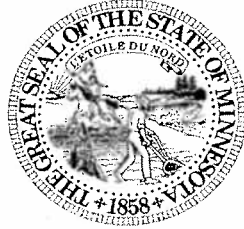


STATE OF MINNESOTA



**MARK DAYTON**  
**GOVERNOR**

NOTICE OF APPOINTMENT

**John Doan**

11482 Goodhue Street Northeast  
Blaine, MN 55449  
County of Anoka  
Congressional District 6

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

**DISTRICT 10 REPRESENTATIVE**  
**METROPOLITAN COUNCIL**


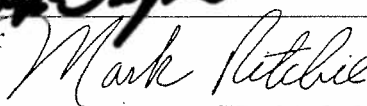
Effective: July 17, 2013  
Term Expires: January 5, 2015

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, July 12, 2013.



Reappointment

  
Governor  
  
Secretary of State

**RECEIVED**

JUL 12 2013

President of the Senate

**STATE OF MINNESOTA**  
**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON**  
**STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**  
*All information on this form is available to the public upon request.*

**Part I - Tell us about the Position to which you are applying**

*Required information (MN Stat § 15.0597 Subd. 5.)*

Agency: Metropolitan Council

Position Sought: Member District 10

*By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**Part II - Tell us about Yourself**

*Required information (MN Stat § 15.0597 Subd. 5.)*

Applicant Name: John Doan

Preferred Phone: 763-355-8746

**Preferred Mailing**

Address: 11482 Goodhue St NE  
*(Preferred Mailing Address)*

E-MAIL: johnqdoan@gmail.com

County: Anoka

Blaine MN 55449  
*(City) (State) (Zip)*

MN House of Rep Dist: 37B

US House of Rep Dist: 6

Have you ever been convicted of a felony:

Yes      No X

Did the Appointing Authority suggest you submit your application? Yes X No     

*Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.*

**Part III: OPTIONAL STATISTICAL INFORMATION**

*The following information is optional and voluntary (MN Stat §15.0597 Subd. 5).  
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.*

**Sex:**

Female       
Male X

Age: 38

**Disability:**

Yes       
No X

**Political Party:**

X Democratic-Farmer-Labor  
     Independence  
     Republican  
     No Party Preference  
     Other     

**Hispanic, Latino, or Spanish origin?**

     Yes  
X No

**Race:**

*(As listed on United State Census 2010)  
(Pick as many as apply)*

     American Indian or Alaska Native  
     African American or Black  
     White or Caucasian  
     Other Race     

**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (\*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

John Doan  
(Signature of Applicant)

5/30/2013

(Date)

**RECEIVED**

**FOR OFFICE USE:**

Sub by AA:       
AA:       
Trans Date: 12 2013

**MAIL OR SUBMIT IN PERSON:**

Office of the Secretary of State  
Open Appointments  
180 State Office Building  
100 Rev Dr Martin Luther King Jr Blvd  
St. Paul, MN 55155-1299

**Questions:**

Phone: (651) 556-0643  
Email: [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)

Applicants will not receive an acknowledgment of submitted applications; the appointing authority will notify you if an interview is desired.

Rev.09-2011

President of the Senate

**Cover Letter or Other Helpful Information:**

I have had the honor and privilege to serve as the District 10 representative on the Metropolitan Council since March 2013. During my tenure, I have learned a lot and I would claim that we as a Council have helped to shape and move our region in many positive ways.

I am proud of my work on the transportation committee to bring construction of the Central Corridor Light Rail to 93% completion, incrementally advancing the complex Southwest Light Rail project, overseeing the efficient and vital operations of our waste water management system as a member of the environmental services committee, and embarked on a bold, long-range, public-involvement intensive visioning process known as "Thrive 2040". What I am most excited about is my role as chair of a new formed equity working group, whose charge is to recommend improvements to the Council's internal and external practices and processes for outreach to people of color and historically underrepresented residents of the Region as well as to attract and appoint people of color and historically underrepresented residents to the Council's advisory committees.

I have learned during my 2-year tenure that the work of the Metropolitan Council is expansive, its positive impact on residents is great and the future opportunities for our region to thrive are boundless. During my first few months on the Council, I received a call from Shoreview Mayor Sandy Martin regarding a prime opportunity for higher-density, mixed-use redevelopment. The Midland Terrace Redevelopment project would expand the City's largest apartment community by demolishing the underused Midland Plaza retail center and building 108 market-rate apartments next to existing affordable units. The project aimed to address new and changing market demands at higher densities and serve as an example of staging development to modernize housing. As with most project of this nature, it would require multiple funding partners to become a reality. The city had previously applied and been rejected for a Livable Communities Grant. Mayor Martin and I hosted a joint meeting with Shoreview and Metropolitan Council staff to better understand the project potential and suggest ameliorations to their proposal. I am delighted to report that the project was awarded a Livable Communities Grant and is slated for completion by the end of 2014. For me, this story shows that by connecting with our local partners to better understand their needs and commitment to higher density development that our individual success at the local-level is integrally linked to the overall success of the region. As the proverb states, "The rising tide lifts all boats." I am committed to continuing to serve District 10 and our region to make it a world-class place to live, have fun and do business.

**Resume or Other Helpful Information:**

I was born in Saigon, Vietnam, shortly before the City fell to the Viet-Cong in 1975. My mother, brother and I immigrated to the US in 1980, after spending nearly a year in immigration camps near Singapore. Most of my childhood was spent living in public housing in San Francisco and Minneapolis. With the support and encouragement of a strong-willed mother and my extended family, I graduated from St. Thomas Academy and went on to earn a B.S. in Civil Engineering and Public Policy from Carnegie Mellon University and a Masters in Public Policy from Harvard's Kennedy School of Government. I have spent half of my professional career in the public sector, as an engineer at the Minnesota Department of Transportation and community developer at the New York City Housing Authority. The second half of my career has been as a transportation consultant, advising cities, counties and regions in Minnesota and throughout the country on strategies to better plan and operate their transportation networks. My civic commitments have included serving as a Chair of the Council on Asian Pacific Minnesotans, co-Chair for the Asian Pacific Cultural Center Capital Campaign, commissioned officer in the U.S. Navy Reserve, and Board Trustee for St. Thomas Academy. I am married to his high school sweetheart and am the proud father of a 13-year old son and 10-year old daughter. I hope to continue to offer my rich transportation, housing and urban affairs background as well as my commitment to community organizing, empowerment and thoughtful policymaking as a member of the Metropolitan Council.

RECEIVED

JUL 12 2013

President of the Senate