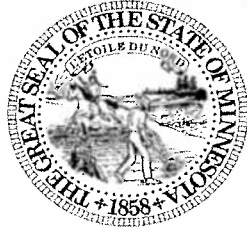


STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

NOTICE OF APPOINTMENT

Harry Melander

716 Park Avenue
Mahtomedi, MN 55115
County of Washington
Congressional District 4

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

DISTRICT 12 REPRESENTATIVE
METROPOLITAN COUNCIL


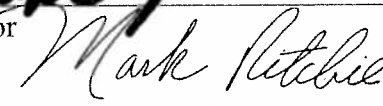
Effective: July 17, 2013
Term Expires: January 5, 2015

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, July 12, 2013.



Reappointment


Governor

Secretary of State

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JUL 12 2013

President of the Senate

**STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

All information on this form is available to the public upon request.

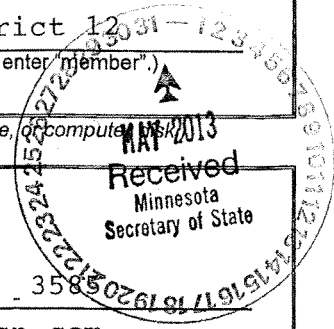
Part I - Tell us about the Position to which you are applying

Required Information (MN Stat § 15.0597 Subd. 5.)

Agency Name: Metropolitan Council
(Name of board, council, commission or task force.)

Position Sought: Board Seat District 12
(Membership position sought or enter "member".)

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer).



Part II - Tell us about Yourself

Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant Name: Harry Melander
(First Name) (Last Name)

Preferred Phone: (612) 865-3588

Preferred Mailing Address: 716 Park Ave
(Preferred Mailing Address)

E-MAIL: melander2004@msn.com

Mahtomedi MN 55115
(City) (State) (Zip)

County: Washington

MN House of Rep Dist: 43 US House of Rep Dist: 4

Find your districts by using the Poll Finder at:
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony:
Yes No

Did the Appointing Authority suggest you submit your application? Yes No

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

*The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.).
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.*

Sex: Female Male Age: 58 Disability: Yes No Political Party: Democratic-Farmer-Labor Independence Republican No Party Preference Other _____ Hispanic, Latino, or Spanish origin? Yes No

Race: African American or Black White or Caucasian American Indian or Alaska Native Other Race _____ Asian or Pacific Islander

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

(Signature of Applicant)

5/30/13
(Date)

MAIL OR SUBMIT IN PERSON:
Office of Secretary of State
Open Appointments
180 State Office Building
100 Rev Dr Martin Luther
King Jr Blvd
St. Paul, MN 55155-1299

Phone: (651) 297-5845
Email: open.appointments@state.mn.us
Online application:
<http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:

Sub by AA: **RECEIVED**
Trans Date:

Rev.09-2011

JUL 12 2013

President of the Senate

May 30, 2013

Open Appointments
Secretary of State
180 State Office Building
100 Rev. Dr. Martin Luther King Jr. Blvd.
St. Paul MN 55155-1299

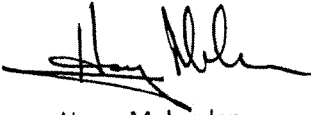
Dear Madam or Sir:

Please consider this letter as a formal request to be considered for the District 12 Councilmember seat. My commitment to our region, and over twenty years of community service, should be considered during this selection process.

As we prepare our region for its next generation of community members, it's important that we have a clear and practical approach in developing and sustaining our region's assets.

Please contact me for additional information. It would be an honor to serve.

Thank you,



Harry Melander
716 Park Avenue
Mahtomedi MN 55115
612-865-3585

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JUL 12 2013

President of the Senate

Harry D. Melander Jr.

716 Park Avenue
Mahtomedi, Minnesota 55115
651-426-5408
harstpbt@mtn.org

Employment Experience:

- Minnesota State Building & Construction Trades Council,** 2009- Present
President
- Advocate for the Unionized Construction in the State of Minnesota
 - Responsible for coordinating the lobbying effort of Building Trades Unions in Minnesota
- St. Paul Building & Construction Trades Council, St. Paul, MN** 2006-Present
Executive Secretary
- Responsible for legislative, community and it's education agenda for 24 affiliated unions
 - Lead negotiator for site-based labor agreements
 - Responsible for creative and coordinating recruitment of under-represented communities in the Construction Industry
- Business Representative** 1997-2006
Southern District Council of Carpenters, St. Paul, MN 1994-1996
Community Outreach/Program Development
- Responsible for recruitment within minority communities and methods to create gender balance in the construction industry
 - Program administrator for PAY: Program For Apprenticeable Youth
 - Developed and coordinated St. Paul Central High School's Building Technology Academy
- Minnesota Statewide District Council of Carpenters, St. Paul, Minnesota** 1986- 1994
Human Resources/Training/Research
- Developed personnel policy for staff and affiliates
 - Participated in negotiations and grievance proceedings
 - Managed budget, financial regulations, benefit plans, and participated in negotiations and grievance proceedings
 - Created personnel training programs for staff and members
- McGough Construction, St. Paul, MN** 1984-1986
Construction Layout, Carpentry
- Responsible for placement of commercial structures and their components in relationship to architectural specifications
 - Provided traditional carpentry duties
- Eastern Iowa Community College, Muscatine, IA** 1978-1984
Instructor, Building Technology Department, Building Technology Classes
- Provided leadership for one of three major divisions within college
 - Instructor of Construction Engineering and Building Compliance classes
 - Responsible for construction and maintenance of campus-owned projects, including single-family homes and campus instructional facilities
 - Negotiated instructional staff contract, handled grievance proceedings

Education:

Graduate Studies

University of Minnesota 1987

University of Oregon, 1986

Degree Program

University of Wisconsin-Stout, 1978

B.S. Technology/Education

Vocational

MN Department of Labor/Division of Voluntary Apprenticeship Carpentry 1978

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JUL 12 2013

President of the Senate

Harry D. Melander Jr.

716 Park Avenue
Mahtomedi, Minnesota 55115
651-426-5408
harstpbt@mtn.org

Civic Participation:

- Metropolitan Council (District 12) 2011-Present
- St. Paul District Energy Board 2009-Present
- Union Bank & Trust Board Member 2008-Present
- Metropolitan Council: Central Corridor Business Advisory Committee 2008-2009
- Saint Paul Port Authority Board Member 2007- Present
- Saint Paul College General Advisory Board 2006-Present
- Saint Paul Riverfront Corporation Board Member 2007-2010
- St. Paul Chamber of Commerce: Ford Plant Advisory Board 2006
- Metropolitan Council: Housing Advisory Commission 2004-2005
- Serve Minnesota 1999-2006
- St. Paul Workforce Development Board 1998-1999
- Washington County Housing Redevelopment Authority *Chair* 1998-1999
- St. Paul Urban League 1997-1999
- Washington County Board of Adjustment *Chair* 1996-Present
- 916 Foundation 1996-1999
- Twin City Housing & Redevelopment Corp. *Chair* 1995-Present
- Mahtomedi Park Commission 1995-1998
- Phalen Corridor Initiative 1994-2006
- State Commission for National & Community Service 1994-2004
- University of Minnesota: Labor Relations Advisory Board 1992-1996
- Mahtomedi School District: Transportation, Technology Committee 1989-1994
- Weatherization Research and Production Inc. *Chair* 1989-1994
- Washington County Planning Commission *Chair* 1988-1996
- Governor's Commission for Affordable Housing in the 90's 1988-1989

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President of the Senate