

STATE OF MINNESOTA



RECEIVED

JUN 28 2012

**MARK DAYTON**  
**GOVERNOR**

President of the Senate

NOTICE OF APPOINTMENT

**Eunice Biel**

24983 – 120<sup>th</sup> Street  
Harmony, MN 55939  
County of Fillmore  
Congressional District 1

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

**MEMBER**

**BOARD OF THE PERPICH CENTER FOR ARTS EDUCATION**

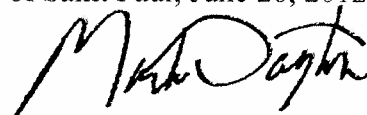
Effective: June 30, 2012

Term Expires: January 4, 2016

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 26, 2012.



  
\_\_\_\_\_  
Governor

  
\_\_\_\_\_  
Secretary of State

Replacing: Mary Ann Nelson

**STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS, COMMISSIONS OF TASK FORCES**

*All information on this form is available to the public upon request.  
By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk).*

**Part I: Tell us about the Position to which you are applying**

\* Indicates information that will appear on the Office of the Secretary of State web site: [www.sos.state.mn.us](http://www.sos.state.mn.us)

Agency Name: \* Board of Berpich Center for Auto Ed  
(Please write the Name of Board, Council, Commission or task force to which you are applying.)

Position Sought: Member  
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

RECEIVED  
FEB 2011  
Minnesota  
Secretary of State

**Part II: Tell us about Yourself**

\* Indicates information that will appear on the Office of the Secretary of State web site: [www.sos.state.mn.us](http://www.sos.state.mn.us)

Applicant Name: \*  Eunice Bied   
(First Name) (Last Name)

Preferred Mailing Address: \*  24983 120th St Harmony MN   
(Street) (City) (State) (Zip)  55937

E-MAIL: \*  ebied@mlaef.net   
Work Phone: \*  507.851.7614   
Home Phone:  507.937.3333

County:  Fillmore   
Have you ever been convicted of a felony: Yes  No

MN House of Rep District:  31B  U.S. House of Rep District:  1   
Did the Appointing Authority suggest you submit your application? Yes  No

**Please attach a current resume and a cover letter that would demonstrate your interest and qualifications to the Appointing Authority.**

**Part III: OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat. §15.0597

Sex: <input checked="" type="checkbox"/> Female <input type="checkbox"/> Male	Age: <u> 58 </u>	Disability: Yes <u> No </u>	Political Party: <input checked="" type="checkbox"/> Democratic-Farmer-Labor <input type="checkbox"/> Independence <input type="checkbox"/> Republican <input type="checkbox"/> No Party Preference <input type="checkbox"/> Other	Hispanic, Latino, or Spanish origin? Yes <u> No </u>
Race: (As listed on United State Census 2010) (Pick as many as apply)	<input checked="" type="checkbox"/> White <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian Indian <input type="checkbox"/> Black, African Am., or Negro <input type="checkbox"/> Chinese	<input type="checkbox"/> Guamanian or Chamorro <input type="checkbox"/> Filipino <input type="checkbox"/> Korean <input type="checkbox"/> Japanese <input type="checkbox"/> Native Hawaiian	<input type="checkbox"/> Samoan <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian <input type="checkbox"/> Other Pacific Islander <input type="checkbox"/> Other Race	

**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Signature of Applicant:  Eunice Bied  (Date)  2-1-11

**MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:**

Office of the Secretary of State, Open Appointments  
180 State Office Building  
100 Rev. Dr. Martin Luther King, Jr., Blvd  
St. Paul, MN 55155-1299

FAX: (651) 296-9073  
Phone: (651) 556-0643  
Email: [open\\_appointments@state.mn.us](mailto:open_appointments@state.mn.us)

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

GOVERNOR  
02/09/2011

RECEIVED  
JUN 26 2012  
President of the Senate

January 18, 2011

Governor Mark Dayton  
5 Rev Dr Milk Jr Blvd # 130  
Saint Paul, MN 55155

Dear Governor Dayton:

I am writing to ask for your consideration for the **Board of the Perpich Center for Arts Education**. My resume with references is enclosed for your review.

I co-own and operate a sustainable dairy farming operation with my husband and son. Together, our family farms 960 acres of corn, soybeans and hay. We milk 140 cows, and raise all of our feed and replacement cattle. We are also members of Poet Biorefining, Preston, MN, and we sell our milk to Associated Milk Producers Inc. in Rochester, MN.

In addition to farming and advocating for agriculture, I am a professional Graphic Design artist at Mayo Clinic in the Illustration and Design department. This involves working collaboratively with communications staff, physicians and administrators to coordinate and develop projects.

I also am an amateur watercolor artist and experienced quilter.

In 2003 I earned a Masters in Public and Nonprofit Management from the Humphrey Institute of Public Affairs in Minneapolis. This program focused on leadership, project management, mediation, group facilitation, and implementing change. It enhanced my expertise in quality improvement, human relations, and analytical evaluation.

I am seeking this position because consideration is given to persons who reside in the First Congressional District. My knowledge of and experience in art as a career and hobby, along with the completion of my master's degree, make me a strong and committed candidate for this opportunity. I look forward to meet and further discuss this position's responsibilities and requirements. If you have questions or would like more information, feel free to contact me at home (507) 937-3333, or my cell (507) 251-7614.

