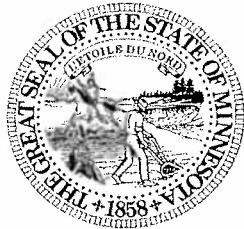


STATE OF MINNESOTA



**MARK DAYTON**  
**GOVERNOR**

NOTICE OF APPOINTMENT

**Stephen Daly**

4248 – 143<sup>rd</sup> Street West  
Rosemount, MN 55068  
County of Dakota  
Congressional District 2

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

**MEMBER**

**BOARD OF THE PERPICH CENTER FOR ARTS EDUCATION**

Effective: June 30, 2013

Term Expires: January 2, 2017

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 26, 2013.



Reappointment

*Mark Dayton*  
Governor

*Mark Ritchie*  
Secretary of State

Secretary of State

**RECEIVED**

**JUN 26 2013**

President of the Senate

**STATE OF MINNESOTA**  
**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON**  
**STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**  
*All information on this form is available to the public upon request.*

**Part I - Tell us about the Position to which you are applying**  
*Required Information (MN Stat § 15.0597 Subd. 5.)*

Agency: Board of the Perpich Center for Arts Education Position Sought: member

*By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**Part II - Tell us about Yourself**  
*Required Information (MN Stat § 15.0597 Subd. 5.)*

**Applicant Name:** Stephan Daly **Preferred Phone:** 612 963-4189  
**Preferred Mailing Address:** 4248 143rd St. W. **E-MAIL:** stephan.p.daly@gmail.com  
(PREFERRED MAILING ADDRESS) **County:** Dakota  
Rosemount MN 55068 **MN House of Rep Dist:** 37B  
(City) (State) (Zip) **US House of Rep Dist:** 2  
**Have you ever been convicted of a felony:** **Did the Appointing Authority suggest you submit your**  
**Yes**      **No**   1   **application? Yes**      **No**   1  

*Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.*

**Part III: OPTIONAL STATISTICAL INFORMATION**

*The following information is optional and voluntary (MN Stat §15.0597 Subd. 5).  
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.*

**Sex:** Female      **Age:** 48 **Disability:** Yes      **Political Party:**      **Hispanic, Latino, or Spanish origin?**      Yes  
Male   1   No   1        Democratic-Farmer-Labor      No  
     Independence   1   No  
     Republican      No affiliation  
     No Party Preference   1   No  
     Other      No affiliation

**Race:**      American Indian or Alaska Native  
(As listed on United State Census 2010)   1   African American or Black  
(Pick as many as apply)      White or Caucasian  
     Other Race      No affiliation

**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (\*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

Stephan Daly 1/2/2012  
(Signature of Applicant) (Date)

**MAIL OR SUBMIT IN PERSON:**  
Office of the Secretary of State  
Open Appointments  
180 State Office Building  
100 Rev Dr Martin Luther King Jr Blvd  
St. Paul, MN 55155-1299

**Questions:**  
**Phone:** (651) 556-0643  
**Email:** [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

**FOR OFFICE USE:**  
**RECEIVED**  
Governor  
01/10/2013  
JUN 26 2013

President of the Senate

- Collected reinsurance claims balances in excess of \$3B annually.
- Partnered with legal regarding any potential E&O exposure and assisted them with written position statements regarding reinsurance accounting.
- Led and managed reinsurance talent.
- Named for three consecutive years to the senior leadership promotion oversight committee, which reviewed candidates and recommended promotions for SVP's, VP's and AVP's of the North America Reinsurance Division.
- Enabled the company to attract and retain excellent talent by generating a positive reputation in the market place as the employer of choice
- Mentored accounting managers on how to: build teams, manage and develop staff.
- Recruited, hired, trained and developed new reinsurance accounting and claims staff in order to meet growing transactions volume while minimizing cost to the company.
- Instructed a class of 55 trainees in reinsurance accounting and assessed their aptitude for comprehension of balance sheets, income statements, schedule F and GAAP and STAT.
- Involved in all disciplinary action and the handling of underperforming staff.
- Facilitated the merger of a reinsurance brokerage house at the regional level.
- Presented a long-term business plan to senior management, which assessed talent, systems and operations in order to build a large-scale reinsurance accounting and claims center for the region.
- Consolidated multiple profit centers under a single service region and managed it for Guy Carpenter, one of the largest reinsurance companies in the world.
- Increased accounting and claims transaction volume by a factor of 40 within a four-year period while staff only grew by a factor of 10 during the same time period.
- Controlled all transaction payments, which often exceeded \$500M per month.
- Trained and developed reinsurance accounting talent to meet the growing demand.
- Delivered the highest customer service ratings within the company.
- Managed reinsurance revenue and expense accounting.
- Held direct responsibility for a \$5M expense budget for my department. Expenses never exceeded budget during nine-year tenure.
- Budgeted, analyzed and reported regional revenue, which exceeded \$70M annually.
- Built systems and reports for the efficient allocation of revenue and expense for senior leadership and corporate accounting.
- Negotiated sensitive client collection issues.
- Delivered superior customer service to reinsurance clients and buyers.
- Recognized by our clients for outstanding service. Many clients requested that their company's entire accounting, claims, funding and collections be moved to my department for service. Such requests occurred on a regular basis, with The Travelers and Axis accounts as best examples.
- Received the highest customer service ratings in the company every year tested.
- Advocated our clients' interests when disputes arose between them and their respective markets.
- Assisted our clients with the development and enhancement of reporting systems.

RECEIVED

JUN 26 2013

President of the Senate