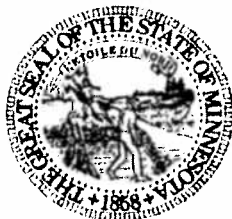


STATE OF MINNESOTA



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JUN 30 2011

MARK DAYTON  
GOVERNOR

President of the Senate

NOTICE OF APPOINTMENT

**Bradley Kalk**

43408 Oodena Drive  
Onamia, MN 56359  
County of Aitkin  
Congressional District 3

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

**TRIBAL GOVERNMENT REPRESENTATIVE**

**CLEAN WATER COUNCIL**

Effective: June 30, 2011

Term Expires: January 5, 2015

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 29, 2011.



Governor

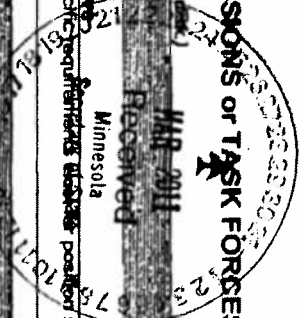
Secretary of State

**STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

*All information on this form is available to the public upon request.*

Agency Name: **Clean Water Council**  
(Please write the Name of board, council, commission or task force to which you are applying.)

Position Sought: **Tribal Government Representative**  
(Membership position sought or other "member" if no specific membership position sought.)



Applicant Name: **Bradley Kalk**  
(First Name) (Last Name)

Preferred Mailing Address: **43408 Odessa Drive**  
(Street) **Onamia** **MN 55359**  
(City) (State) (Zip)

E-MAIL: **bradley.kalk@mltelestand.com**

Work Phone: **(320) 532-7439**  
Home Phone: **(218) 927-4585**

Country: **Albin**  
MIN House of Rep District: **3B** U.S. House of Rep District: **3**

Have you ever been convicted of a felony: Yes  No  X  
Did the Appointing Authority suggest you submit your application? Yes  No  X

Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.

Sex: <input type="checkbox"/> Female <input checked="" type="checkbox"/> Male	Age: _____	Disability: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Political Party: _____ Democratic-Farmer-Labor Republican No Party Preference Other _____	Hispanic, Latino, or Spanish origin? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> X
Race: (As listed on United States Census 2010) (Pick as many as apply)	White <input checked="" type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian Indian <input type="checkbox"/> Black, African Am., or Negro <input type="checkbox"/> Chinese	Guamanian or Chamorro <input type="checkbox"/> Filipino <input type="checkbox"/> Korean <input type="checkbox"/> Japanese <input type="checkbox"/> Native Hawaiian	Samoan <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian <input type="checkbox"/> Other Pacific Islander <input type="checkbox"/> Other Race	

**RECEIVED**

JUN 30 2011

President of the Senate

*Bradley Kalk*

(Signature of Applicant) (\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

March 29 2011 (Date)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:  
Office of the Secretary of State, Open Appointments  
180 State Office Building  
100 Rev. Dr. Martin Luther King, Jr., Blvd  
St. Paul, MN 55155-1299

FAX: (651) 298-9073  
Phone: (651) 556-0643  
Email: [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)

Applicants will not receive an acknowledgment of submitted applications; the appointing authority will notify you if an interview is desired.

FC S Governor  
A 03/30/2011  
Trans