clean Water Legacy subcommittee. These roles provided me with current information and background on the issues the Met Council considers in its planning role. My legislative interests often centered on water issues and Metropolitan Council priorities:

Environment and water policy legislation that included topics such as the Met Council's water supply planning, groundwater monitoring wells in the 11 county metropolitan area, public water suppliers accountability, monitoring networks adjacent to wastewater treatment sites, funding for Tamarack Nature Center – a Met Council Project, developing conservation rate structure, connecting wastewater and biomass renewable energy objectives...

Other related public involvement includes:

I currently co-chair of Active Living Ramsey Communities which focuses on bikes and trails as well as other opportunities that contribute to health living in Ramsey County; former member of the White Bear Lake long range planning committee.

I would like to add my name to the list of possible candidates for the above positions. I have a reputation as a consensus builder, innovator and for my commitment to public service.

I wish you all well as work toward the goals of this administration. So much of our future is riding on the teams you will bring together.

Sincerely,
Sandy Rummel
4011 Lakehill Circle

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President of the Senate

Sandy Rummel
White Bear Lake, MN 55110
651-429-5480
rummel@visi.com

Resume or Other Helpful Information:

My Resume and letters of Reference are on file with the Secretary of State. Below is a update of my resume:

Sandra Rummel, Ed.D
4011 Lakehill Circle
White Bear Lake, MN 55110
(651) 429-5480
rummel@visi.com

Academic Background

Ed.D — University of St. Thomas, School of Education, Twin Cities, MN
M.A. — University of Iowa, Iowa City, IA
B.A. — Dominican University, River Forest, IL

Governor's Appointment

2011-___ Metropolitan Council
Council Member Reppresenting District 11
Chair Environment Committee
Chair Metropolitan Area Water Supply Advisory Committee
Member Community Development Committee
Represent Metropolitan Council on the Clean Water Council
Represent Metropolitan Council on the Metropolitan Energy Policy Coalition

Elected Office

2007-2011 Minnesota Senate
Vice chair Education Policy Committee
Co-chair of Joint House and Senate Education Policy
Subcommittee on Accountability 2007
Member Education Finance Committee
Member Sucommittee on Charter Schools
Member Environment and Natural Resources Finance Committee
Chair of Clean Water Legacy Funds subcommittee
Member Senate Energy and Telecommunications

Professional Experience

1980–2006

President and co-owner, Rummel, Dubs and Hill, Inc.

Communications consulting, planning, research and design — lead consultant and creative director. Blending organization and communication theory, Rummel, Dubs & Hill provided clients assistance with leadership issues as their organizations adapted to changing environments. Rummel, Dubs & Hill serves health, education and non-profit organizations including: Augsburg College, University of St. Thomas, Capella University, Fairview Hospital System, Sacred Heart Hospital, Catholic Charities, SciMathmn, American Red Cross, Human Service Associates — among

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other metropolitan nonprofit organizations. Principals of the firm did pro bono work for local school districts, Minneapolis Crisis Center, the Women's Cancer Resource Center and individuals beginning their own businesses.

1997 – 2002

Adjunct faculty, University of St. Thomas.

Instructor in the School of Education's graduate leadership policy and administration program. Courses included: Foundations of Leadership (Su 97, Su. 2000); Organizational Change (Fa 97, Su 98, Fa 00); Communication for Leadership (Fa. 2000); Public Relations, Marketing, and Development (Fa 98); Research Design, Analysis and Critique I (Su 99).

Public Service and Community Involvement

School Board, Chair (2001-2006), East Metro Integrated District 6067,
(10 participating districts), Member since 1999

School Board, Vice Chair (2001-2006) Independent School District 624, White Bear Lake Area Schools, MN.
Member 1998-2006 – served on communications, curriculum and policy committees.

Member: City of White Bear Lake Long Range Planning team, 2003

Board of Directors: Women's Cancer Resource Center, 1996 - 1999.

Volunteer: CONNECT, a community-based collaboration to create healthy communities for young people.

<http://connectcommunity.org> 1995-1998

Recognition

Legislator of the Year 2007

Legislator of Distinction 2009

Friend of Education 2009

Minnesota All State School board in 2003.

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