

STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

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JUN 14 2012

President of the Senate

NOTICE OF APPOINTMENT

John Parizek

5646 Cedarwood Trail
Prior Lake, MN 55372
County of Scott
Congressional District 2

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

RESIDENTIAL JOURNEYMAN PLUMBER

PLUMBING BOARD

Effective: June 18, 2012

Term Expires: December 31, 2014

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 13, 2012.



Mark Dayton

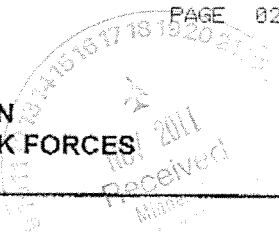
Governor

Mark Ritchie

Secretary of State

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES

All information on this form is available to the public upon request.



Part I - Tell us about the Position to which you are applying

Required Information (MN Stat § 15.0597 Subd. 5.)

Agency Name: Plumbing Board
(Name of board, council, commission or task force.)

Position Sought: Residential Plumbing Journeyman
(Membership position sought or enter "member".)

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part II - Tell us about Yourself

Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant Name: John Parizek
(First Name) (Last Name)

Preferred Phone: (612) 581-1314

Preferred Mailing Address: 5646 Cedarwood Tr.
(Preferred Mailing Address)

E-MAIL: jparizek@dunwoody.edu

County: Scott

Prior Lake MN 55372
(City) (State) (Zip)

MN House of Rep Dist: 35A US House of Rep Dist: 02

Find your districts by using the Poll Finder at:
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony:
Yes No

Did the Appointing Authority suggest you submit your application? Yes No

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5).

Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.



Sex: Female Male

Age: 56

Disability: Yes No

Political Party: Democratic-Farmer-Labor
 Independence
 Republican
 No Party Preference
 Other

Hispanic, Latino, or Spanish origin? Yes No

Race: (As listed on United States Census 2010) (Pick as many as apply)

White
 American Indian or Alaska Native
 Asian Indian
 Black, African Am., or Negro
 Chinese

Guamanian or Chamorro
 Filipino
 Korean
 Japanese
 Native Hawaiian

Samoan
 Vietnamese
 Other Asian
 Other Pacific Islander
 Other Race

President of the Senate

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

[Signature]
(Signature of Applicant)

11-16-2011
(Date)

MAIL OR SUBMIT IN PERSON:
Office of the Secretary of State
Open Appointments
180 State Office Building
100 Rev Dr Martin Luther King Jr Blvd
St. Paul, MN 55155-1299

FAX OR EMAIL:
FAX: (651) 296-9073
Phone: (651) 556-0643
Email: nancy.breems@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
Governor
11/23/2011

November 16, 2011

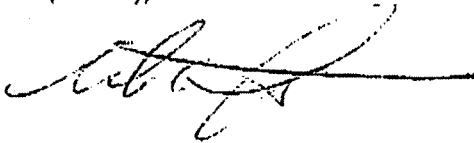
Governor Dayton,

I am submitting an application for your consideration requesting re-appointment to the Plumbing Board as the Residential Plumbing Journeyman. I was originally appointed to the Board in 2007 and have served as the Board's Chairman since then. I have found the work of the Board both challenging and very rewarding and hope I will be able to continue serving the citizens of Minnesota in this capacity.

Included you will find a resume and volunteer history. With a plumbing background heavily focused on residential and my experience on the Plumbing Board I believe you will find me an excellent candidate for appointment.

Thank you for your consideration.

Respectfully,



John A. Parizek

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John A. Parizek
5646 Cedarwood Trail NE
Prior Lake, MN 55372
Home: (952) 496-1919
Cell: (612) 581-1314
jparizek@dunwoodv.edu

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PLUMBING BOARD – Residential Plumbing Journeyman

Employment

President of the Senate

Minneapolis Plumbers Joint Journeyman and Apprentice Training Committee
818 Dunwoody Boulevard
Minneapolis, MN 55403
(612) 374-5262

POSITION: Full Time Instructor November 2003 – present

Duties: Write course outlines, modify and update curriculums as needed for the 5 year apprenticeship program. Work with the 47 part-time instructors to ensure they have proper and adequate material to conduct their courses. Instruct 5th year apprentices in the Minnesota State Plumbing, Mechanical & Fuel Gas Codes. Substitute for part-time instructors when they are not able to attend. Instruct licensed journeyman and master plumbers for Backflow Preventer Installer/Tester Certification, Foreman Training, Mine Safety Training and Medical Gas Installer - ASSE 6010 Certification.

Part-Time Instructor September 1998 - November 2003

Bumomatic Mooney & Ridler Mechanical Contractors
2925 Garfield Avenue S
Minneapolis, MN (612) 827-2825

POSITION: Journeyman & Master Plumber July 1995 - November 2003

Duties: Install, repair, remodel, service and maintain residential, multi-housing and light commercial plumbing systems in accordance with the Minnesota State Plumbing Code. Supervise 2 other plumbers within the company. Work with customers and other contractors to design and layout jobs, coordinate work and assist owners with estimates. Install, repair, remodel, service and maintain fuel gas systems in accordance with the Minnesota State Mechanical Code. Install, repair, remodel, service and maintain dental and clinical medical gas systems in accordance with NFPA 99.