Sincerely,

*Eunice Biel*  
Eunice Biel

RECEIVED

JUN 26 2012

President of the Senate

RECEIVED

JUN 26 2012

President of the Senate

**Eunice A. Biel**

23521 120<sup>th</sup> St.  
Harmony, MN 55939  
Cell Phone: 507-251-7614  
Home Phone: 507-937-3333  
Email: [ebiel@mleaf.net](mailto:ebiel@mleaf.net)

---

**Higher Education**

**Master of Arts – Speech Communication**

Minnesota State University, Mankato, MN. 16 graduate courses taken

**Executive Master of Public Affairs – Public/Nonprofit Management**

University of Minnesota, Hubert H. Humphrey Institute of Public Affairs.

August 2003

**Bachelor of Arts – Communications/Human Resource Development**

Winona State University, Art and Social Science minor. June 1987

**Associate of Arts – General Education**

Rochester Community College, Phi Theta Kappa honor society. June 1986

**Professional Experience**

**Dairy Farmer – Fillmore County, MN**

Maintain family partnership with husband Robert, and son Kevin.

*1973 to present*

**Graphic Design Artist – Mayo Clinic, Rochester, MN**

Develop and design brochures, posters, and printed materials using the following computer applications: InDesign, QuarkXpress, Adobe Illustrator, Adobe Photoshop, and PowerPoint. Establish and retain overall consistency within each job assignment. Edit and proofread text materials. *5/92 – present*

**Computer Graphic Artist – Mayo Clinic, Rochester, MN**

Conceptualized, designed, and created computerized artwork of charts, graphs of medical data, diagrams, drawings of apparatus for use in presentations, publication, or exhibition. Met with staff physicians, administrators, and other Clinic personnel to assist with the design of visual aids. Designed layout from client's rough drafts and calculated data for computer input. *5/87 – 5/92*

**Grant Coordinator Assistant – Winona State University, Winona, MN**

Assisted with research and writing of project grants for university staff.

Assisted writing Grants Update newsletter for campus staff. *1986-87*

## Academic Experience

**Education director and mentor** – Bluff Country Toastmasters Speechcraft, a “short course” in public speaking for adults in business, education, industry and government.

**Speech Communication intern** – Rochester Community Technical College, Rochester, MN. Assisted with learning exercises and instruction in Public Speaking and Communication Strategies courses.

RECEIVED

JUN 26 2012

## Professional Activities

**Township Officer** – Bristol Township Board, elected 2010

**Contributing Commentary** – Fillmore County Journal, 2009 – present

President of the Senate

**Dairy Profitability Advisory Committee** – Appointed by Commissioner of Agriculture Gene Hugoson, 2006 – 2010

**National Steering Committee** – Grazing Lands Conservation Initiative (GLCI), Assisted with planning and implementing a Streamside Grazing Workshop for Minnesota, Iowa, and Wisconsin, 1999 – present

**Executive Board** – Minnesota Farmers Union, 1999 – present

**Natural Resources Conservation Service** – State Technical Committee, 1998 – present

**Toastmasters International** – Competent Toastmaster (CTM), 1996 – 2002

**Information Exchange Committee** – University of Minnesota Institute for Sustainable Agriculture, 1996 – present

**Editor and Design** – Minnesota Milk Producer News, 1998 – 2000

## Awards and Honors

**United States Department of Agriculture (USDA) Honor Award for Excellence.** For significant contributions to improving grazing land management by providing technical assistance to conserve privately owned grazing lands. July 2002

**Chief Medical Resident Certificate of Appreciation** – Mayo Clinic Internal Medicine Chief Residents in appreciation for “providing the most helpful research service for the academic year 1999-2000”.

**First Place Winner** – Toastmasters International Speech Contest. Humorous topics. Area 73, Northfield, MN, Spring 2000

## Paper Presented

*Concerns in Health Communication: How People Communicate Issues Related to Their Health and the Health of Others.* Presented at the Communication and Theatre Association of Minnesota 2005 Conference, Mankato, MN, 2005

## **Professional Organizations**

International Listening Association  
Toastmasters International

## **Continuing Education**

Effective Teaching Strategies  
Business Writing  
Running Effective Meetings  
Creating and Conveying a Professional Image  
Grammar and Punctuation Review  
Work and Home: Finding Balance  
Strategies for Handling Conflict  
Women in Agriculture Leadership  
Designing and Organizing Effective Visuals

## **References**

Doug Peterson, President  
Minnesota Farmers Union  
600 County Road D. West, Suite 14  
St. Paul, MN 55112-3521  
651-639-1223  
[doug@mfu.org](mailto:doug@mfu.org)

Janet Kubat Willette, senior staff writer  
Agri News  
18 First Ave. S.E.  
Rochester MN 55904  
507-285-7790  
[jkubat@agrinews.com](mailto:jkubat@agrinews.com)

Valerie DeFor, Director  
Healthcare Education Industry Partnership  
124 Myers Field House, Minnesota State University  
Mankato, MN 56001  
[valerie.defor@mnsu.edu](mailto:valerie.defor@mnsu.edu)

Christopher Leifeld  
1462 Fairmount Avenue  
St. Paul, MN 55105  
651-698-6873  
[cleifeld@gmail.com](mailto:cleifeld@gmail.com)

Jerry Janezich, Director of Government Relations  
Minnesota State Colleges & Universities  
500 Wells Fargo Place  
30 E. 7<sup>th</sup> St.  
St. Paul, MN 55101  
651-296-6097

RECEIVED

JUN 26 2012

President of the Senate