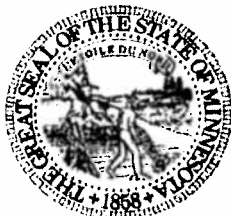


STATE OF MINNESOTA



RECEIVED

JUN 30 2011

MARK DAYTON  
GOVERNOR

President of the Senate

NOTICE OF APPOINTMENT

**Keith Hanson**

332 West Superior Street  
Duluth, MN 55802  
County of Saint Louis  
Congressional District 8

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

**BUSINESS REPRESENTATIVE**

**CLEAN WATER COUNCIL**



Effective: June 30, 2011  
Term Expires: January 5, 2015

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 29, 2011.



Reappointment

  
\_\_\_\_\_  
Governor  
  
\_\_\_\_\_  
Secretary of State

STATE OF MINNESOTA

OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES

All information on this form is available to the public upon request.

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

For more information that will assist you in completing this form, please visit our website at [www.sos.state.mn.us](http://www.sos.state.mn.us).

Agency Name: CLEAN WATER COUNCIL

(Please write the Name of board, council, commission or task force to which you are applying.)

Position Sought: MEMBER - BUSINESS ORGANIZATION  
 (Membership position sought or enter "member" if no specific requirements exist for position sought.)

Part II: Tell us about yourself

Applicant Name: KEITH HANSON  
 (First Name) (Last Name)

Preferred Mailing Address: 339 WEST SUPERIOR ST. DULUTH MINNESOTA  
 (Street) (City) (State) (Zip)

E-MAIL: khansen@car.com

Work Phone: (718) 529-8222

Home Phone: (918) 525-4561

County: ST. LOUIS

Have you ever been convicted of a felony: Yes \_\_\_ No X

MN House of Rep District: 07A U.S. House of Rep District: 08

Did the Appointing Authority suggest you submit your application? Yes \_\_\_ No X

Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.

Part III: DEMOGRAPHIC STATISTICAL INFORMATION

The following information is requested voluntarily. Information is collected and disseminated for the annual report on the open appointments process pursuant to MN Stat. § 59.0597

Sex: Female  Male

Political Party:  Democratic-Farmer-Labor Independence  Republican  No Party Preference  Other

Hispanic, Latino, or Spanish origin? Yes \_\_\_ No X

Disability: Yes \_\_\_ No X

Age: 60

President of Seniors

Race: (As listed on United State Census 2010) (Pick as many as apply)  
 White  
 American Indian or Alaska Native  
 Asian Indian  
 Black, African Am., or Negro  
 Chinese

Guamanian or Chamorro  
 Filipino  
 Korean  
 Japanese  
 Native Hawaiian

Samoan  
 Vietnamese  
 Other Asian  
 Other Pacific Islander  
 Other Race

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Signature of Applicant: Keith Ed Hansen (Date) 10/25/2010  
 (\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:

Office of the Secretary of State, Open Appointments  
 180 State Office Building  
 100 Rev. Dr. Martin Luther King, Jr., Blvd  
 St. Paul, MN 55155-1299

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:  
 Sub by AA: \_\_\_\_\_  
 Trans Date: \_\_\_\_\_

RECEIVED  
 JUN 6 2011