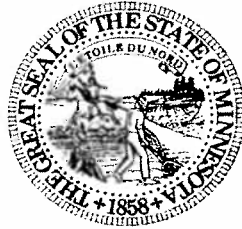


STATE OF MINNESOTA



MARK DAYTON  
GOVERNOR

NOTICE OF APPOINTMENT

**Michael Charron**

RECEIVED

1630 Gilmore Valley Road  
Winona, MN 55987  
County of Winona  
Congressional District 1

FEB 7 2012

President of the Senate

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

**CONGRESSIONAL DISTRICT 1 MEMBER**

**MINNESOTA STATE ARTS BOARD**

Effective: February 13, 2012

Term Expires: January 4, 2016

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, February 7, 2012.



*Mark Dayton*  
\_\_\_\_\_  
Governor

*Mark Ritchie*  
\_\_\_\_\_  
Secretary of State

Reappointment

**STATE OF MINNESOTA**  
**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON**  
**STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES**  
*All information on this form is available to the public upon request.*

**Part I - Tell us about the Position to which you are applying**  
 Required Information (MN Stat § 15.0597 Subd. 5.)

Received  
 Mailed  
 Secretary of State

Agency Name: MN State Arts Board Position Sought: Member  
(Name of board, council, commission or task force.) (Membership position sought or enter "member".)

*By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**Part II - Tell us about Yourself**  
 Required Information (MN Stat § 15.0597 Subd. 6.)

Applicant Name: Michael Charvon Preferred Phone: (651) 247-8461 (cell)  
(First Name) (Last Name) E-MAIL: mcharvon@smumn.edu

Preferred Mailing Address: 1630 Gilmore Valley Rd. County: Winona  
(Preferred Mailing Address) MN House of Rep Dist: 31A US House of Rep Dist: 1  
Winona MN 55987 Find your districts by using the Poll Finder at:  
(City) (State) (Zip) <http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No X  
 Did the Appointing Authority suggest you submit your application? Yes \_\_\_\_\_ No \_\_\_\_\_

*Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.*

**Part III: OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.)  
 Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.

Sex: _____ Female _____ Male _____	Age: _____	Disability: _____ Yes _____ No _____	Political Party: _____ Democratic-Farmer-Labor Independence Republican No Party Preference Other _____	Hispanic, Latino, or Spanish origin? _____ Yes _____ No _____
Race: _____ <small>(As listed on United State Census 2010) (Pick as many as apply)</small>	_____ White _____ American Indian or Alaska Native _____ Asian Indian _____ Black, African Am., or Negro _____ Chinese	_____ Guamanian or Chamorro _____ Filipino _____ Korean _____ Japanese _____ Native Hawaiian	_____ Samoan _____ Vietnamese _____ Other Asian _____ Other Pacific Islander _____ Other Race	RECEIVED FEB 7 2012 President of the Senate

**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (\*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

Michael Charvon 11/21/11  
(Signature of Applicant) (Date)

**MAIL OR SUBMIT IN PERSON:**  
 Office of the Secretary of State  
 Open Appointments  
 180 State Office Building  
 100 Rev Dr Martin Luther King Jr Blvd  
 St. Paul, MN 55155-1299

**FAX OR EMAIL:**  
 FAX: (651) 296-9073  
 Phone: (651) 556-0643  
 Email: [nancy.breems@state.mn.us](mailto:nancy.breems@state.mn.us)

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

**FOR OFFICE USE:**  
 Sub by AA: \_\_\_\_\_  
 Governor  
 12/28/2011

RECEIVED

FEB 7 2012

**Michael John Charron**

1630 Gilmore Valley Rd. Winona, MN 55987  
 507/457-1606 (w) 507/452-1935 (h) 651/247-8461 (c)  
 mcharron@smumn.edu

President of the Senate

ST. PAUL, MINNESOTA

**arts/ public policy experience**

- 2008 – present **MINNESOTA STATE ARTS BOARD**  
Board of Directors, Chair: 2009 - 2011
- 2010 – present **NATIONAL ASSEMBLY OF STATE ARTS AGENCIES**  
Member, Board of Directors
- 2005 – 2006 **MINNESOTA HOUSE OF REPRESENTATIVES**  
Elected Member. Committees: Education Policy, Local Government, Regulated Industry  
*Freshman Legislator of the Year – Politics in Minnesota; Arts All Star Award – Minnesota Citizens for the Arts*
- 2009 – present **GREAT RIVER SHAKESPEARE FESTIVAL**  
Member, Board of Directors
- 2001 - 2004 **WOODBURY CITY COUNCIL**  
Elected Official, Council Member
- 2001 - 2004 **SOUTH WASHINGTON COUNTY TELECOMMUNICATIONS COMMISSION**  
Elected Official, Commission Member

WASHINGTON, D.C.

ST. PAUL, MINNESOTA

WINONA, MINNESOTA

WOODBURY, MINNESOTA

**teaching experience**

- 2007 - present **SAINT MARY'S UNIVERSITY OF MINNESOTA**  
Dean – School of the Arts. Oversight of academic departments of art & design, music, theatre and dance; CEO and CFO of the Minnesota Conservatory of the Arts; oversight of Page Performance Center and Hogan Galleries.
- 1983-2007 **CONCORDIA UNIVERSITY**  
Professor of Theatre Arts, Chair & Artistic Director, Dept. of Theatre. Tenured. 1991 – 1992 Head Coach, Men's & Women's Cross Country (1991 NSCAA National Champions, 1992 Conference Coach of the Year). Courses: Intro to Theatre, Acting I, History of Theatre, Creative Dramatics, Directing, Dramatic Theory & Criticism, Acting for the Camera, Introduction to Literature, Public Speaking and Performance, NYC Theatre Tour, London Theatre Tour.
- 1985 **UNIVERSITY OF NORTH DAKOTA**  
Guest Artist--Performed the role of Matt, choreographed fights and dances for *The Fantasticks*. Directed and choreographed first national amateur production of *Quilters*.
- 1982-1983 **UNIVERSITY OF MINNESOTA**  
Teaching Assistant--Introduction to Theatre with Arthur Ballet, Drama and Media with Charles Nolte.
- 1979-1981 **ATWATER HIGH SCHOOL**  
Instructor of English and Theatre. Administered Theatre program. Designed and directed three productions per year. Coached Speech, assisted Basketball and Track. Taught English 7-12.
- 1989 **GOLDSMITH'S COLLEGE, UNIVERSITY OF LONDON**  
Shakespeare scene study with Steven Raine, Royal Shakespeare Company.
- 1981-1983 **UNIVERSITY OF MINNESOTA**  
Master of Fine Arts, Theatre; 1983. Tuition Scholarship, 1982. Director--*Scapinal*, Main Stage.
- 1974-1979 **SAINT MARY'S COLLEGE**  
Bachelor of Arts - Cum Laude in Theatre, English, Secondary Education License, 1979. Resident Advisor. Four Year Letterman, Most Valuable Player, Men's Cross Country. Scene Shop Foreman, Technical Director.

WINONA, MINNESOTA

SAINT PAUL, MINNESOTA

GRAND FORKS, NORTH DAKOTA

MINNEAPOLIS, MINNESOTA

ATWATER, MINNESOTA

LONDON, ENGLAND

MINNEAPOLIS, MINNESOTA

WINONA, MINNESOTA