

STATE OF MINNESOTA



**MARK DAYTON**  
**GOVERNOR**

**RECEIVED**

MAR 8 2011

President of the Senate

NOTICE OF APPOINTMENT

**Sandy Rummel**

4011 Lakehill Circle  
White Bear Lake, MN 55110  
County of Ramsey  
Congressional District 4

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

**District 11 Representative**

**METROPOLITAN COUNCIL**

Effective: March 7, 2011  
Term Expires: January 1, 2015

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 7, 2011.



Governor

Secretary of State

Replacing: Georgeanne Hilker

**STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

President of the Senate

8 2010

RECEIVED

DEC 2010

Minnesota State  
Received  
12/15/2010

By request, this application will be made available in alternative format (for example, Braille, large print, audio tape, or computer disk.)

\* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

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Part I: Tell us about the Position to which you are applying

Agency Name: **Met Council -- District Eleven**

(Please write the Name of Board, Council, Commission or Task Force to which you are applying.)

Position Sought: **Member**

(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Part II: Tell us about Yourself

\* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Applicant Name: \* **Sandra Rummel**

(First Name) (Last Name)

Preferred Mailing Address: \*  
**401 Lakehill Circle, White Bear Lake, MN 5110**

(Street) (City) (State) (Zip)

E-MAIL: \* **rummel@visi.com**

Work Phone: \* **(651) 429-5480**

Home Phone: **(651) 429-5480**

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No **X**

Did the Appointing Authority suggest you submit your application? Yes **X** No \_\_\_\_\_

County: **Ramsey**

MN House of Rep District: **53 B U.S. House of Rep District 4**

Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.

**Part III: OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597.

|   |   |  |   |  |
|---|---|--|---|--|
| Sex: <b>X</b> Female<br>Male  | Age: <b>68</b>  | Disability: <b>X</b> Yes<br>No   | Political Party: <b>X</b> Democratic-Farmer-Labor<br>Independence<br>Republican<br>No Party Preference<br>Other _____ | Hispanic, Latino, or Spanish origin?<br>Yes <b>X</b><br>No |
| Race:<br>(As listed on United State Census 2010)<br>(Pick as many as apply) | <b>X</b> White<br>American Indian or Alaska Native<br>Asian Indian<br>Black, African Am., or Negro<br>Chinese | Guamanian or Chamorro<br>Filipino<br>Korean<br>Japanese<br>Native Hawaiian | Samoan<br>Vietnamese<br>Other Asian<br>Other Pacific Islander<br>Other Race _____                                     |  |

**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

(Signature of Applicant) (\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

**Dec. 14, 2010**  
(Date)

**MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:**  
Office of the Secretary of State, Open Appointments  
180 State Office Building  
100 Rev. Dr. Martin Luther King, Jr., Blvd  
St. Paul, MN 55155-1299

**FAX: (651) 296-9073**  
**Phone: (651) 558-0643**  
**Email: open.appointments@state.mn.us**

Applicants will not receive an acknowledgment of submitted applications; the appointing authority will notify you if an interview is desired.

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Av  
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Governor  
12/15/2010