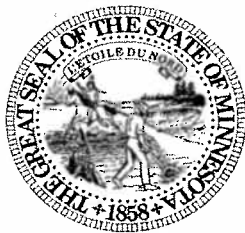


STATE OF MINNESOTA



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MAR 25 2013

MARK DAYTON
GOVERNOR

President of the Senate

NOTICE OF APPOINTMENT

Manuel J. Cervantes

405 Minnesota Judicial Center
25 Rev. Dr. Martin Luther King, Jr. Blvd.
St. Paul, MN 55155
County of Ramsey
Congressional District 4

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

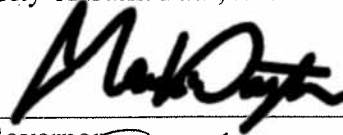
**JUDGE
MINNESOTA WORKERS' COMPENSATION COURT
OF APPEALS**

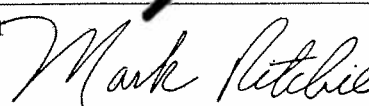
Effective: April 15, 2013
Term Expires: January 7, 2019

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 25, 2013.





Governor


Secretary of State

Replacing: The Honorable Thomas L. Johnson

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES

All information on this form is available to the public upon request.

Part I - Tell us about the Position to which you are applying

Required Information (MN Stat § 15.0597 Subd. 5.)

Agency Name: Workers' Compensation Court Of Appeals
(Name of board, council, commission or task force.)

Position Sought: Judge
(Membership position sought or enter "member".)

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part II - Tell us about Yourself

Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant Name:

Manuel J. Cervantes
(First Name)(Last Name)

Preferred Phone: (651) 361-8590

Preferred Mailing Address:

310 Ryan Avenue
(Preferred Mailing Address)

E-MAIL: manuel.cervantes@state.mn.us

County: Ramsey

St. Paul, Minnesota 55102
(City) (State) (Zip)

MN House of Rep Dist: 65B US House of Rep Dist: 4th
Find your districts by using the Poll Finder at:
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony: No

Did the Appointing Authority suggest you submit your application? No

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.)
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.

Sex: Male

Age: 61

Disability: No

Political Party:
Democratic-Farmer-Labor

Hispanic, Latino, or Spanish origin? Yes

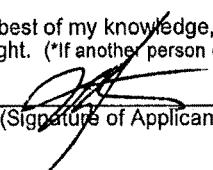
Race:
(Pick as many as apply)

_____ African American or Black
_____ American Indian or Alaska Native
_____ Asian or Pacific Islander

_____ White or Caucasian
_____ Other Race _____

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)


(Signature of Applicant)

10/10/2012
(Date)

MAIL OR SUBMIT IN PERSON:
Office of Secretary of State
Open Appointments
180 State Office Building
100 Rev Dr Martin Luther
King Jr Blvd
St. Paul, MN 55155-1299

Phone: (651) 297-5845

Email: open.appointments@state.mn.us

Online application:
<http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:

Sub by AA: _____

AA: _____

Trans Date: _____

Rev.09-2011

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MAR 25 2013

**CONFIDENTIAL RESUME OF
MANUEL J. CERVANTES**

310 Ryan Avenue
St. Paul, MN 55102
651-293-1789

FORMAL EDUCATION

B.A., Macalester College, 1974
J.D., University of Minnesota Law School, 1980

ADMITTED TO PRACTICE

Minnesota State Bar, 1980
U.S. District Court for the District of Minnesota, 1981
U.S. Court of Appeals for the Eighth Circuit, 1981
U.S. Court of Appeals for the District of Columbia Circuit, 1981
U.S. Court of Appeals for the Federal Circuit, 1982

PROFESSIONAL MEMBERSHIPS

Minnesota Hispanic Bar Association, Charter Member
National Hispanic Bar Association, Judicial Division Charter Member

JUDICIAL EXPERIENCE

- ◆ Administrative Law Judge, Minnesota Office of Administrative Hearings, 2008 - Present
(Cases involving professional licenses, public utilities, environmental issues, occupational safety and health, special education, veterans' preference, insurance authority, liquor licenses, employee discipline, agency rulemaking, and other substantive areas)
- ◆ District Court Referee, Minnesota Second Judicial District, 1992 - 2002
(Cases involving family and juvenile court matters, domestic abuse, housing court, criminal probation violations, adult and juvenile traffic, special term civil matters, and other substantive areas)
- ◆ Appellate Court Judge, Minnesota Workers' Compensation Court of Appeals, 1986 - 1992
(Review and Rule on Decisions from the Worker's Compensation Trial Judges)

MANAGERIAL EXPERIENCE

- ◆ City Attorney, City of Saint Paul, 2002 - 2006
(Responsible for all legal affairs of the City of St. Paul, including general counsel to the Mayor, City Council and Department Directors; pursued civil litigation on behalf of the City or defended the City from legal actions brought against the City, and prosecuted criminal offenders)

ADDITIONAL LEGAL EXPERIENCE

- ◆ Assistant Attorney General, Minnesota Office of the Attorney General, Health Licensing Division, 2006 - 2008
(Represented the Complaint Review Committees for the Boards of Dentistry, Nursing, Chiropractic Medicine, and the Emergency Medical Services Review Board in the prosecution of health license violations before the Office of Administrative Hearings)

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MAR 25 2010

President of the Senate

◆ **LABOR-MANAGEMENT ATTORNEY**

American Federation of Government Employees, Minneapolis, MN
1981-1985

I provided federal employees in Minnesota, Iowa, Nebraska, North and South Dakota with a full range of legal services relative to employment and personnel issues. I represented clients in federal hearings for disciplinary and discharge actions, arbitration, workers' compensation, and medical disability claims. I assisted in the filing and pursued grievances on behalf of clients for denial of benefits, improper agency action, and other related matters. I participated in negotiations with government administrators on behalf of clients relative to employment rights and responsibilities. I gained extensive understanding and experience of the federal appellate process through the filing of appeals to, and oral arguments before, the U.S. Circuit Court of Appeals for the Federal District and the District of Columbia in Washington D.C.

