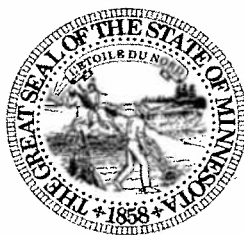


STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

NOTICE OF APPOINTMENT

Alan Gingold

110 Ferndale Road South
Wayzata, MN 55391
County of Hennepin
Congressional District 3

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

MEMBER

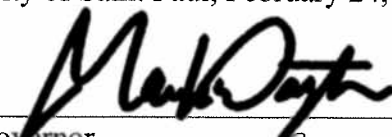
MINNESOTA RACING COMMISSION


Effective: March 1, 2014
Term Expires: June 30, 2019

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, February 24, 2014.




Governor


Secretary of State

RECEIVED

FEB 25 2014

President of the Senate

Replacing: Jesse Overton

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES

All information on this form is available to the public upon request.

Part I - Tell us about the Position to which you are applying

Required Information (MN Stat § 15.0597 Subd. 5.)

Agency Name: Minnesota Racing Commission
(Name of board, council, commission or task force.)

Position Sought: Member
(Membership position sought or enter "member".)

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part II - Tell us about Yourself

Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant Name: Alan Gingold
(First Name) (Last Name)

Preferred Phone: (763) 784-6983 (work) 612-309-9020 (cell)

E-MAIL: ARGingold@Lorenzbus.com

Preferred Mailing Address: 110 Ferndale Road South
(Preferred Mailing Address)

County: Hennepin

Wayzata MN 55391
(City) (State) (Zip)

MN House of Rep Dist: 33A **US House of Rep Dist:** 3
Find your districts by using the Poll Finder at:
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony:
Yes _____ No X

Did the Appointing Authority suggest you submit your application? Yes _____ No X

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.)

Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.

Sex: Female _____ Male _____
Age: _____
Disability: Yes _____ No _____

Political Party:
_____ Democratic-Farmer-Labor
_____ Independence
_____ Republican
_____ No Party Preference
_____ Other _____

Hispanic, Latino, or Spanish origin?
_____ Yes _____
_____ No _____

Race: _____ African American or Black
(Pick as many as apply) _____ American Indian or Alaska Native
_____ Asian or Pacific Islander

_____ White or Caucasian
_____ Other Race _____

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

Alan Gingold
(Signature of Applicant)

2/24/14
(Date)

MAIL OR SUBMIT IN PERSON:
Office of Secretary of State
Open Appointments
180 State Office Building
100 Rev Dr Martin Luther
King Jr Blvd
St. Paul, MN 55155-1299

Phone: (651) 297-5845
Email: open.appointments@state.mn.us
Online application:
<http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:

Sub by AA: _____
AA: _____
Trans Date: _____

Rev. 09/2011
FEB 25 2014

President of the Senate

ALAN R. GINGOLD

110 Ferndale Rd South

Wayzata, MN 55391

ARGingold@Lorenzbus.com

952-475-9044

WORK EXPERIENCE

1994 – Present **Lorenz Bus Service. Purchased company in 1994 with James Canine.**

Vice President – Chief Financial Officer

- Responsible for managing all financial aspects of the business including accounting and financing of the company as well as working capital financing, and financing of buses and real estate.
- As co-owner, works with senior management to establish strategic vision and long range business plan.
- Works closely with Marketing Manager to manage the expected performance within the plan.
- Identifies opportunities for strategic growth.

1991 – 1994 **Partner/Shareholder in Itasca Advisors**

- Along with James Canine, Itasca was involved in the financing of businesses and the sale of businesses on behalf of their owners.

1981 – 1991 **Equity Resources, Inc.**

- Self-employed in the investment banking business with Equity Resources which was an NASD member. The company arranged real estate financings as well as corporate debt and equity financings.

1973 – 1981 **Piper, Jaffray & Hopwood**

- Vice President, investment banker doing principally debt and equity financings mostly for companies in the 9th Federal Reserve District. Financings were public offerings as well as private placements.

1972 – 1973 **Northwestern National Bank of Minneapolis**

- Securities Analyst, Trust Investment Division.

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FEB 25 2014

President of the Senate

EDUCATION

Chartered Financial Analyst – 1980

University of Illinois

Master of Science and Finance – 1972

Undergraduate Finance Faculty 1971 – 1972

University of Illinois Foundation Fellowship – 1970

NDEA Fellowship – 1971

University of Illinois

B.A. in Liberal Arts and Sciences

High Honors and Distinction

VOLUNTEER BACKGROUND

Several committees at the University of Illinois including the curriculum committee of the business school for several years and the Dean's advisory committee on curriculum and educational practices. Also served on the Board of Directors and other leadership rolls in numerous charitable organizations.

MILITARY

U.S. Army – Honorable Discharge

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FEB 25 2014

President of the Senate