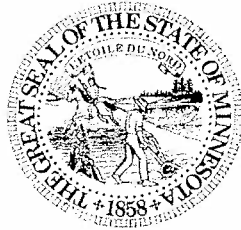


STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

NOTICE OF APPOINTMENT

RECEIVED

John DeCramer

JUN 14 2012

113 G Street
Marshall, MN 56258
County of Lyon
Congressional District 7

President of the Senate

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

PUBLIC MEMBER

MINNESOTA HOUSING FINANCE AGENCY

Effective: June 18, 2012

Term Expires: January 4, 2016

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 13, 2012.



Mark Dayton

Governor

Mark Ritchie

Secretary of State

Replacing: Barbara Sanderson

**STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**

RECEIVED

All information on this form is available to the public upon request.

JUN 14 2012

Part I - Tell us about the Position to which you are applying

Required Information (MN Stat § 15.0597 Subd. 5.)

Agency Name: Minnesota Housing Finance Agency
(Name of board, council, commission or task force.)

Position Sought: Commission
(Membership position sought or enter "member".)

President of the Senate

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part II - Tell us about Yourself

Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant Name: John DeCramer
(First Name) (Last Name)

Preferred Phone: (507) 829 - 5612

Preferred Mailing Address: 113 G St
(Preferred Mailing Address)

E-MAIL: jdecramer@bhelectronics.com

Marshall, MN, 56258
(City) (State) (Zip)

County: Lyon

MN House of Rep Dist: 16A **US House of Rep Dist:** 7

Find your districts by using the Poll Finder at:
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony:
Yes _____ No x

Did the Appointing Authority suggest you submit your application? Yes _____ No x

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

*The following information is optional and voluntary (MN Stat §15.0597 Subd. 5.)
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.*

Sex:
Female _____
Male x

Age: 60

Disability:
Yes _____
No x

Political Party:
_____ Democratic-Farmer-Labor
_____ Independence
_____ Republican
x No Party Preference
_____ Other _____

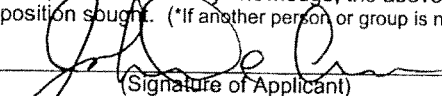
Hispanic, Latino, or Spanish origin?
_____ Yes _____
x No

Race:
(Pick as many as apply)
_____ African American or Black
_____ American Indian or Alaska Native
_____ Asian or Pacific Islander

x White or Caucasian
_____ Other Race _____

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)



(Signature of Applicant)

6-11-12
(Date)

MAIL OR SUBMIT IN PERSON:
Office of Secretary of State
Open Appointments
180 State Office Building
100 Rev Dr Martin Luther King Jr Blvd
St. Paul, MN 55155-1299

Phone: (651) 297-5845
Email: open.appointments@state.mn.us
Online application:
<http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
Sub by AA: _____
AA: _____
Trans Date: _____
Rev.09-2011

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JUN 14 2012

Personal Background of John DeCramer

April 2012

President of the Senate

Residence:

I live in Marshall, MN with my wife Judy. Both of us grew up in the Marshall area and have raised two daughters and now proud grandparents of two grandsons. Judy has retired from a 37 year teaching career in elementary education and remains active with local schools and teaching children.

Professional Career:

Present position as Vice President of Engineering for BH Electronics, Inc., a high frequency magnetic component design and manufacturing company with a corporate office in Burnsville, MN and manufacturing sites in Marshall, MN, Imuros Mexico, and Shenzhen China. BH Electronics has been a major supplier of transformers and inductors for the communication, medical, aerospace and down-hole oil industry for over 45 years. Since being employed in 1973, I have been involved in every aspect of the company operation and for the past 20 years have headed up the engineering department of 5 design engineers and over 20 personnel in the design group. Under my supervision, BH has developed 8 US patents and 1 international patent with several US patents pending. BH Electronics is a privately held company with sales in the \$20M range.

I actively participate in the IEEE/PELS efforts to write standards for US industries and presently edit of several IEEE standards for the Electronic Transformer Technical Committee.

In 1986, I started Micro Tech Services, Inc. an electronic repair center for retail and corporate point of sale equipment. After 19 years, I sold the company to an employee. During that time, Micro Tech developed products for The Schwan Food Company and other organizations to connect sales information of remote sites to the corporate home location.

Community Activities:

I have lived in Southwest Minnesota all my life and have been actively involved in many community and church activities. I served as Marshall Chamber of Commerce President as well as a board member. Through a 3 year project of the Southwest Initiative Foundation, I chaired a Telephone and Technology (TNT) initiative to bring high speed data services to the Southwestern Minnesota region.

Marshall has a municipal utility and I was appointed to the governing commission board in 1995 and served 10 years as a commissioner. Presently I am the liaison with the Marshall Municipal Utilities commission and the Marshall City Council. MMU is the state's third largest utility outside the metro area.

In 2006, I was appointed to the Marshall Economic Development commission. The major work at the time of my appointment was the development of residential housing to support the growth of the community and the needs of workers for the local industries. The Marshall EDA has developed the Parkway I, II, and III housing areas for predominately single family homes in over 200 lots. Parkway I and II are essentially completed and filled with continuing development of Parkway III. The Marshall EDA has also worked to expand the Industrial Park for continuing expansion of major local industries and well as several small businesses. In addition, the EDA is active in the development by a private company to locate an additional assisted living complex on a vacant lot which was formerly an old high school then middle school location. I have been active in many TIF applications and various business incentive efforts to grow and improve the Marshall area.

In 2009, I successfully ran for Ward 1 City Council position which filled an open position on the council due to a relocation of a member. I ran again after completing that term and presently serve a 4 year term on the council with liaison to the Utility board and the EDA board. With that position I was able to participate as an elected official on the Western Community Action Board covering the Southwestern region for Housing assistance, weatherization, transportation, and food assistance as well as Head Start for children. In May of 2012, I will be assuming the chairman position of the WCA board of directors. Since WCA was one of the founders of the Southwest Minnesota Housing Partners, I was also appointed as one of two board members to the SMWHP board of directors and representing the southwest region in the development of housing opportunities for community in a broader region. Presently I am serving my first of two three year terms to this board.

Education:

Associate of Electrical Engineering Technology degree from Southwest Minnesota State University – 1971

Bachelors of Electrical Engineering Technology degree from SMSU – 1984

Blandin Leadership Academy – 1996

Various continuing education courses

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JUN 14 2012

President of the Senate