

STATE of MINNESOTA



TIM PAWLENTY
GOVERNOR

RECEIVED

OCT 26 2010

NOTICE OF APPOINTMENT

President of the Senate

BRIAN G. NAPSTAD

51227 Long Point Place
McGregor, Minnesota 55760
County of Aitkin
Congressional District Eight

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

CHAIR


BOARD OF WATER AND SOIL RESOURCES

Effective: November 1, 2010

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, October 26, 2010.





Governor



Secretary of State

Replacing: Randy Kramer

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES

All information on this form is available to the public upon request.
All information on this form is available in alternative format (for example, braille, large print, audio tape, or computer disk.)

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part I: Tell us about the Position to which you are applying

* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Agency Name: * Board of Water and Soil Resources
 (Please write the Name of board, council, commission or task force to which you are applying.)

Position Sought: Board Member (County Commissioner Representative)
 (Membership position sought or enter "member" if no specific requirements exist for position sought)

Part II: Tell us about Yourself

* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Applicant Name: * Brian Napstad (Last Name)
 Preferred Mailing Address: * 51227 Long Point Place (Street) McGregor (City) MN 55760 (State) (Zip)

E-MAIL: * bnapstad@yahoo.com
 Work Phone: * (218) 426 - 4662
 Home Phone: (218) 426 - 3008

County: Aitkin
 Have you ever been convicted of a felony: Yes ___ No X

MN House of Rep District: 038 U.S. House of Rep District: 8
 Did the Appointing Authority suggest you submit your application? Yes ___ No X

Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat. §16.0597

Sex: <u>X</u> Female ___ Male	Age: 52	Disability: ___ Yes <u>X</u> No	Political Party: ___ Democratic-Farmer-Labor ___ Independence <u>X</u> ___ Republican ___ No Party Preference ___ Other	Hispanic, Latino, or Spanish origin? ___ Yes <u>X</u> No
Race: (As listed on United States Census 2010) (Pick as many as apply)	<u>X</u> White ___ American Indian or Alaska Native ___ Asian Indian ___ Black, African Am., or Negro ___ Chinese	Guamanian or Chamorro ___ Filipino ___ Korean ___ Japanese ___ Native Hawaiian		Samoan ___ Vietnamese ___ Other Asian ___ Other Pacific Islander ___ Other Race

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is ~~correct~~ and that I satisfy all legally prescribed qualifications for the position sought.

(Signature of Applicant) * If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination. [Signature] 12/12/2010 (Date)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:
 Office of the Secretary of State, Open Appointments
 180 State Office Building
 100 Rev. Dr. Martin Luther King, Jr., Blvd
 St. Paul, MN 55155-1289

FOR OFFICE USE:
 Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.
 Sub by AA: _____
 AA: _____
 Trans Date: _____

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**Brian G. Napstad
51227 Long Point Place
McGregor, MN 55760**

Education: **University of Wisconsin – Stout, Menomonie, WI**
Bachelor of Science, Manufacturing Engineering – May 1980

Lafollete High School, Madison, WI
Class of 1975

Experience: **Aitkin County Commissioner, Aitkin County, MN**
January 2005 to Present Elected 2004, re-elected 2008, BWSR Board Member, AMC Delegate,
McGregor Airport Commissioner, Aitkin County Comprehensive Water
Planning Task Force Member, NE Minnesota Job Training Task Force
Official, Aitkin County ATV Committee Chairman, Big Sandy Lake Water
Shed Management Planning Member, Central Minnesota Community
Corrections Executive Committee Delegate, Aitkin County Forest
Advisory Committee Member, Northern Counties Land Use Coordinating
Board Member, Aitkin County HRA Board Member, Mississippi
Headwaters Board Member, North Central Lakes Shoreland Management
Rules Advisory Group Member

July 2000 to Present **Fisherman’s Bay Restaurant, Big Sandy Lake**
Owner / President

Feb. 1988 to October 1999 **Hewlett Packard, St. Paul, MN**
Sales Representative, Project Manager

May 1986 to February 1988 **ENSCAN, INC., Minneapolis, MN**
Division of Diversified Energies, Inc. (DEI)
Sales Director

November 1983 to May 1986 **General Electric Company, Minneapolis, MN**
Calma Company Division
Senior Sales Representative

July 1980 To Nov. 1983 **National Computer Systems, Minneapolis, MN**
Applications Engineer

Past McGregor School Board Member

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