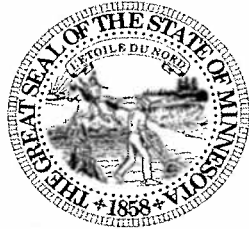


STATE OF MINNESOTA



**MARK DAYTON**  
**GOVERNOR**

NOTICE OF APPOINTMENT

**Paul Hanowski**

11678 Springbrook Drive  
Swanville, MN 56382  
County of Morrison  
Congressional District 8

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

**LIVESTOCK PRODUCER**

**BOARD OF ANIMAL HEALTH**

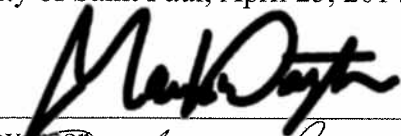
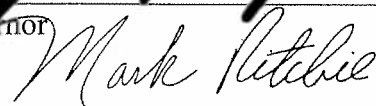
Effective: April 30, 2014

Term Expires: January 1, 2018

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, April 25, 2014.



  
\_\_\_\_\_  
Governor  
  
\_\_\_\_\_  
Secretary of State

**RECEIVED**

APR 25 2014

Reappointment

**President of the Senate**

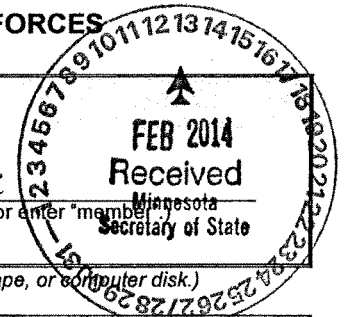
**STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON  
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

*All information on this form is available to the public upon request.*

**Part I - Tell us about the Position to which you are applying**

*Required Information (MN Stat § 15.0597 Subd. 5.)*

Agency Name: BOARD OF ANIMAL HEALTH Position Sought: MEMBER  
(Name of board, council, commission or task force.) (Membership position sought or enter "member")



*By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**Part II - Tell us about Yourself**

*Required Information (MN Stat § 15.0597 Subd. 5.)*

Applicant Name: PAUL HANOWSKI Preferred Phone: (320) 360-5372  
(First Name) (Last Name)

Preferred Mailing Address: P.O. Box 32 E-MAIL: phano@wispor-wireless.com  
(Preferred Mailing Address) County: MORRISON

SWANVILLE MN 56382 MN House of Rep Dist: 9B US House of Rep Dist: 8  
(City) (State) (Zip) Find your districts by using the Poll Finder at:  
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony: Yes  No  Did the Appointing Authority suggest you submit your application? Yes  No

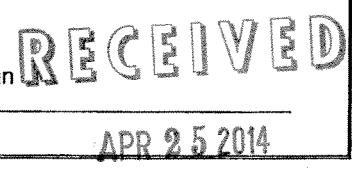
*Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.*

**Part III: OPTIONAL STATISTICAL INFORMATION**

*The following information is optional and voluntary (MN Stat §15.0597 Subd. 5.).  
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.*

Sex: Female  Male  Age: \_\_\_\_\_ Disability: Yes  No  Political Party: Democratic-Farmer-Labor  Independence  Republican  No Party Preference  Other \_\_\_\_\_ Hispanic, Latino, or Spanish origin? Yes  No

Race: (Pick as many as apply) African American or Black  American Indian or Alaska Native  Asian or Pacific Islander  White or Caucasian  Other Race



**Part IV: Signature and Submittal Instructions**

President of the Senate

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (\*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

Paul Hanowski  
 (Signature of Applicant)

2/11/14  
 (Date)

**MAIL OR SUBMIT IN PERSON:**  
 Office of Secretary of State  
 Open Appointments  
 180 State Office Building  
 100 Rev Dr Martin Luther King Jr Blvd  
 St. Paul, MN 55155-1299

Phone: (651) 297-5845  
 Email: [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)  
 Online application:  
<http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:

Governor  
 02/19/2014

Paul Hanowski

I would like to take this opportunity to introduce myself with this short biography and share with you my experience in the poultry industry.

I grew up in Little Falls, Minnesota with seven brothers and sisters. After high school I attended Saint Johns University in Collegeville where I received a Bachelors degree in Biology along with certifications in education and coaching.

After two years teaching math and science in a middle school setting, I went to work in the turkey industry for Gessell Turkey Farms in Swanville, Minnesota. My responsibilities were; developing and maintaining animal health programs, human resources, financial analysis, and scheduling the production of two million turkeys. By 2000, our production had increased to approximately 3.5 million birds annually.

In 2000, Frank Gessell and his partners sold their production facilities to Jennie-O Turkey Store. Currently, my family, along with three others, operate four farms that produce 800,000 turkeys annually.

I have served for eleven years on the Minnesota Turkey Growers Association (MTGA) board of directors and was the President in 2001. I was a member of the Turkey Research Committee and also helped organize, establish, and co-chair the Avian Pneumovirus Taskforce.

During my time on the MTGA board I came to realize the role of government agencies in animal agriculture. The MDA, USDA, and Board of Animal Health serve an important function in our industry. With our world's growing population, interstate as well as global commerce, education, and research, will play an increasingly important role in our industry.

I recently completed a four year term as a member of the Board of Animal Health and, under the encouragement of the poultry industry, I am seeking to serve another term as their representative.

**RECEIVED**

APR 25 2014

President of the Senate