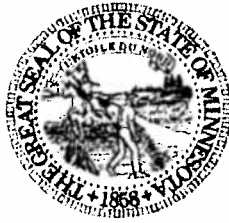


STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

RECEIVED

JUN 30 2011

President of the Senate

NOTICE OF APPOINTMENT

Sandy Rummel

4011 Lakehill Circle
White Bear Lake, MN 55110
County of Ramsey
Congressional District 4

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

METROPOLITAN COUNCIL REPRESENTATIVE

CLEAN WATER COUNCIL



Effective: June 30, 2011

Term Expires: January 5, 2015

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 29, 2011.




Governor

Secretary of State

**STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

By request, this application will be made available to the public upon request.

All information on this form is available to the public upon request.

Part I: Tell us about the Position to which you are applying

Agency Name: Clean Water Council
(Please write the Name of board, council, commission or task force to which you are applying.)

Position Sought: Member representing the Metropolitan Council
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Part II: Tell us about Yourself

** Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us*

Applicant Name: Sandy Rummel
(First Name) (Last Name)

Preferred Mailing Address: 4011 Lakemill Circle White Bear Lake MN 55110
(Street) (City) (State) (Zip)

E-MAIL: rummel@vsi.com

Work Phone: _____

Home Phone: (651) 429-5480

Country: Ramsey

Have you ever been convicted of a felony: No X

MIN House of Rep District: 53B **U.S. House of Rep District:** 4

Did the Appointing Authority suggest you submit your application? Yes No X

Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat. §15.0597

Sex: <u>X</u> Female	Age: <u>68</u>	Disability: <u>No</u>	Political Party: <u>X</u> Democratic-Farmer-Labor <u>_____</u> Independence <u>_____</u> Republican <u>_____</u> No Party Preference <u>_____</u> Other _____	Hispanic, Latino, or Spanish origin? <u>No</u> <u>_____</u> Yes
Race: (As listed on United State Census 2010) (Pick as many as apply)	<u>X</u> White <u>_____</u> American Indian or Alaska Native <u>_____</u> Asian Indian <u>_____</u> Black African Am., or Negro <u>_____</u> Chinese	<u>_____</u> Guamanian or Chamorro <u>_____</u> Filipino <u>_____</u> Korean <u>_____</u> Japanese <u>_____</u> Native Hawaiian	<u>_____</u> Samoan <u>_____</u> Vietnamese <u>_____</u> Other Asian <u>_____</u> Other Pacific Islander <u>_____</u> Other Race	

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

(Signature of Applicant) Sandy Rummel

(Signature of Applicant) (* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

3/28/11
(Date)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:
Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

FAX: (651) 296-9073
Phone: (651) 556-0643
Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

Governor
03/30/2011

President of the Senate

