

STATE OF MINNESOTA



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MAR 6 2011

MARK DAYTON
GOVERNOR

President of the Senate

NOTICE OF APPOINTMENT
Richard Kramer

1471 Barclay Street
St. Paul, MN 55106
County of Anoka
Congressional District 4

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:


District 13 Representative
METROPOLITAN COUNCIL


Effective: March 7, 2011
Term Expires: January 1, 2015

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 7, 2011.




Governor


Secretary of State

Replacing: Richard Aguilar

**STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

All information on this form is available to the public upon request.
By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part I: Tell us about the Position to which you are applying

Agency Name: METROPOLITAN COUNCIL
(Please write the Name of board, council, commission or task force to which you are applying.)

Position Sought: COUNCIL MEMBER, DISTRICT 13
(Membership position sought or enter "member" if no specific requirements exist for position.)

Part II: Tell us about Yourself
* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Applicant Name: RICHARD KRAMER
(First Name) (Last Name)

Preferred Mailing Address: 1471 BARCLAY STREET, SAINT PAUL, MN 55106-1405
(Street) (City) (State) (Zip)

E-MAIL: RJKKRAMER@AOL.COM

Work Phone: (651) 774-4971
Home Phone: (651) 774-4971

Country: RAMSEY

Have you ever been convicted of a felony: Yes ___ No

MN House of Rep District: 67A U.S. House of Rep District: 4
Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION
The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597

Sex: ___ Female <input checked="" type="checkbox"/> Male	Age: 46	Disability: ___ Yes <input checked="" type="checkbox"/> No	Political Party: ___ Democratic-Farmer-Labor ___ Independence ___ Republican ___ No Party Preference ___ Other	Hispanic, Latino, or Spanish origin? ___ Yes <input checked="" type="checkbox"/> No
Race: (As listed on United States Census 2010) (Pick as many as apply)	<input checked="" type="checkbox"/> White ___ American Indian or Alaska Native ___ Asian Indian ___ Black, African Am., or Negro ___ Chinese	___ Guamanian or Chamorro ___ Filipino ___ Korean ___ Japanese ___ Native Hawaiian	___ Samoan ___ Vietnamese ___ Other Asian ___ Other Pacific Islander ___ Other Race	

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.
Richard Kramer
(Signature of Applicant) (* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.) (Date) 1-13-2011

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments 180 State Office Building 100 Rev. Dr. Martin Luther King, Jr., Blvd St. Paul, MN 55102-1299	FAX: (651) 296-9073 Phone: (651) 556-0643 Email: open.appointments@state.mn.us	Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.	F Governor S 01/19/2011 A T
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