

STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

NOTICE OF APPOINTMENT

David Newman

1521 94th Lane Northeast
Blaine, MN 55449
County of Anoka
Congressional District 6

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

PUBLIC MEMBER

POLLUTION CONTROL AGENCY CITIZEN BOARD

Effective: June 30, 2011


Term Expires: January 5, 2015

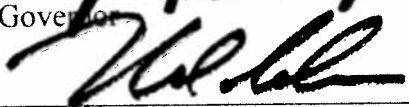
This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 29, 2011.



Reappointment



Governor


Secretary of State

**STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS OF TASK FORCES**

*All information on this form is available to the public upon request.
All information on this form is available in alternative format (for example, braille, large print, audio tape, or computer disk).*

Part I: Tell us about the Position to which you are applying
* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Agency Name: Minnesota Pollution Control Agency
(Please write the Name of board, council, commission or task force to which you are applying.)

Position Sought: MPCA Citizens' Board
(Membership position sought or enter "member" if no specific requirements listed in position sought.)

Applicant Name: David P. Newman (Last Name)
(First Name)

Part II: Tell us about Yourself
* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Preferred Mailing Address: 1521 - 94th Lane NE., Blaine, MN 55449
(Street) (City) (State) (Zip)

Work Phone: (763) 782-8975
Home Phone: (651) 351-1031

E-MAIL: *dave@bancorgroup.com

County: Washington

Have you ever been convicted of a felony: Yes ___ No X

Did the Appointing Authority suggest you submit your application? Yes ___ No X

MN House of Rep District: 56 U.S. House of Rep District: 8th

Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.

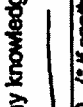
Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat. §15.0597

Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	Age: 59	Disability: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Political Party: <input type="checkbox"/> Democratic-Farmer-Labor <input type="checkbox"/> Independence <input type="checkbox"/> Republican <input checked="" type="checkbox"/> No Party Preference <input type="checkbox"/> Other	Hispanic, Latino, or Spanish origin? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Race: (As listed on United State Census 2010) (Pick as many as apply)	<input checked="" type="checkbox"/> White <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian Indian <input type="checkbox"/> Black, African Am., or Negro <input type="checkbox"/> Chinese	<input type="checkbox"/> Guamanian or Chamorro <input type="checkbox"/> Filipino <input type="checkbox"/> Korean <input type="checkbox"/> Japanese <input type="checkbox"/> Native Hawaiian	<input type="checkbox"/> Samoan <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian <input type="checkbox"/> Other Pacific Islander <input type="checkbox"/> Other Race	

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.


 (Signature of Applicant) (* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

President of the Senate
 JUN 30 2010
 Aug 10, 2010
 (Date)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:
Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

FAX: (651) 298-9073
Phone: (651) 556-0643
Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgment of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
 Sub by AA: **GOVERNOR**
 Trans Date: **8-18-10**

RECEIVED

