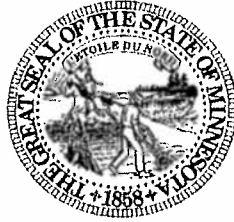


STATE OF MINNESOTA



RECEIVED

MAR 22 2013

MARK DAYTON
GOVERNOR

President of the Senate

NOTICE OF APPOINTMENT

Daniel Foley

1581 Tamberwood Trail
Woodbury, MN 55125
County of Washington
Congressional District 4

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

MEMBER

**MINNESOTA POLLUTION CONTROL AGENCY CITIZENS'
BOARD**

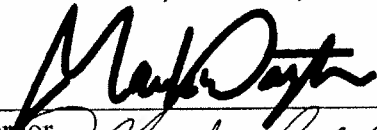
Effective: March 27, 2013


Term Expires: January 2, 2017

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 22, 2013.




Governor


Secretary of State

Reappointment

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES
All information on this form is available to the public upon request.

Part I - Tell us about the Position to which you are applying
Required Information (MN Stat § 15.0597 Subd. 5.)

Agency: MN Pollution Control Agency

Position Sought: Board Member

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part II - Tell us about Yourself
Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant Name: Daniel Foley, MD

Preferred Phone: 651-739-6334

Preferred Mailing Address: 1581 Tamberwood Trail
 (Preferred Mailing Address)

E-MAIL: capuchio@me.com

County: Washington

 Woodbury MN 0
 (City) (State) (Zip)

MN House of Rep Dist: 53A

US House of Rep Dist: 4

Have you ever been convicted of a felony:
 Yes No 1

Did the Appointing Authority suggest you submit your application? Yes 1 No

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

*The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.).
 Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.*

Sex: Female
 Male 1

Age: 0

Disability: Yes
 No

Political Party:
 Democratic-Farmer-Labor
 Independence
 Republican
 1 No Party Preference
 Other

Hispanic, Latino, or Spanish origin?
 Yes
 1 No

Race: American Indian or Alaska Native
 (As listed on United State Census 2010) 1 African American or Black
 (Pick as many as apply) White or Caucasian
 Other Race

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)


 Daniel D Foley, MD
 (Signature of Applicant)

 11/27/2012 (Date)

MAIL OR SUBMIT IN PERSON:
 Office of the Secretary of State
 Open Appointments
 180 State Office Building
 100 Rev Dr Martin Luther King Jr Blvd
 St. Paul, MN 55155-1299

Questions:
Phone: (651) 556-0643
Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgment of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:

Governor
 11/28/2012
 Rev. 09/20/11

Cover Letter or Other Helpful Information:

i have been a member of the MPCA Board since 1985. I'm a physician and have experience and expertise in Emergency Medicine, Toxicology, Environmental Medicine, Aviation Medicine, and Occupational Medicine. My past experience with the MPCA includes eight years as chair of the Board and six years as vice-chair of the board. I chair the environmental review committee for the past twelve years.

I have actively participated on the MPCA Board and served as a member or chair of inter-agency environmental committees in the past.

I am very interested in continuing my participation on this most important state agency board.

Resume or Other Helpful Information:

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President of the Senate