Park Supply Inc
2727 E 26th Street
Minneapolis, MN (612) 822-3180

POSITION: Technical Sales March 1994 - July 1995

Duties: Sales of plumbing, heating, air conditioning and appliance parts and supplies. Assist customers with technical questions. Appliance parts specialist.

Property Repair Service (out of business)**POSITION:** Service Technician April 1984 - March 1994**Duties:** Repair and service and installation of residential, multi-housing, light commercial plumbing, heating and air conditioning systems.

Additional Employment History available upon request.

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Education

High School	St. Paul Johnson -- Diploma 1973	President of the Senate
Heat Generation Gas	Dunwoody College of Technology - Certificate 1989	
Heat Generation Fuel Oil	Dunwoody College of Technology - Certificate 1990	
Refrigeration	Dunwoody College of Technology - Certificate 1990	
Refrigeration Service	Dunwoody College of Technology - Certificate 1990	
Apprenticeship Training	Minneapolis Plumbers Apprenticeship Training 1995	
Instructor Training Program	United Association of Plumbers, Pipefitters & Sprinklerfitters Washtenaw Community College - Certificate 2004	

Current Licenses & Certifications

Journeyman & Master Plumber	State of Minnesota, City of St. Paul, City of Minneapolis
Master Gasfitter	City of St. Paul, City of Minneapolis
Power Limited Technician	State of Minnesota, Board of Electricity
Backflow Tester Certification	State of Minnesota
Backflow Repair, Maintenance and Tester Certification	American Society of Sanitary Engineering (ASSE)
Medical Gas Installer, ASSE 6010	National ITC
Medical Gas Instructor, ASSE 6050	National ITC
MSHA -- Safety Instructor	United States Department of Labor, Mine Safety and Health Administration
OSHA 30 Certification	United Association

Specific product and material installer certifications available upon request

John A. Parizek – Volunteer History

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State of Minnesota

Firefighter Training & Education Board
Public Member

President of the Senate

2001 – 2004

Plumbing Code Advisory Committee
ASSE – MN Chapter Representative

2006 – 2007

Plumbing Board
Residential Journeyman Representative
Board Chairman

2007 - present
2007 - present

American Society of Sanitary Engineering

MN. Chapter – Vice President
Service Plumber Professional Standard 13000 Working Group

2006 - present
present

Boy Scouts of America, Indianhead / Northern Star Council

Cub Scouts

Pack Committee Member
Pack Committee Chairman

1991 - 1993
1993 - 1995

Boy Scouts

Troop Committee Member

Troop Committee Chairman
Religious Emblem Counselor
Merit Badge Counselor

1995 - 1997
1999 - 2002
1998 - 1999
1997 - 1999
1996 - present

Exploring

Post President
Explorer Presidents Association Chairman
Explorer Presidents Association Advisor
Post Advisor

1972 - 1974
1974 - 1976
1976 - 1977
2005 - 2007

Venturing Crew Advisor

District Advancement Chairman

1999 - 2005

District Cub Scout Leader Training Staff

1991 - 1998

Scout Leader Fundamentals Training Staff

1996 - 1998

Council Cub Leader Training Steering Committee / Registration Chair

1998 & 2001

Council Venturing Committee Vice Chairman Program

1993 - 1998

Council Pinewood Derby Chairman

1999 - 2002

Council Learning for Life Committee

1996 - 2008

Council Member at Large

2005 – 2008

2008 - present

Girl Scouts of America

Troop Committee Member	1994 - 2000
Troop Cookie Parent	1994 - 2000

Community

Prior Lake Athletics for Youth (PLAY)

Assistant Coach - Boys Baseball	1989 - 1996
Coach - Girls Softball	1994 - 1999

Prior Lake High School

Athletic Booster Club	
Boys Track & Field Representative	1999 - 2002
Fundraising Committee Chairman	2001 - 2006
President	2002 - 2006
Laker Athletic Booster Club, Inc. - Founder	2006
Laker Rally - Rallymaster/Coordinator	2001 - 2007

St. Johns Catholic Church - Savage

R.C.I.A. Instructor (Rite of Christian Initiation for Adults)	1992 - 2001
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Grand Prix of Minnesota / Cancer Kids Fund

Committee Chairman - Litter Control	1996 - 1998
Event Committee - "Rally 'Round the Kids"	1999 - 2002

Sports Car Club of America - Land O' Lakes Region

Pit Exit / Starter	1978 - 1981
Flagging & Communications	1996 - present
Membership Chairman	2001 - 2008
Rallymaster	2001 - present
Solo II Regional Safety Steward	2004 - present

Snow States Autosports Club

Vice President	2006 - 2007
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JUN 14 2007

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