HONORS AND ACHIEVEMENTS

- ◆ 2006 Reception in my honor as a Latino Achievement Award Recipient, Macalester College, St. Paul, MN
- ◆ 2006 VICE VERSA Magazine's First Annual Minnesota Latino Achievement Award Recipient, St. Paul, MN
- ◆ 2006 Minnesota Hispanic Bar Association, Judiciary Appreciation Award, St. Paul, MN
- ◆ 2005 Dedication of the Cervantes Learning Center for Academic Achievement, Comunidades Latinos en Servicio (CLUES), St. Paul, MN
- ◆ 2005 Recognition for Diverse Hiring Practices, St. Paul Department of Human Rights, St. Paul, MN
- ◆ 2004 Distinguished Citizen Award, Macalester College, St. Paul, MN
- ◆ 2001 Capture the Spirit Leadership Award, Tomahawk Boys Scout Camp, Long Lake, WI
- ◆ 1999 National Trio Achievers Award, National Council for Opportunity in Education, 18th Annual Conference, San Antonio, TX
- ◆ 1999 Mentor of the Year, William Mitchell College of Law, St. Paul, MN
- ◆ 1999 Educational Achievement Award, St. Paul School Board, St. Paul, MN
- ◆ 1999 Neighborhood Justice Center, Annual Dinner Honoree, St. Paul, MN
- ◆ 1999 Designated Outstanding Referee of the Second Judicial District by Chief Judge and the Ramsey County Court Judges, St. Paul, MN
- ◆ 1999 Neighborhood House, Certificate of Appreciation, St. Paul, MN
- ◆ 1992 Worker's Compensation Court of Appeals, Judicial Appreciation Award, St. Paul, MN
- ◆ 1988 Oficina Legal del Westside, Honoree and Keynote Speaker, St. Paul
- ◆ 1986 Minnesota Minority Lawyers Association, Honoree, Minneapolis, MN
- ◆ 1985 Centro Chicano, Honoree and Annual Dinner Keynote Speaker, Minneapolis

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MAR 25 2013 2

President of the Senate

CURRENT OR RECENT VOLUNTEER WORK

- ◆ 2012 Victoria Park Design Commission, St. Paul Parks and Recreation
- ◆ 2010 National Hispanic Bar Convention, Plenary Session Speaker, Minneapolis
- ◆ Mentor Students at Risk, Humboldt Jr. High School, St. Paul, MN
- ◆ Minnesota Supreme Court Fairness in the Courts Committee, Member, St. Paul
- ◆ 2008 Midwest Regional Representative, Supreme Court of Mexico Judicial Forum, Mexico City, Mexico
- ◆ St. Paul Public School Foundation, Member, St. Paul
- ◆ St. Paul-Manzanillo Sister City Committee, Executive Committee
- ◆ Speaker at Local School and Community Events
- ◆ Soccer Coach, Highland Groveland Recreation Assoc., IHM-St. Luke's Elementary School, Linwood Community Center, St. Paul

FORMER VOLUNTEER WORK

- ◆ Academia Cesar Chavez Elementary School, Board Member, St. Paul, MN
- ◆ Cesar Chavez Street Naming Committee, St. Paul, MN
- ◆ Second Judicial District Technology Committee, Member, St. Paul, MN
- ◆ Conference on Attention Deficit Hyperactive Disorder presented to Ramsey County Judges, County Attorneys, Public Defenders, and Probation Officers, Chairperson, St. Paul, MN
- ◆ Supreme Court Subcommittee Charged with Rewriting the Guides to Gender and Racial Fairness in Court Proceedings, Member, St. Paul, MN
- ◆ Presenter, 2000 Annual Conference of Judges, Guide to Gender and Racial Fairness in Court Proceedings, Continuing Judicial Education, Minnesota Supreme Court, Bloomington, MN
- ◆ Supreme Court Visitation and Child Support Enforcement Task Force, Member and Focus Group Discussion Moderator-Certificate of Appreciation Awarded
- ◆ Community Representative selected to attend Fair Economic Trade Conference (NAFTA), Mexican Federal Government, Mexico City, Mexico
- ◆ Certificate of Appreciation Awarded, United Way of St. Paul, Board of Directors, Executive Committee
- ◆ Hispanic Higher Education Task Force, Co-Chairperson
- ◆ University of Minnesota, President's Chicano-Latino Advisory Committee, Co-Chairperson
- ◆ Neighborhood House of St. Paul, Board of Directors, Member; Executive Director Hiring Task Force, Chair
- ◆ Boys Scouts of America, Pack 45 Den Leader
- ◆ Westside of St. Paul Youth Boxing Club, Charter Member and Treasurer

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