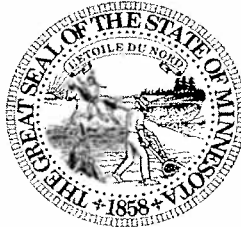


STATE OF MINNESOTA



**MARK DAYTON**  
**GOVERNOR**

NOTICE OF APPOINTMENT

**Katie Rodriguez**

6308 Niagara Court North  
Maple Grove, MN 55311  
County of Hennepin  
Congressional District 3

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

**DISTRICT 1 REPRESENTATIVE**

**METROPOLITAN COUNCIL**

Effective: July 17, 2013

Term Expires: January 5, 2015

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, July 12, 2013.



*Mark Dayton*  
Governor

*Mark Ritchie*  
Secretary of State

**RECEIVED**

JUL 12 2013

Replacing: Roxanne Smith

**President of the Senate**

**STATE OF MINNESOTA**  
**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON**  
**STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

*All information on this form is available to the public upon request.*

**Part I - Tell us about the Position to which you are applying**

*Required Information (MN Stat § 15.0597 Subd. 5.)*

Agency Name: Metropolitan Council Position Sought: Member Asst. Council  
(Name of board, council, commission or task force.) (Membership position sought or enter "member".)

*By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**Part II - Tell us about Yourself**

*Required Information (MN Stat § 15.0597 Subd. 5.)*

Applicant Name: Katie Rodriguez Preferred Phone: ( 612 ) 616 - 3051  
(First Name) (Last Name)  
 Preferred Mailing Address: 6308 Niagara Ct N E-MAIL: rrkr@comcast.net  
(Preferred Mailing Address) County: Hennepin  
Maple Grove MN 55311 MN House of Rep Dist: 34B US House of Rep Dist: 3  
(City) (State) (Zip) Find your districts by using the Poll Finder at:  
<http://pollfinder.sos.state.mn.us/>  
 Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X Did the Appointing Authority suggest you submit your application? Yes X No \_\_\_\_\_

*Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.*

**Part III: OPTIONAL STATISTICAL INFORMATION**

*The following information is optional and voluntary (MN Stat §15.0597 Subd. 5.)  
 Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.*

Sex: Female X Age: 46 Disability: Yes \_\_\_\_\_ No X Political Party: X Democratic-Farmer-Labor  
 Male \_\_\_\_\_ Independence \_\_\_\_\_ Republican \_\_\_\_\_ No Party Preference \_\_\_\_\_ Other \_\_\_\_\_  
 Hispanic, Latino, or Spanish origin? Yes \_\_\_\_\_ No X  
 Race: \_\_\_\_\_ African American or Black \_\_\_\_\_ X White or Caucasian  
(Pick as many as apply) \_\_\_\_\_ American Indian or Alaska Native \_\_\_\_\_ Other Race \_\_\_\_\_  
 \_\_\_\_\_ Asian or Pacific Islander

**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (\*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

Katie Rodriguez 6/10/2013  
(Signature of Applicant) (Date)

**MAIL OR SUBMIT IN PERSON:**  
 Office of Secretary of State  
 Open Appointments  
 180 State Office Building  
 100 Rev Dr Martin Luther King Jr Blvd  
 St. Paul, MN 55155-1299

Phone: (651) 297-5845  
 Email: [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)  
 Online application:  
<http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

**FOR OFFICE USE:**

Sub by AA: \_\_\_\_\_  
 AA: \_\_\_\_\_  
 Trans Date: \_\_\_\_\_

Rev.09-2011  
**JUL 12 2013**

**KATIE RODRIGUEZ**  
6308 Niagara Court North  
Maple Grove, MN 55311  
763-519-0210  
[rrkr@comcast.net](mailto:rrkr@comcast.net)

- EXPERIENCE**
- 2012-present**    **LEAGUE OF WOMEN VOTERS MINNESOTA**    **St Paul, MN**  
*Business Manager*
- Responsible for the daily operation of accounts payable/receivable, maintaining the general ledger and advising the LWV Minnesota Board of Directors on financial policy.
  - Prepare \$1.3 million biennial budget and coordinate the annual audit. Prepare monthly reports/financial analysis for Board.
  - Leading project to move all operations from a 501c4/501c3 structure to a 501c3.
  - Assisting in structuring a \$5 million capital campaign.
- 1998-2003**    **VILLAGE OF NORTH AURORA**    **North Aurora, IL**  
*Finance Director*
- Served as chief financial officer; responsible for the daily operation of payroll, accounts payable/receivable, maintaining the general ledger and advising the Village Board on financial policy. Supervised three employees.
  - Prepared the \$11 million annual budget with the Village Administrator and prepared monthly reports and quarterly analysis for staff and the Village Board.
  - Developed the Village's first Investment Policy, first Fixed Asset Policy and first Accounting Procedures Manual.
  - Successfully secured the Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officer's Association for the Village's first submission.
- 1993-1998**    **VILLAGE OF VILLA PARK**    **Villa Park, IL**  
*Assistant Finance Director*
- Maintained the general ledger and evaluated accounting system to ensure efficiency, accuracy and the creation of detailed accounting records to provide a clear audit trail; coordinated the annual audit.
  - Supervised Finance Department staff, including four full-time and three part-time employees, in the daily operations of payroll, utility billing and reception.
  - Assisted the Finance Director in preparation of the \$28 million annual budget.
- 1992-1993**    **VILLAGE OF OAK PARK**    **Oak Park, IL**  
*Intern, Village Manager's Office/Finance Department*
- Assisted finance department staff in long range financial planning including preparation of 25-year debt plan, summary of tax options, and cost center study that served as a basis for a staff reorganization for the Village.
  - Created the Village's first Request for Proposal for Banking Services. RFP used as a model by other communities in Illinois.

**RECEIVED**

JUL 12 2013

President of the Senate

- 1990-1992**      **KANE, MCKENNA AND ASSOCIATES, INC.**      **Chicago, IL**  
*Associate, Special Projects Team*
- Participated in the establishment and/or implementation of ten Tax Increment Finance projects, including TIF eligibility studies, giving presentations at public hearings and meetings, writing development plans, and negotiating redevelopment agreements.
- 1988-1990**      **NATIONAL WESTMINSTER BANK PLC.**      **Chicago, IL**  
*Marketing Research Assistant*
- Performed credit and risk analysis, market research, credit applications, and completion of loan documentation.
- EDUCATION**      **UNIVERSITY OF ILLINOIS**
- Master of Public Administration, December, 1992. GPA: 5.0      **Chicago, IL**
  - Bachelor of Arts in economics, finance cognate, June 1988.      **Urbana, IL**
- INTERESTS**      Tennis, biking, hiking and snowshoeing.

**RECEIVED**

JUL 12 2013

President of the Senate