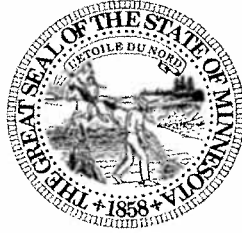


STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

NOTICE OF APPOINTMENT

Pamela Blixt

4811 – 38th Avenue South
Minneapolis, MN 55417
County of Hennepin
Congressional District 5

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

WATERSHED DISTRICT REPRESENTATIVE

CLEAN WATER COUNCIL


Effective: April 13, 2013

Term Expires: January 2, 2017

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, April 8, 2013.





Governor



Secretary of State

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Reappointment

President of the Senate

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES
All information on this form is available to the public upon request.

Part I - Tell us about the Position to which you are applying
Required Information (MN Stat § 15.0597 Subd. 5.)

Agency: Clean Water Council

Position Sought: Watershed District Representative

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part II - Tell us about Yourself
Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant Name: Pamela Blixt

Preferred Phone: 612-919-3030

Preferred Mailing Address: 4811 38th Avenue S
(Preferred Mailing Address)

E-MAIL: pgblixt@comcast.net
 County: Hennepin

 Minneapolis Mn 55417
 (City) (State) (Zip)

MN House of Rep Dist: 63B

US House of Rep Dist: 5

Have you ever been convicted of a felony:
 Yes No 1

Did the Appointing Authority suggest you submit your application? Yes 1 No

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

*The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.).
 Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.*

Sex: 1
 Female
 Male

Age: 58
 Disability: Yes
 No 1

Political Party:
 1 Democratic-Farmer-Labor
 Independence
 Republican
 No Party Preference
 Other

Hispanic, Latino, or Spanish origin?
 Yes
 1 No

Race:
(As listed on United State Census 2010)
(Pick as many as apply)
 American Indian or Alaska Native
 African American or Black
 1 White or Caucasian
 Other Race

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

 Pamela G. Blixt
 (Signature of Applicant)

 11/18/2012 (Date)

MAIL OR SUBMIT IN PERSON:
 Office of the Secretary of State
 Open Appointments
 180 State Office Building
 100 Rev Dr Martin Luther King Jr Blvd
 St. Paul, MN 55155-1299

Questions:
 Phone: (651) 556-0643
 Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
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 Governor
 11/21/2012
 Rev.09-2011

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President of the Senate

Cover Letter or Other Helpful Information:

To Whom It May Concern:

Thank you for the opportunity to serve on the State of MN Clean Water Council. I have applied to serve an additional term as the Watershed District Representative. I have served on the Council since its origination in 2006. I wish to stay on both the Council to provide continuity and experience and to assure focus on project implementation at the local level.

The Council recommends funding for projects to the legislature which help reverse the trend of declining quality of our treasured water resources and decrease the impacts from storm water runoff. As a Council Member, I have been actively involved in several sub-committees where I have provided expertise regarding implementation of projects by local units of government and the importance of citizen involvement in decision making. That role is critical as the needs for funds throughout the state have become increasingly competitive. I have worked to achieve positive solutions and achieve the goals of the Council. I am eager to continue work on these projects and the opportunity to positively impact our State's enjoyment of the resources we all treasure.

I appreciate your interest in the work of the Council and your commitment to ensure the best qualified candidates through your appointment process. I am available to discuss any questions you may have about the Council or my candidacy.

Sincerely,

Pam Blixt

Resume or Other Helpful Information:

PAMELA BLIXT

4811 38th Avenue S. Minneapolis, MN 55417 E-Mail: pgblixt@comcast.net

Home: 612.724.2484 Mobile: 612.919.3030

SUMMARY

Public policy and planning professional with expertise in the fields of public health and health care, public safety and emergency management, and water management and natural resources.

AWARDS

2010

Outstanding Partner—for contributions & support
Minneapolis Police Department

2008

Bridge Award --for response to 35W disaster
Minneapolis Police Department

2005

Team Project Award--for leading metro group
MN Dept. of Homeland Security

2001

Spirit of Care Award--for employee excellence
Augustana Care Corporation

2000

Minneapolis Award--for citizen leadership
City of Minneapolis

EDUCATION

MA

College of St. Catherine: St. Paul, MN
Organizational Leadership: Public Administration

Regents Certificate

University of MN: Minneapolis, MN

Public Health Preparedness, Response and Recovery
BA

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Augustana College: Sioux Falls, SD
Sociology and Therapeutic Recreation

EXPERIENCE

2002-Present

Manager, Public Health Preparedness

City of Minneapolis: Minneapolis, MN

2008-Present

Adjunct Faculty

Texas A & M University, College Station, TX

1989-2002

Executive Director

Open Circle Senior Day Center: Hopkins, MN

COMMUNITY AND VOLUNTEER EXPERIENCE

MN Clean Water Council: 2007 – Present. Twice appointed by Governor and confirmed by Senate..

National Incident Management Team: 2006-Present. Team member trained to respond to disasters throughout the U.S. as requested through the Emergency Management Assistance Compact.

Minnehaha Creek Watershed District Board of Managers: 1993-Present: Vice President, 94-96 and 2002-2010, Treasurer, 96-97; President, 1999-2002. Appointed by county commissioners to manage water quantity and quality in 180 square miles watershed that includes Lake Minnetonka and Minneapolis Chain of Lakes. Regulate 300 development projects yearly; implemented many award winning capital improvement projects.

Metropolitan Watershed Association: 1993-Present. Chair. 2005-2010.

Metropolitan Emergency Managers Association Board Member: 2006-2010.

MN Association of Watershed Districts Board: 1998-2003, Treasurer 1998-2001.

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