

STATE of MINNESOTA



TIM PAWLENTY
GOVERNOR

RECEIVED

DEC 20 2010

NOTICE OF APPOINTMENT

President of the Senate

JOHN FLAGG

3017 Croft Drive
Minneapolis, Minnesota 55418
County of Hennepin
Congressional District Five

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

COMMERCIAL/INDUSTRIAL PLUMBING CONTRACTOR

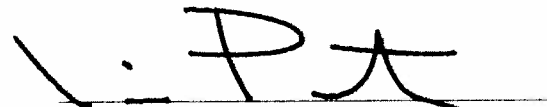
PLUMBING BOARD

Effective: January 1, 2011
Term Expires: December 31, 2013


This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, December 20, 2010.





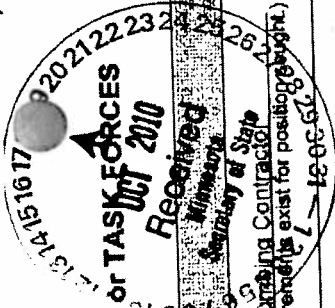
Governor



Secretary of State

Replacing: Paul Sullwold

Oct. 18. 2010 4:51PM



STATE OF MINNESOTA

OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES

All information on this form is available to the public upon request.

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk).

Received
Minnesota
Secretary of State

Position Sought: Metro Commercial/Industrial Plumbing Contractors
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Agency Name: * Plumbing Board
(Please write the Name of board, council, commission or task force to which you are applying.)

Part II: Tell us about Yourself
Indicates information that will appear on the Office of the Secretary of State web site www.sos.state.mn.us

Preferred Mailing Address: * 3017 Croft Dr (Street) Minneapolis (City) MN 55418 (State) (Zip)

Applicant Name: * John (First Name) Flagg (Last Name)

E-MAIL: * john@signaturemechanical.com
Work Phone: * (612) 292 - 8851
Home Phone: (612) 788 - 4505

County: Hennepin
MN House of Rep District: 54A U.S. House of Rep District: 05
Have you ever been convicted of a felony: Yes No X
Did the Appointing Authority suggest you submit your application? Yes No X

Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for statistical purposes pursuant to MN Stat §15.0697.

Sex: Female Male
Age: 45
Disability: Yes No
Political Party: Democratic-Farmer-Labor Independence Republican No Party Preference Other

Race: (As listed on United State Census 2010) (Pick as many as apply)
 White
 American Indian or Alaska Native
 Asian Indian
 Black, African Am., or Negro
 Chinese
Guamanian or Chamorro
Filipino
Korean
Japanese
Native Hawaiian

Hispanic, Latino, or Spanish origin?
Yes No

Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Signature: *[Signature]*
(Date) 10-18-2010

If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:

Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

FAX: (651) 296-9073
Phone: (651) 556-0643
Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgment of submitted applications; the appointing authority will notify you if an interview is desired.

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Governor
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JOHN W. FLAGG
3017 Croft Drive
St Anthony, Minnesota 55418
612-788-4505
john@signaturemechanical.com

President of the Senate

PROFESSIONAL EXPERIENCE:

Signature Mechanical, Inc., Spring Lake Park, Minnesota
4/2004 – Present

Founder/Co-Principal Owner

Start up and manage all aspects of plumbing business. Estimate and design jobs as well as supervise crews and installing the actual piping systems. Cultivate business relationships and service accounts.

Gilbert Mechanical, Inc., Edina, Minnesota
10/2001 – 4/2004

Estimator/Project Manager

Estimate and design jobs as well as supervise crews. Cultivate business relationships and service accounts.

Metropolitan Mechanical Contractors, Inc., Eden Prairie, Minnesota
8/1984 – 10/2001

Project Manager/Estimator/ Small Projects: 10/1993-10/2001

Manage manpower for small projects division and estimate plumbing projects. Oversee work of entire plumbing crew (thirty-nine plumbers). Track work orders to ensure smooth completion of jobs and timely billing. Manage all aspects of piping projects, including purchasing materials and equipment, managing work force, tracking financial and construction schedules, pricing change orders and attending job meetings.

Service Plumber/Plumbing Foreman: 4/1989 – 10/1993

Organized and install complete plumbing systems for various commercial projects. Responsibilities include interpreting blueprints and building specifications; formulating a material list from blueprints for installation; ordering and coordinating deliveries of job site materials; Repair and service of new and existing plumbing systems.

Apprentice Plumber: 6/1984 – 7/1990

Installed plumbing systems for various commercial projects

CERTIFICATIONS:

Minneapolis Journeyman Plumber/Gasfitter - 1990
Minneapolis Journeyman
St Paul Journeyman
CPR
First Aid and Safety
Medical Gas Installation
Reduced Pressure Zone Backflow Preventer (RPZ)

EDUCATION:

Dunwoody Institute, Minneapolis, Minnesota (1984 - 1990)

REFERENCES:

Professional references provided upon request

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