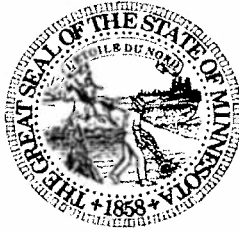


STATE OF MINNESOTA



RECEIVED

FEB 29 2012

MARK DAYTON
GOVERNOR

President of the Senate

NOTICE OF APPOINTMENT

Douglas Fingerson

333 Parkview Curve
Zumbrota, MN 55992
County of Goodhue
Congressional District 2

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

RURAL ELECTRICAL SUPPLIER

BOARD OF ELECTRICITY

Effective: March 5, 2012

Term Expires: December 31, 2014

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, February 29, 2012.





Governor

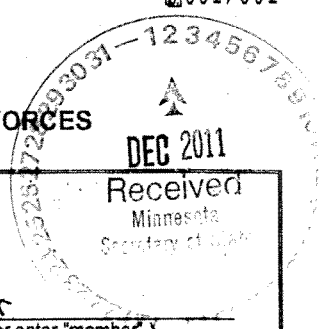


Secretary of State

Reappointment

**STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

All information on this form is available to the public upon request.



Part I - Tell us about the Position to which you are applying
Required Information (MN Stat § 15.0597 Subd. 5.)

Agency Name: Board of Electricity Position Sought: Member
(Name of board, council, commission or task force.) (Membership position sought or enter "member".)

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part II - Tell us about Yourself
Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant Name: Douglas Fingerson Preferred Phone: (507) 732-1110
(First Name) (Last Name) E-MAIL: df@gcea.com

Preferred Mailing Address: 333 Parkview Curve County: Goodhue
(Preferred Mailing Address)

Zumbrota Mn 55992 MN House of Rep Dist: 28B US House of Rep Dist: 2
(City) (State) (Zip) Find your districts by using the Poll Finder at:
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony: Yes No Did the Appointing Authority suggest you submit your application? Yes No

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.).
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.

Sex: Female <input type="checkbox"/> Male <input checked="" type="checkbox"/>	Age: <u>56</u>	Disability: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Political Party: <input type="checkbox"/> Democratic-Farmer-Labor <input type="checkbox"/> Independence <input checked="" type="checkbox"/> Republican <input type="checkbox"/> No Party Preference <input type="checkbox"/> Other _____	Hispanic, Latino, or Spanish origin? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Race: (As listed on United State Census 2010) (Pick as many as apply)	<input checked="" type="checkbox"/> White <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian Indian <input type="checkbox"/> Black, African Am., or Negro <input type="checkbox"/> Chinese	<input type="checkbox"/> Guamanian or Chamorro <input type="checkbox"/> Filipino <input type="checkbox"/> Korean <input type="checkbox"/> Japanese <input type="checkbox"/> Native Hawaiian	<input type="checkbox"/> Samoan <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian _____ <input type="checkbox"/> Other Pacific Islander <u>2012</u> <input type="checkbox"/> Other Race _____	



President of the Senate

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

Douglas Fingerson Nov. 7, 2011
(Signature of Applicant) (Date)

MAIL OR SUBMIT IN PERSON:
Office of the Secretary of State
Open Appointments
180 State Office Building
100 Rev Dr Martin Luther King Jr Blvd
St. Paul, MN 55155-1299

FAX OR EMAIL:
FAX: (651) 296-9073
Phone: (651) 556-0643
Email:
open_appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
Sub by AA:
**

Governor
12/07/2011