

STATE OF MINNESOTA



RECEIVED

MAR 8 2011

MARK DAYTON
GOVERNOR

President of the Senate

NOTICE OF APPOINTMENT
Jennifer Munt

5261 Beachside Drive
Minnetonka, MN 55343
County of Hennepin
Congressional District 3

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

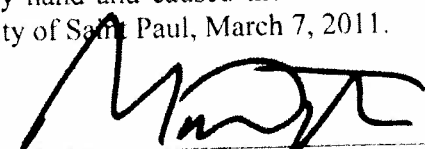
District 3 Representative
METROPOLITAN COUNCIL

Effective: March 7, 2011
Term Expires: January 1, 2015

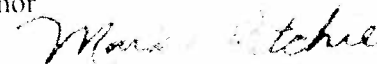
This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 7, 2011.





Governor



Secretary of State

Replacing: Robert McFarlin

**STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

*All information on this form is available to the public upon request.
By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

Part I : Tell us about the Position to which you are applying
* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Agency Name: * Metropolitan Council
(Please write the Name of board, council, commission or task force to which you are applying.)

Position Sought: Member (District 3)
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Part II: Tell us about Yourself
* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Applicant Name: * Jennifer Munt
(First Name) (Last Name)

Preferred Mailing Address: * 5261 Beachside Drive, Minnetonka, MN 55343
(Street) (City) (State) (Zip)

E-MAIL: * jennifer.munt@atscsmemn.org

Work Phone: * (651) 357-8544
Home Phone: (952) 933-1537

Country: Hennepin

MN House of Rep District: 42A U.S. House of Rep District: 3rd CD

Have you ever been convicted of a felony: No
Did the Appointing Authority suggest you submit your application? Yes

Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597

| | | | | |
|--|----------------|-----------------------|---|--|
| Sex: <u>Female</u> | Age: <u>45</u> | Disability: <u>No</u> | Political Party: <u>Democratic-Farmer-Labor</u> | Hispanic, Latino, or Spanish origin? <u>No</u> |
| Race: <u>White</u> <i>(As listed on United State Census 2010) (Pick as many as apply)</i> | | | | |

Part IV: Signature and Submittal Instructions

I swear that to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Jennifer Munt

January 21, 2011
(Date)

(Signature of Applicant) (* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:

Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

FAX: (651) 296-9073
Phone: (651) 556-0643
Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
Sub by AA: _____
AA: _____
Trans Date: _____

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